

SECTION 00410 - BID FORM

**Town Branch Wet Weather Storage Facility
Remedial Measures Plan ID No. G2-TB-1**

Division of Water Quality
Lexington-Fayette Urban County Government

LFUCG Bid No. 137-2014

1.01 GENERAL

Place: Lexington, Kentucky

Date: 10/2/14

The following Bid Form shall be followed exactly in submitting a Bid for this Work.

This Bid Form Submitted by Judy Construction Company
103 S. Church St. Cynthiana, KY 41031
(Name and Address of Bidder)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky,
doing

business as a corporation
"a corporation," "a partnership", or an "individual" as applicable

To: Lexington-Fayette Urban County Government
(Hereinafter called "Owner")
Office of the Director of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507

The Bidder, in compliance with your Advertisement for Bids for the **Town Branch Wet Weather Storage Facility**; Lexington, Kentucky, having examined the Contract Documents including the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions and any and all addendums surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the Owner and to substantially complete the Project within **five hundred eighty three (583) consecutive calendar days**. Bidder further agrees to pay liquidated damages, the sum of **One Thousand Dollars and no cents (\$1,000.00)** for each consecutive day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 9/10/14 ; Addendum No. 5 Date 9/25/14
Addendum No. 2 Date 9/15/14 ; Addendum No. 6 Date 9/29/14
Addendum No. 3 Date 9/16/14 ; Addendum No. Date
Addendum No. 4 Date 9/22/14 ; Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

1.02 LEGAL STATUS OF BIDDER

Bidder Judy Construction Company

Date October 2, 2014

*A. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Steve Judy, bearing the official title of President, whose signature is affixed to this Bid is duly authorized to execute contracts.

~~*B. A Partnership, all of the members of which with addresses are (Designate general partner as such)~~

~~*C. An individual, whose signature is affixed to this Bid. (Print name)~~

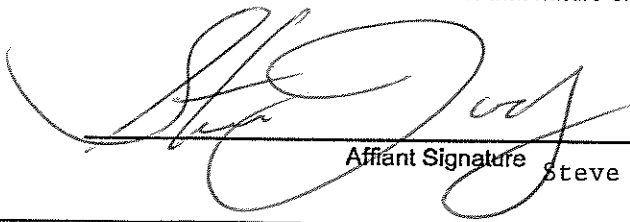
* The Bidder shall fill out the appropriate form and strike out the other two.

1.03 BIDDERS AFFIDAVIT

Comes the Affiant, Steve Judy, and after being first duly sworn, states under penalty of perjury as follows:

- A. His/her name is Steve Judy and he/she is the individual submitting the Bid or is the authorized representative of Judy Construction Company, the entity submitting the Bid (hereinafter referred to as "Bidder").
- B. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the Bid is submitted, prior to award of the Agreement and will maintain a "current" status in regard to those taxes and fees during the life of the Agreement.
- C. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the Agreement.
- D. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
- E. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of an Agreement to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
- F. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
- G. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.



Affiant Signature Steve Judy, President

STATE OF Kentucky

COUNTY OF Harrison

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Steve Judy on this the 2nd day of October 2014.

My Commission expires: 1/6/15



NOTARY PUBLIC, STATE AT LARGE Linda L. Jones

1.04 BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Owner uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Owner uses for bid comparison.

The LFUCG's decision on the bid amount is final.

All specified cash allowances are included in the price(s) set forth below and have been computed in accordance with Paragraph 11.02.B of the General Conditions.

Bidder acknowledges that estimated quantities of items of Unit Price Work are not guaranteed and are solely for the purpose of comparison of Bids, and final payment for all Unit Price items will be based on actual quantities of Unit Price work, determined as provided in the Contract Documents.

Note: The quantities for the Unit Price items are unpredictable and the Engineer has inserted certain quantities in the proposal to be used solely for the purpose of comparison of Bids. The Bidder shall not be entitled to any adjustment in the contract Unit Price bid items as a result of changes in any of these items from zero to any quantity. The Bidder shall make no claims for anticipated profits, or loss of profits, or for other damages as a result of changes in the quantities purchased.

BID SCHEDULE				
Bid Item Description	Approximate Quantities	Unit	Unit Bid Price	Total Price
Item 1 – Base Bid - For General Construction of Town Branch Wet Weather Storage Facility – Lump Sum	1	LS	15,805,906	15,805,906
Item 2 – System Programming Service Allowance Lump Sum	1	LS	\$ 120,000.00	\$ 120,000.00
Item 3 – Mechanical Screen – Equipment Allowance Only Lump Sum	1	LS	\$ 307,400.00	\$ 307,400.00
Item 4 – Allowance Railroad Repair – Lump Sum	1	LS	\$ 25,000.00	\$25,000.00
Item 5 – Allowance Project Documentation Photography Lump Sum	1	LS	\$30,000.00	\$30,000.00
Item 6a – Unit Price Pavement Construction Bituminous Asphalt Surface Dollars Per Ton (TN)	1,205	TN	88.00	106,040
Item 6b – Unit Price Pavement Construction Bituminous Asphalt Base Dollars Per Ton (TN)	512	TN	78.00	39,936
Item 6c – Unit Price Pavement Construction Dense Graded Aggregate (DGA) Dollars Per Ton (TN)	966	TN	28.50	27,531
Item 7 – Unit Price Pavement Restoration Pavement Milling and Texturing Dollars Per Ton (TN)	303	TN	19.00	5,757
Item 8 – Unit Price Pavement Restoration Subgrade Undercutting Dollars Per Cubic Yard (CY)	120	CY	31.50	3,780
Item 9 – Unit Price Over-Excavation of Earthen/Rock/Rubble/Debris and Replacement with Compacted Earthen/Rock Materials Under Structures with drilled shafts Dollars Per Cubic Yard (CY)	3,000	CY	37.00	111,000
Item 10 – Unit Price Construct Drilled Shaft Through Overburden Dollars Per Vertical Linear Foot (VLF)	5,000	VLF	250.00	1,250,000

Bid Item Description	Approximate Quantities	Unit	Unit Bid Price	Total Price
Item 11 – Unit Price Rock Construct Drilled Shaft Through Socket Removal Dollars Per Vertical Linear Foot (VLF)	1,850	VLF	518.00	958,300
Item 12 – Unit Price Equipment Delay Time – Drilled Shaft and Crew Dollars Per Hour (Hours)	50	HRS	787.00	39,350
Item 13 – Unit Price Lower Cane Run Force Main Tie-In Lump Sum	1	LS	258,000	258,000
Item 14 ^{ADD5} – Allowance Temporary Power Relocation Lump Sum	1	LS	\$20,000	20,000
Total Bid Price				19,108,000

TOTAL BID PRICE for the Town Branch Wet Weather Storage Facility shall be provided and summed from Items 1 through 14^{ADD5} in words and figures.

NINETEEN MILLION
ONE HUNDRED EIGHT THOUSAND DOLLARS (words) (\$ 19,108,000) (figures).

Alternate Equipment Information

Equipment Item	Base Bid Equipment Manufacturer
1. Pumps	ABS <u>Flygt</u> Ebara
2. Check Valves	<u>APCO</u> Valvematic Golden Anderson
3. Plug Valves	<u>DeZurik</u> Pratt <i>Golden Anderson</i> ^{ADD#2}
4. Slide Gates	<u>H. Fontaine</u> Whipps Golden Harvest
5. Air Release Valves	ARI
6. Mechanical Screen	Westech ROMAG
7. Valve and Gate Actuators	Limitorque
8. Level Transmitters	Ohmart Vega
9. SCADA PLC's	Allen Bradley ControlLogix
10. Motor Control Center and Power House	Allen Bradley <u>Schneider (Square D)</u> Eaton (Cutler Hammer)
11. 18 Pulse VFD's	Allen Bradley <u>Schneider (Square D)</u> Eaton (Cutler Hammer)
12. Generator Set	<u>Kohler</u> Caterpillar Cummins/Onan MTU <i>Generac</i> ^{ADD#2}
13. Gas Detection System	Sierra Monitor Corporation
14. Prestressed Concrete Tank Manufacturer ^{ADD#1}	<u>The Crom Corporation</u> ^{ADD#1} <i>Precon Corporation</i> ^{ADD#1}

- Notes: 1. Where more than one Base Bid equipment manufacturer is listed above, the Bidder has the option of including any of the listed manufacturers in the Base Bid. The bidder must indicate the Base Bid equipment included in the Bid by circling the selected manufacturer at the time of the submission of the Bid. The design has been completed using the first listed Base Bid equipment manufacturer. Should the Bidder list the second, third, or fourth Base Bid equipment, the Bidder, at no additional cost to the Owner, shall make any changes to structure, piping controls, electrical, instrumentation, architectural, mechanical, etc. that may be necessary to accommodate this equipment.

The Contract Documents state that blasting is not permitted. However, LFUCG has made the determination that blasting is an acceptable method for rock removal on this project. All blasting must comply with Federal, State, and Local Regulations and National Codes on the purchase, transportation, storage, and use of explosive material. Codes include, but are not limited to the following:

1. Storage, security, and accountability: Bureau of Alcohol, Tobacco, and Firearms (BATF): 27 CFR Part 181.
2. Shipment: DOT, 49 CFR Parts 171-179, 390-397.
3. Safety and Health: OSHA 29 CFR Part 1926, Subpart U.
4. Transportation and Storage: NFPA 495, Chapters 3 through 6.
5. Kentucky Department of Mines and Minerals code for explosive disintegration of rock.

The Contractor must complete the following before explosives are brought to site:

1. Obtain all required permits from authorities having jurisdiction, with copies to Owner.
2. Obtain Blasting and Liability insurance in accordance with Kentucky Department of Highway requirements. A copy of the Declaration of Insurance shall be provided to the Owner.
3. Complete preblast survey with signed copy to Owner.

Preblast survey shall be completed to document the existing conditions of structures or utilities within 500 feet of the blast or that could be at risk from blasting damage. Such documentation is to be of such quality to determine whether blasting operations damaged structures. Preblast survey shall utilize video, still images and report forms to document each structure. Video with audible description of observations shall be used to observe general conditions of each structure and to note specific damage that exists to structure prior to blasting. Still images shall be utilized to supplement video as needed to document specific conditions of each structure. Report form shall document date of survey, and who was present during survey. Forms shall also be utilized to supplement video as to the conditions of structures. Existing damage such as cracked foundations, brick facade, and etc. shall have reference object such as a scale in image or video. Audio commentary of cracked foundations, brick facades, etc. shall denote width of cracks. The Contractor shall submit three copies of video, still images, and pdf copies of report forms on CD's.

Respectfully Submitted,

FIRM: Judy Construction Company

ADDRESS: 103 S. Church St.

CITY/STATE/ZIP: Cynthiana, KY 41031

DATE: 10/27/14

BY:  _____

(must be original signature) Steve Judy

TITLE: President

PHONE: 859-234-6900 FAX: 859-234-3480
(area code, number & extension)

EMAIL ADDRESS: sjudy@judyconstructionco.com

OFFICIAL ADDRESS AND PHONE:

103 S. Church St.

Cynthiana, KY 41031

859-234-6900 (Seal if Bid is by Corporation)

By signing this form you agree to all of the terms and associated forms.

1.05 STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

- A. Name of Bidder: Judy Construction Company
- B. Permanent Place of Business: 103 S. Church St. Cynthiana, KY 41031
- C. When Organized: 4/9/74
- D. Where Incorporated: Kentucky
- E. Financial Condition:

If specifically requested by the Owner, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the Owner's Division of Central Purchasing within seven (7) calendar days following the Bid opening.

- F. In the event the Agreement is awarded to the undersigned, Performance, Payment, Erosion and Sediment Control, and Warranty bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: Paula J. Teague (Representative of Surety)
 Paula J. Teague, Atty-in-Fact

- G. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>See attachment A</u>		

- H. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>See attachment B</u>		

I. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
See attachment C		

J. MWDBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS (LIST)</u>	<u>PROJECT (SPECIFIC TYPE)</u>	<u>MWDBE</u>	<u>% of WORK</u>
See attachment B			

(USE ADDITIONAL SHEETS IF NECESSARY)

K. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the Owner within seven (7) calendar days following the Bid Opening, a sworn statement regarding all office management and field management personnel. Additionally, if requested by the Owner, we will within seven (7) days following the request submit audited financial statements and loss history for insurance claims for the three (3) most recent years (or a lesser period if stipulated by the Owner)

1.06 LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

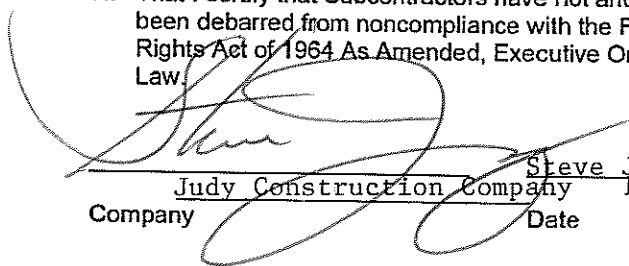
<u>BRANCH OF WORK**</u> (List each major item)	<u>SUBCONTRACTOR</u>	<u>MWDBE (yes/no)</u>	<u>% of WORK</u>
1. <u>Electrical</u>	Name: <u>JL DAVES</u> Address: <u>BANBOURVILLE, KY</u>	<u>NO</u>	<u>6%</u>
2. <u>Prestressed Conc. Tank</u>	Name: <u>CROM CORP.</u> Address: <u>GAINESVILLE, FL</u>	<u>NO</u>	<u>40.0%</u>
3. <u>Drilled Shaft</u>	Name: <u>HAYES DRILLING</u> Address: <u>GEORGETOWN, KY</u>	<u>NO</u>	<u>9.0%</u>
4. <u>Paving</u>	Name: <u>ATS</u> Address: <u>LEXINGTON, KY</u>	<u>NO</u>	<u><1%</u>
5. <u>PAINTING</u>	Name: <u>McKENNEY</u> Address: <u>VENESUELLA, KY</u>	<u>YES</u>	<u><1%</u>
6. <u>REINFORCING STEEL</u>	Name: <u>LYKENS</u> Address: <u>LOUISVILLE, KY</u>	<u>YES</u>	<u><1%</u>

** Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

1.07 AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

- A. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the Bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- B. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Advertisement for Bid, designed to limit independent bidding or competition;
- C. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
- D. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- E. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X . [Check the statement applicable.]
- F. This offer is for ninety (90) calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items Bid above, an Agreement shall thereby be created with respect to the items accepted.
- G. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- H. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.


Steve Judy, President
Judy Construction Company 10/27/14
Company Date Representative

1.08 STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

* Include all officers, office management, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

1.09 EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause an Agreement to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.


Signature Steve Judy, President

Judy Construction Company
Name of Business

The Entity (regardless of whether construction Contractor, non-construction Contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

In the case of an Agreement exceeding \$250,000, the Contractor will be required within seven (7) days following the Bid Opening to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the Contract.

Will provide upon award of the contract.

1.10 MWDBE SUBCONTRACTOR PARTICIPATION FORM



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

Subcontractor Name		Project Name Town Branch Wet Weather Storage Facility	
Bid/ Proposal No. 137-2014	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name Judy Construction Company		Issuing/Funding Entity:	

Contract Item Number	Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Amount Received by Prime Contractor

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-2 (DBE Subcontractor Participation Form)

Will provide upon award of the contract.

1.11 MWDBE SUBCONTRACTOR PERFORMANCE FORM



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name		Project Name: <u>Town Branch Wet Weather Storage Facility</u>	
Bid/ Proposal No. <u>137-2014</u>	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name <u>Judy Construction Company</u>		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)

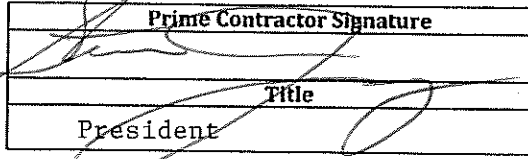
Will provide upon award of the contract



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

 Prime Contractor Signature	Print Name
	Steve Judy
Title	Date
President	10/2/14

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)

Will provide upon award of the contract.

1.12 MWDBE SUBCONTRACTOR UTILIZATION FORM



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name Judy Construction Company		Project Name Town Branch Wet Weather Storage Facility	
Bid/ Proposal No. 137-2014	Assistance Agreement ID No. (if known)	Point of Contact Steve Judy	
Address 103 S. Church St. Cynthiana, KY 41031			
Telephone No. 859-234-6900		Email Address sjudy@judyconstructionco.com	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors		___ YES		___ NO	
If yes, please complete the table below. If no, please explain:					
Subcontractor Name/ Company Name	Company Address/ Phone/ Email		Est. Dollar Amt	Currently DBE Certified?	

Continue on back if needed

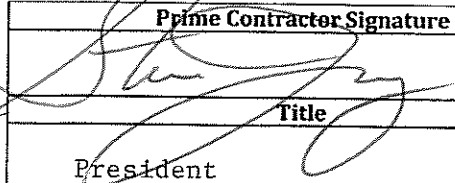
¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-4 (DBE Subcontractor Utilization Form)

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

 Prime Contractor Signature	Print Name
Title	Steve Judy
President	Date
	10/2/14

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-4 (DBE Subcontractor Utilization Form)

1.13 MWDBE PARTICIPATION POLICY

PROJECT NAME: Town Branch Wet Weather Storage Facility
Lexington-Fayette Urban County Government

LFUCG BID NO. 137-2014

BID DATE:

10/2/14

A. Name, address and telephone number of contact person on all MWDBE matters:

Prime Contractor's Name Judy Construction Company
Contact Person: Steve Judy
Address: 103 S. Church St. Cynthiana, KY 41031
Phone: 859-234-6900 Cell:
Email: sjudy@judyconstructionco.com
Total Contract Amount: 19,100,000

B. Total dollar amount/percent of contract of DBE participation: \$0.00

C. Total dollar amount/percent of contract of MBE participation: \$0.00

D. Total dollar amount/percent of contract of WBE participation:

0.6%

E. Are certifications* for each MWDBE subcontractor enclosed; if no, please explain:

Yes No

F. Are MWDBE subcontracts or letters of intent signed by both parties enclosed; if no, please explain: Yes No Will provide upon award of the contract.

G. List of DBE Subcontractors:

Name: NONE

Contact Person:

Address:

Phone:

Cell:

Email:

Type of Contract:

Work to be Done:

Amount:

H. List of MBE Subcontractors:

NONE

Name:

Contact Person:

Address:

Phone:

Cell:

Email:

Type of Contract:

Work to be Done:

Amount:

Will provide upon award of the contract

I. List of WBE Subcontractors:

Name: _____

Contact Person: _____

Address: _____

Phone: _____ Cell: _____

Email: _____

Type of Contract: _____

Work to be Done: _____

Amount: _____

Attach additional sheets, if necessary.

*Self-certification: Self-certification of MWDBE firms will NOT be accepted as a valid form of certification of MWDBE status.

J. Information and documentation concerning efforts taken to comply with EPA's "six good faith efforts"

1. Ensure MWDBE construction firms or material suppliers are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities; including placing MWDBEs on solicitation lists and soliciting them whenever they are potential sources. A good source for a list of MWDBEs is the Kentucky Transportation's website: <http://transportation.ky.gov/Civil-Rights-and-Small-Business-Development/Pages/Certified-DBE-Directory.aspx>.
 The prime contractor certifies that a bidders list (see example sheet below) of qualified vendors, including MWDBEs, was developed for current and future solicitations and that the list will be maintained. *Submit a copy of the list as documentation.*
2. Make information on forthcoming opportunities available to MWDBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by MWDBEs in the competitive process; including, whenever possible, posting solicitation for bids or proposals for a sufficient amount of time as to receive a competitive bid or proposal pool.
 The prime contractor certifies that every opportunity was provided to a number of MWDBEs to encourage their participation in the competitive process and that an adequate amount of time was provided for response.
 - a. List each MWDBE construction firm or material supplier to which a solicitation was attempted. *Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.*

Company Name and Phone Number: See attachment

Area of Work Expertise:
See attachment

Date of any Follow-Ups and Person Spoke to:
See attachment

- b. Advertisements, if applicable: List each publication in which an announcement or notification was placed. *Submit a tear sheet of each announcement from each publication as documentation.*

Name of Publication: Lexington Herald Leader Louisville Defender
Date(s) of Advertisement: 9/10/14 9/18/14

Specific Subcontract Areas Announced: Seeding, Misc. Fab Metals, resteel install., painting, electrical, fencing, paving, pipeline installation & site

- c. Other, if applicable: List each notification method in which an announcement or outreach was used; list serve, public meeting, etc. *Submit applicable information to document effort.*

Method of Notification:
Certified letters

Date(s) of Notification:
9/9/14

3. Consider in the contracting process whether firms competing for large contracts could subcontract with MWDBEs; including dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by MWDBEs in the competitive process.

The prime contractor certifies that the project was broken into its basic elements (i.e. dirt hauling, landscaping, painting, pipe installation, material supplies, etc.) and that a determination was made whether it's economically feasible to bid the elements separately and that the analysis of this effort was documented with a short memo to the project file.

4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises.

The prime contractor certifies that they established delivery schedules which would allow MWDBEs to participate in the projects.

5. Use the services and assistance of the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to utilize the services of SBA and MBDA is to visit their websites: www.sba.gov and www.mbda.gov and use the electronic tools available there or you may send the nearest SBA and MBDA office a certified letter that generally describes the solicitation, the dates it will be open, the types of vendors you are seeking and applicable SIC or NAIC codes if known. You may also use the services and assistance of the Kentucky Procurement Assistance Program (KPAP). The easiest way to utilize the services of KPAP is to send an email: ced.kpap@ky.gov and provide information on forthcoming opportunities available to MWDBEs.

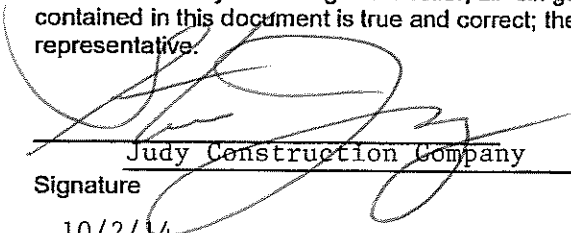
The prime contractor certifies that the assistance of the SBA, MBDA, and/or KPAP was utilized. *Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter send and certified mail receipt as documentation; submit copies of emails with KPAP as documentation.*

6. If a subcontractor awards any subcontracts, require the subcontractor to take the steps in numbers 1 and 5 above.

The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.

Signature and Date:

To the best of my knowledge and belief, all "six good faith efforts" have been met and the information contained in this document is true and correct; the document has been duly authorized by the legal representative.



Judy Construction Company

Steve Judy, President

Signature

Print Name and Title

10/2/14

Date

1.14 EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of

Judy Construction Company

(Name of Bidder)

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company Week Ending Date: 09/27/2014

Categories	Total	White		Latino		African American		Other		Totals	
		M	F	M	F	M	F	M	F	M	F
Administrators	3	2	1							2	1
Professionals	12	11			1					11	1
Superintendents	15	15								15	0
Supervisors	0									0	0
Foremen	2	2								2	0
Technicians	0									0	0
Protective Services	0									0	0
Para-Professionals	0									0	0
Office/Clerical	4		4							0	4
Skilled Craft	102	57	1	44						101	1
Service/Maintenance	4	4								4	0
Total	142	91	6	44	0	1	0	0	0	135	7

Prepared by: James K. Cowley, EEO Officer

1.16 EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE UBAN COUNTY GOVERNMENT CONTRUCTION PROJECT
 (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Judy Construction Company
 Address: 103 South Church Street Cynthiana, KY 41031
 Project to be insured: Town Branch Wet Weather Storage Facility Bid No. 137-2014

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Section 00600 - Bonds and Certifications, including all requirements, and conditions:

Article Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided to Insured	Name of Insurer	A.M. Best's	
					Code	Rating
1.05.D.1	CGL	\$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e)	1,000,000 occ. 2,000,000 agg.	Travelers	A++	XV
1.05.D.1	Auto	Combined single \$1,000,000/per occ. aggregate Requirements (a) through (c)	1,000,000	Travelers	A++	XV
1.05.D.1	WC	\$ _____ Statutory	Statutory	AGC	A-	VII
1.05.D.1	Employer's Liability	\$500,000	4,000,000	AGC	A-	VII

Section 00600 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting

GCH Insurance Group
 Agency or Brokerage
 2250 Thunderstick Dr., Ste. 1104
 Street Address
 Lexington, KY 40505
 City
 859-254-1836
 Telephone Number

John W. Hampton
 Name of Authorized Representative
 Agent
 Title
 Authorized Signature
 9/8/14
 Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE IS NOT PROVIDED.

1.17 DEBARRED FIRMS

PROJECT NAME: Town Branch Wet Weather Storage Facility

LFUCG BID NO.: 137-2014

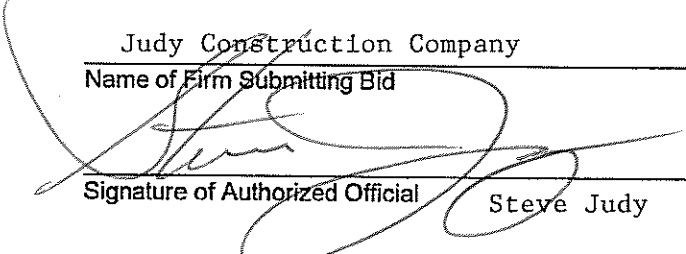
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official Steve Judy

President
Title

October 2, 2014
Date

1.18 DEBARMENT CERTIFICATION

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: Town Branch Wet Weather Storage Facility

Printed Name: Steve Judy

Title of Authorized Representative: President

Signature: 

Date: October 2, 2014

1.19 CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

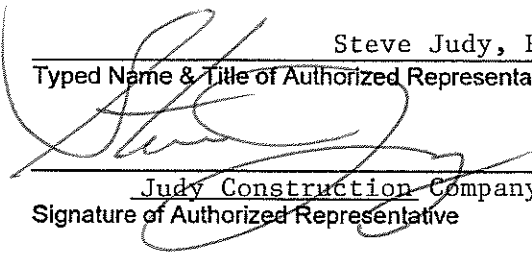
The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty for not less than \$10,000 and not more than \$100,000 for each such failure.

Steve Judy, President

Typed Name & Title of Authorized Representative



Signature of Authorized Representative

Judy Construction Company

Date October 2, 2014

____ I am unable to certify to the above statements. My explanation is attached.

Will provide upon award of the contract.

1.24 LFUCG MWDBE PARTICIPATION FORM

LFUCG Bid/RFP/Quote Reference No. 137-2014

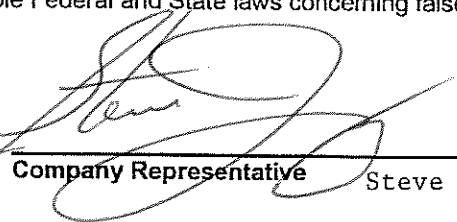


The MWDBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the Work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MWDBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company


Company Representative Steve Judy

October 2, 2014
Date

President
Title

Will complete if any substitutions occur.

1.25 LFUCG MWDBE SUBSTITUTION FORM

LFUCG Bid/RFP/Quote Reference No. 137-2014



The substituted MWDBE subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract

The undersigned acknowledges that any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company


Company Representative Steve Judy

October 2, 2014
Date

President
Title

1.26 MWDBE QUOTE SUMMARY FORM

LFUCG Bid/RFP/Quote Reference No. 137-2014



The undersigned acknowledges that the minority subcontractors listed on this form did submit a quote to participate on this project.

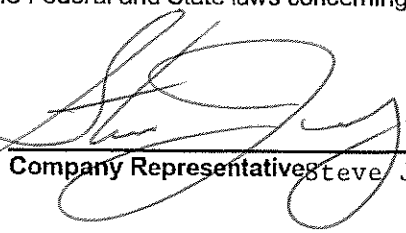
Company Name Judy Construction Company	Contact Person Steve Judy
Address/Phone/Email 103 S. Church St. Cynthiana, KY 41031	Bid Package / Bid Date Town Branch Wet Weather Storage Facility - October 2, 2014

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event, etc)	Total dollars (\$) Do Not Leave Blank (Attach Documentation)	DBE * AA HA AS NA Female
Lykins Reinf. Louisville, KY	Rick Lykins	502-634-5030	9/29/14	Reinforc. Steel	Phone	\$77,820	WBE
McKinney Painting Versailles	Matt Gamlin	859-873-6424	9/29/14	Painting	Phone	\$29,900	WBE
M & M Mfg Franklin	Daniel Hodges	270-586-8208	9/29/14	Misc. Metals	Phone	\$55,673	WBE
Cedar Valley Paris, KY	Castle Redmon	859-987-1497	9/29/14	Seeding	Phone	\$13,409	WBE
WECO ENTERPRISE LONDON, KY	6161 BACON	606-864-7550	10/2/14	PIPE MATES	FAX	\$1,578,817	DBE
ALLEN ENG'G LEXINGTON, KY	LILL ALLEN	859-229-7362	10/1/14	STAILING	E-MAIL	\$8,000	WBE

*(DBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company



Company Representative Steve Judy

October 2, 2014
Date

President
Title

1.28 LFUCG STATEMENT OF GOOD FAITH EFFORTS

LFUCG Bid/RFP/Quote No. 137-2014



By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBEs on the project and can supply the appropriate documentation.

- Advertisised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms to participate.
- Included documentation of advertising in the above publications with the bidders good faith efforts package
- Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs of subcontracting opportunities
- Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms
- Requested a list of MWDBE subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- Followed up initial solicitations by contacting MWDBEs to determine their level of interest.
- Provided the interested MWBDE firm with adequate and timely information about the plans, specifications, and requirements of the contract.
- Selected portions of the work to be performed by MWDBE firms in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE participation, even when the prime contractor may otherwise perform these work items with its own workforce
- Negotiated in good faith with interested MWDBE firms not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- Included documentation of quotations received from interested MWDBE firms which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
- Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its

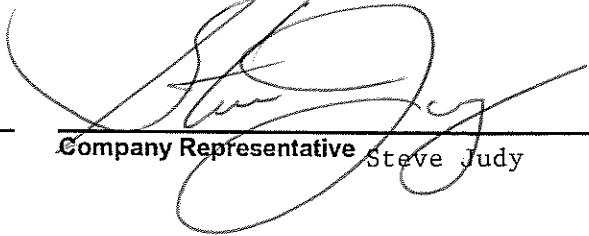
own forces will not be considered a sound reason for rejecting a MWDBE quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE goals.

- Made an effort to offer assistance to or refer interested MWDBE firms to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- Made efforts to expand the search for MWBE firms beyond the usual geographic boundaries.
- Other - any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE participation.

Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement. Documentation of Good Faith Efforts are to be submitted with the Bid, if the participation Goal is not met.

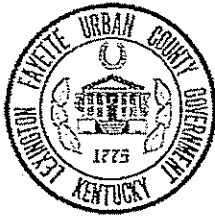
The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company


Company Representative Steve Judy

October 2, 2014
Date

President
Title



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

Bid Number: **#137-2014**

Date: September 10, 2014

Subject: Town Branch Wet Weather Storage Tank

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

A **mandatory** pre-bid conference for the above referenced project is being held Thursday, September 11, 2014, 10:00 am, 125 Lisle Industrial Ave, Lexington, KY. The meeting has been moved from the 2nd Floor Conference Room to the 1st Floor Training Room.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church St. Cynthiana, KY 41031

SIGNATURE OF BIDDER:

Steve Judy, President

manufacturer: Duvinage, LLC (or equal), 60 West Oak Ridge Drive, Hagerstown, MD 21741-0828. Toll Free Tel: 800-541-2645; Tel: 301-733-8255; Email: info@duvinage.com; Web: www.duvinage.com. Spiral staircase Aluminum Ladder^{ADD#1} is not to be provided by the Tank Contactor.

C. Exterior aluminum platform with a minimum 3'0" x 4'0" 4'0" x 6'0"^{ADD#1} area shall be provided at exterior staircase ladder^{ADD#1} location. Platforms shall be fabricated from 6061-T6 aluminum with Type 316 stainless steel fasteners.

**16. SPECIFICATIONS
SECTION 11310 – NON-CLOG SEWAGE SUBMERSIBLE PUMPS**

Replace Specification Section 11310 in its entirety.

17. PRE-BID MEETING MINUTES AND ATTENDANCE ROSTER

Pre-bid meeting minutes and attendance roster are attached.

18. BID OPENING HAS BEEN CHANGED TO OCTOBER 2, 2014, 2:00 PM.



Todd Slatin, Director
Division of Central Purchasing

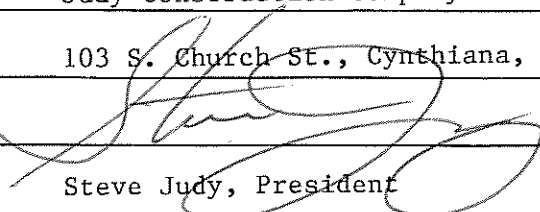
Attachments:

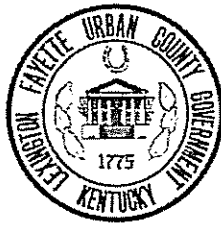
- 31 Geotechnical Photographs
- Drawing C-0-103
- Specification Section 00410 – Bid Form, Page 5 -7 – Bid Schedule and Alternate Equipment
- Specification Section 02532 – Manholes, Frames, and Covers
- Specification Section 11310-Non-Clog Sewage Submersible Pumps.
- Pre-bid meeting minutes
- Pre-bid attendance roster

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church St., Cynthiana, KY 41031

SIGNATURE OF BIDDER: 
Steve Judy, President



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #3

Bid Number: **#137-2014**

Date: September 16, 2014

Subject: Town Branch Wet Weather Storage Facility

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

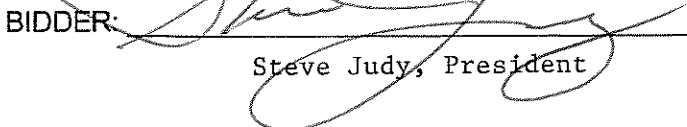
Q&A cutoff has been extended to September 23, 2014, 4:00 pm.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church St., Cynthiaana, KY 41031

SIGNATURE OF BIDDER: 
Steve Judy, President

33.

**SPECIFICATIONS
APPENDIX A, LFUCG SOUL SOURCE PROPOSAL – WESTECH ROMAG SCREEN**

Attached is Appendix A, LFUCG Sole Source Proposal – Westech Romag Screen

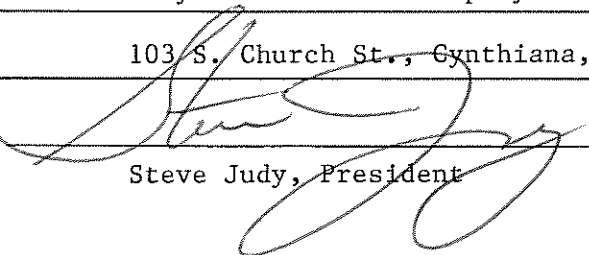


Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church St., Gynthiana, KY 41031

SIGNATURE OF BIDDER: 
Steve Judy, President

18. SPECIFICATIONS
SECTION 16370, OVERHEAD MEDIUM VOLTAGE POWER DISTRIBUTION

Specifications Section 16370, Article 2.13, pole top distribution arrestors shall be rated for 9 KV.

Eliminate reference to 3 KV from this article.

19. SPECIFICATIONS
SECTION 16370, OVERHEAD MEDIUM VOLTAGE POWER DISTRIBUTION

Specifications Section 16370, Article 2.11A, add the following new item:

"2. Provide 200 ampere cutouts fused at 150 amperes, S&C Type XS or equal.
Provide one portable Loadbreak tool for the project."



Todd Slatin, Director
Division of Central Purchasing

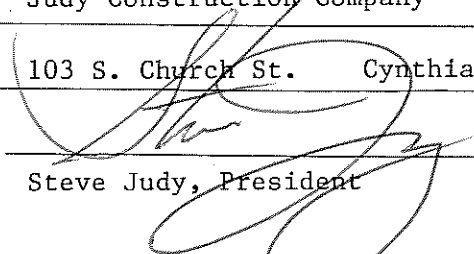
Attachments:

- Drawing C-8-101
- Drawing C-0-113
- Specifications, 00410, Bid Form, Bid Schedule
- Wage Rates, Davis Bacon: Highway, revised 08/22/2014
- Wage Rates, Davis Bacon: Heavy, revised 08/29/214
- Record Drawings 36" North Elkhorn Force Main – 1 ea.
- Record Drawings, 54" Gravity Sewer, - 2 ea.
- LFUCG Comments – SWPPP
- Exhibits B, C, D – Emergency Exit Road

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church St. Cynthiana, KY 41031

SIGNATURE OF BIDDER: 
Steve Judy, President

2. **ADDITIONAL INFORMATION
ASPHALT DEMOLITION**

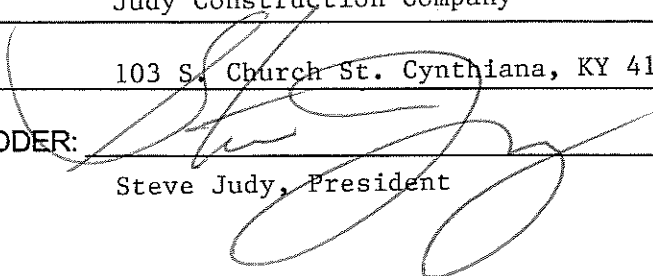
All demolished asphalt is allowable in the backfill provided it is less than 12" in diameter.


Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church St. Cynthiana, KY 41031

SIGNATURE OF BIDDER: 
Steve Judy, President

JUDY CONSTRUCTION COMPANY
Major Completed Water & Wastewater
Treatments Projects
Past Five Years

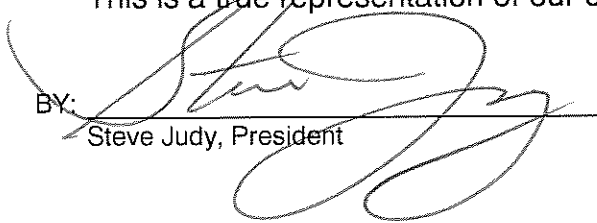
Project Location and Description	Owner and Contact	Design Engineer and Contact	Year of Completion	Contract Price
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Garner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	\$40,055,533
Richmond, KY Otter Creek New Wastewater Treatment Plant	Richmond Utilities Richmond, KY Scott Althausen (859) 623-2323	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2010	\$30,584,780
Maryville, TN Const Mgmt Wastewater Treatment Treatment Plant Expansion	City of Maryville, TN Maryville, TN Baron Swafford (865) 273-3304	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2010	\$30,460,506
Shelbyville, TN Wastewater Treatment Treatment Plant Expansion	Shelbyville Power, Water & Sewer Shelbyville, TN David Crowell (931) 685-0113	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2012	\$18,068,419
Shepherdsville, KY Wastewater Treatment Treatment Plant Expansion	City of Shepherdsville Shepherdsville, KY Larry Hatfield (502) 543-2923	QK4 Louisville, KY Rob Campbell (502) 992-2927	2012	\$14,089,145
Austinville, VA Regional Water Treatment Plant	New River Regional Water Authority Wytheville, VA (276) 223-6020	Peed & Bortz, LLC Christiansburg, VA Elvan Peed (540) 394-3214	2009	\$12,798,476
Nicholasville, KY Water Treatment Plant Expansion	City of Nicholasville Nicholasville, KY Tom Calkins (859) 885-9473	GRW Engineers, Inc. Lexington, KY Joe Henry (859) 223-3999	2010	\$12,668,694
Irvine, KY Regional Wastewater Treatment Plant	City of Irvine Irvine, KY Bee Williams (606) 723-2197	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2012	\$11,463,646
Abingdon, VA Middle Fork Water Treatment Plant Expansion	Washington Co. Service Authority Abingdon, VA Robbie Cornett (276) 783-7159	The Lane Group Chilhowie, VA Bobby Lane (276) 646-2520	2014	\$10,588,331
Hyden, KY Water Treatment Plant Expansion	Hyden-Leslie Co. Water District Hyden, KY Leihman Howard (606) 672-2791	Sisler-Maggard Engineering Lexington, KY Mike Maggard (859) 271-2978	2012	\$8,278,682

JUDY CONSTRUCTION COMPANY

Work on Hand
September 29, 2014

Owner	Project	Project Amount	Completion %	DBE Participation %
City of Somerset Somerset, KY	Water Treatment Plant Expansion	\$22,732,469	97.4%	2.1%
Metropolitan Sewer District Louisville, KY	Buechel Basin CSO Wastewater System	\$20,838,753	97.4%	25.5%
City of Flemingsburg Flemingsburg, KY	Wastewater Treatment Plant Expansion	\$9,195,590	94.7%	3.7%
City of Pigeon Forge Pigeon Forge, TN	New Wastewater Treatment Plant	\$31,124,082	70.3%	2.3%
City of Murfreesboro Murfreesboro, TN	Wastewater Treatment Plant Expansion	\$7,800,000	38.8%	0.2%
Glasgow Water Company Glasgow, KY	Wastewater Treatment Plant Upgrade	\$11,394,277	42.3%	3.9%
Tazwell Co Public Service Auth Tazwell, VA	Wastewater Treatment Plant Upgrade	\$5,649,882	28.5%	1.6%
City of Danville Danville, KY	Water Treatment Plant Expansion	\$23,789,000	12.9%	4.1%
City of Flemingsburg Flemingsburg, KY	Water Treatment Plant Improvements	\$2,332,500	25.7%	4.0%
Metropolitan Sewer District Louisville, KY	Fairmount Rd PS and SSO Storage Basin	\$11,023,000	8.3%	28.9%
Fayetteville Public Utilities Fayetteville, TN	Wastewater Treatment Plant Upgrade	\$7,992,000	2.1%	0.7%
Consolidated Utility District Murfreesboro, TN	Water Treatment Plant Improvements	\$2,298,000	0.0%	2.0%
Kentucky Dept of Transportation Frankfort, KY	Garrard - Madison Cos. 121GR13D004-FE02 STP	\$3,012,552	45.7%	2.0%

This is a true representation of our current work in progress.

BY: 
Steve Judy, President

JUDY CONSTRUCTION COMPANY

Key Employees

Attachment C

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	30	General Construction	Construction Management
Morgan Judy	Exec. Vice President	30	General Construction	Construction Management
Dale Wilson, P.E.	Vice President	45	General Construction	Civil Engineering
Ben Williams	Vice President	25	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	35	Accounting	Controller
Owen Yocum	Project Manager	36	General Construction	Construction Management
Danny Howard	Safety Director	16	General Construction	Occupational Safety
Tim Courtney	Engineer	19	General Construction	Civil Engineering
Kista Thomas, E.I.T.	Engineer	16	General Construction	Civil Engineering
John Whalen, E.I.T.	Engineer	15	General Construction	Civil Engineering
Seth Nutt, E.I.T.	Engineer	15	General Construction	Civil Engineering
John Walker, P.E.	Engineer	7	General Construction	Civil Engineering
Clinton Jones	Estimator	16	General Construction	Construction Management
Paul Lawrence	Project Management	15	General Construction	Construction Management
Jeanie Anness	Office Manager	35	Clerical	Office Manager
Darrell McGrew	Superintendent	45	General Construction	Construction Supervision
David Shackelford	Superintendent	43	General Construction	Construction Supervision
Randy Campbell	Superintendent	38	General Construction	Construction Supervision
Jimmie James	Superintendent	38	General Construction	Construction Supervision
Bill Robinson	Superintendent	36	General Construction	Construction Supervision
Ray Sandlin	Superintendent	36	General Construction	Construction Supervision
Doug Hueil	Superintendent	35	General Construction	Construction Supervision
Dennis Scalf	Superintendent	34	General Construction	Construction Supervision
Guy Waters	Superintendent	33	General Construction	Construction Supervision
Stewart Parmley	Superintendent	31	General Construction	Construction Supervision
Rickey Raisor	Superintendent	30	General Construction	Construction Supervision
Darryl Wells	Superintendent	29	General Construction	Construction Supervision
Steven Sandlin	Superintendent	27	General Construction	Construction Supervision
Steve Sullivan	Superintendent	21	General Construction	Construction Supervision
Macy Gibson	Superintendent	15	General Construction	Construction Supervision



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

AFFIRMATIVE ACTION PROGRAM

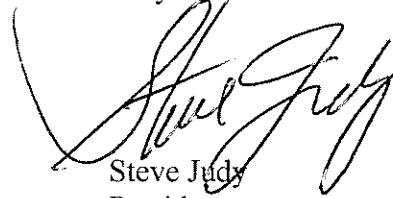
Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment opportunities arise, provide written notification to these sources and other community organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse impact against minorities and females.



- Prepare, at least annually, an inventory and evaluation of all minority and female employees for promotional opportunities and encourage these employees to seek or to prepare for, through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel practices, do not have a discriminatory effect by continually monitoring all personnel and employment related activities to ensure that our EEO policy and affirmative action objectives are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority and female construction contractors and suppliers, including distributions of solicitations to minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

A handwritten signature in black ink, appearing to read "Steve Judy", is written over the printed name and title.

Steve Judy
President



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

TO ALL CONCERNED

SUBJECT: EEO POLICY STATEMENT

Resolved, that it will continue to be the policy of Judy Construction Company not to discriminate against any applicant for employment, or any employee, because of race, color, religion, sex, age, sexual orientation, handicap, veteran or national origin. Judy Construction Company will continue to take affirmative action to ensure that this policy is implemented, particularly with regard to employment, upgrading, demotion, transfer, recruitment and recruitment advertising, layoffs and termination, compensation, apprenticeship and training, and working conditions. Judy Construction Company will continue to make it understood by the employment entities with whom we deal, and in our employment opportunity announcements that the foregoing is our policy, and that applicants and employees will continue to be compensated, trained, advanced, demoted, terminated, hired and transferred on the basis of their skill, devotion and loyalty, honesty, reliability and integrity.

It is our goal to have a workforce composed of a suitable mixture of minority and women employees at all levels. The implementation of our Affirmative Action/Equal Employment Opportunity programs is the personal responsibility of each member of management and all supervisory employees. I personally advocate this policy and will continue to promote the Affirmative Action Program. I will continue to demand full cooperation from everyone associated with hiring, training, and promoting employees.

Jim Cowley is our Equal Employment Opportunity Officer. He has the daily responsibility of the implementation of our Affirmative Action Program. He is also responsible for keeping me informed of our progress.

I am personally committed to providing a working environment that offers Equal Employment Opportunity to everyone.

Judy Construction Company

A handwritten signature in black ink that reads "Steve Judy". The signature is fluid and cursive.

Steve Judy
President





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

EQUAL OPPORTUNITY CLAUSE:

Judy Construction Company will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. Judy Construction Company will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, or natural origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoffs or termination; rates of pay or other forms of compensation; and, selection for training, including apprenticeship. Judy Construction Company agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the State Highway Agency (SHA) setting forth the provisions of this nondiscrimination clause.

Judy Construction Company

A handwritten signature in black ink that reads "Steve Judy". The signature is fluid and cursive, with a large, sweeping initial "S".

Steve Judy
President



TOWN BRANCH WET WEATHER STORAGE FACILITY
LEXINGTON, KY

BID DATE: ~~September 25, 2014~~ – October 2, 2014

A & A Concrete
Phone: 502-995-7500

Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14, no answer

Abbie Jones
Phone: 859-599-3443

Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14, call would not go thru

Bar-Tie Reinforcing
Phone: 812-534-3707

Sent certified letter on 9/9/14
Called 9/16/14, left a message
Received card back dated 9/25/14

Cedar Valley Seeding
Phone: 859-987-1497

Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14 and left message for Castle Redmon

~~Cundiff Steel Fab & Erectors
Phone: 502-366-9133~~

~~Sent certified letter on 9/9/14
Called 9/16/14 and Lisa Cundiff said they were not bidding.~~

~~Harmon Steel, Inc.
Phone: 812-346-2064~~

~~Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14 and Sheila said they were not bidding.~~

Javier Steel
Phone: 502-426-2008

Sent certified letter on 9/9/14
Called 9/16/14 and left a message

Lykins Reinforcing Steel
Phone: 502-634-5030

Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14 and left a message for Rick

**McKinney Painting
Phone: 859-873-6424**

**Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14 and Matt said he they would be bidding.**

**M & M Manufacturing
Phone: 270-586-8208**

**Sent certified letter on 9/9/14
Called 9/12/14, secretary said there was no one there to ask
Called 9/16/14 and Dan said they were bidding.**

**N.H. Stone
Phone: 606-247-2311**

**Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14 and Vickie said they were bidding on this. They were waiting for information from us.**

**Samson Steel
Phone: 502-695-5715**

**Sent certified letter on 9/9/14
Received card back dated 9/15/14
Called 9/16/14 and Michelle said they were bidding**

**TEM Electric
Phone: 859-259-2660**

**Sent certified letter on 9/9/14
Called 9/16/14 and left message for Pat
Tom Clark called 9/17, they will be bidding this**

Indianapolis MBC

Sent certified letter on 9/9/14
Received card back dated 9/15/14

S.B.A., Louisville, KY

Sent certified letter on 9/9/14
Received card back dated 9/15/14

Lexington Herald Leader

Faxed letter to them on 9/9/14
Received confirmation on 9/9/14
Received cut sheet 9/15/14

Louisville Defender

Faxed letter to them on 9/10/14
Received cut sheet 9/22/14

.....
Called on 9/12/14 on the following from a different list:

M & M Manufacturing
270-586-8208

There was no estimator to ask. Secretary was not sure.

Walter Martin Excavating
859-368-0380

Scott Adams said they had not looked at it, not sure if they are bidding it.

Lexington Contracting
859-281-6881

Phone had been disconnected

G & G Paving
859-255-6029

No answer

TSI Paving, Div. of Triplett Striping
502-931-3779

No answer

Advanced Electrical Systems
502-962-1102

Meredith asked Don and he said they were not bidding

Bison Services
606-747-0322

Left message

Green Box Heating & Air
859-278-0281

Becky said they were not bidding

ClasSickle, Inc.
502-493-2722

Left message

TAS Development
859-433-7181

Left message

CYNTHIANA PO
 CYNTHIANA, Kentucky
 410319998
 3816070631 -0099
 09/09/2014 (800)275-8777 10:33:03 AM

Product Description	Sales Receipt Sale Qty Unit Price	Final Price
NORTH VERNON IN 47265-2126 Zone-2		\$0.49
First-Class Mail Letter		
0.70 oz.		
Expected Delivery: Thu 09/11/14		
Return Rcpt (Green Card)		\$2.70
@@ Certified		\$3.30
USPS Certified Mail #: 70112970000304908049		
Customer Postage		-\$6.49
Subtotal:		\$0.00
PARIS KY 40361-8805 Zone-2		\$0.49
First-Class Mail Letter		
0.60 oz.		
Expected Delivery: Thu 09/11/14		
Return Rcpt (Green Card)		\$2.70
@@ Certified		\$3.30
USPS Certified Mail #: 70112970000304908032		
Customer Postage		-\$6.49
Subtotal:		\$0.00
LOUISVILLE KY 40213-3437 Zone-2		\$0.49
First-Class Mail Letter		
0.70 oz.		
Expected Delivery: Thu 09/11/14		
Return Rcpt (Green Card)		\$2.70
@@ Certified		\$3.30
USPS Certified Mail #: 70112970000304908025		
Customer Postage		-\$6.49
Subtotal:		\$0.00
LEXINGTON KY 40502-1828 Zone-2		\$0.49
First-Class Mail Letter		
0.60 oz.		
Expected Delivery: Thu 09/11/14		
Return Rcpt (Green Card)		\$2.70
@@ Certified		\$3.30
USPS Certified Mail #: 70112970000304908018		
Customer Postage		-\$6.49
Subtotal:		\$0.00
Total:		\$0.00

Paid by:

@@ For tracking or inquiries go to
 USPS.com or call 1-800-222-1811.

Order stamps at usps.com/shop or call
 1-800-Stamp24. Go to usps.com/clicknship
 to print shipping labels with postage. For
 other information call 1-800-ASK-USPS.

 Get your mail when and where you want it
 with a secure Post Office Box. Sign up for
 a box online at usps.com/poboxes.

Bill#: 1000100943983
 Clerk: 02

All sales final on stamps and postage
 Refunds for guaranteed services only

CYNTHIANA PO
 CYNTHIANA, Kentucky
 410319998
 3816070631 -0099
 09/09/2014 (800)275-8777 10:35:56 AM

Product Description	Sales Receipt Sale Qty Unit Price	Final Price
RISING SUN IN 47040-8657 Zone-1		\$0.49
First-Class Mail Letter		
0.70 oz.		
Expected Delivery: Wed 09/10/14		
Return Rcpt (Green Card)		\$2.70
@@ Certified		\$3.30
USPS Certified Mail #: 70112970000304908001		
Customer Postage		-\$6.49
Subtotal:		\$0.00
LOUISVILLE KY 40272-0282 Zone-2		\$0.49
First-Class Mail Letter		
0.70 oz.		
Expected Delivery: Thu 09/11/14		
Return Rcpt (Green Card)		\$2.70
@@ Certified		\$3.30
USPS Certified Mail #: 70112970000304907998		
Customer Postage		-\$6.49
Subtotal:		\$0.00
Total:		\$0.00

Paid by:

@@ For tracking or inquiries go to
 USPS.com or call 1-800-222-1811.

Order stamps at usps.com/shop or call
 1-800-Stamp24. Go to usps.com/clicknship
 to print shipping labels with postage. For
 other information call 1-800-ASK-USPS.

 Get your mail when and where you want it
 with a secure Post Office Box. Sign up for
 a box online at usps.com/poboxes.

Bill#: 1000100944007
 Clerk: 02

All sales final on stamps and postage
 Refunds for guaranteed services only
 Thank you for your business

HELP US SERVE YOU BETTER
 TELL US ABOUT YOUR RECENT
 POSTAL EXPERIENCE

Go to:
<https://postalexperience.com/Pos>

Or scan this code with your mobile device.



CYNTHIANA PO
 CYNTHIANA, Kentucky
 410319998
 3816070631 -0099
 09/09/2014 (800)275-8777 10:22:43 AM

Product Description	Sales Receipt Sale Qty Unit Price	Final Price
INDIANAPOLIS IN 46202-1315 Zone-2 First-Class Mail Letter 0.50 oz. Expected Delivery: Thu 09/11/14 Return Rcpt (Green Card)		\$0.49
@@ Certified		\$2.70
USPS Certified Mail #: 70110110000062234437		\$3.30
Customer Postage		-\$6.49
Subtotal:		\$0.00
LOUISVILLE KY 40202-2239 Zone-2 First-Class Mail Letter 0.50 oz. Expected Delivery: Thu 09/11/14 Return Rcpt (Green Card)		\$0.49
@@ Certified		\$2.70
USPS Certified Mail #: 70110110000062234420		\$3.30
Customer Postage		-\$6.49
Subtotal:		\$0.00
SHARPSBURG KY 40374-0239 Zone-2 First-Class Mail Letter 0.70 oz. Expected Delivery: Thu 09/11/14 Return Rcpt (Green Card)		\$0.49
@@ Certified		\$2.70
USPS Certified Mail #: 70110110000062234444		\$3.30
Customer Postage		-\$6.49
Subtotal:		\$0.00
LEXINGTON KY 40505-3815 Zone-2 First-Class Mail Letter 0.60 oz. Expected Delivery: Thu 09/11/14 Return Rcpt (Green Card)		\$0.49
@@ Certified		\$2.70
USPS Certified Mail #: 70110110000062234451		\$3.30
Customer Postage		-\$6.49
Subtotal:		\$0.00
FRANKFORT KY 40601-9208 Zone-2 First-Class Mail Letter 0.70 oz. Expected Delivery: Thu 09/11/14 Return Rcpt (Green Card)		\$0.49
@@ Certified		\$2.70
USPS Certified Mail #: 70110110000062234468		\$3.30
Customer Postage		-\$6.49
Subtotal:		\$0.00
FRANKLIN KY 42134-7659 Zone-3 First-Class Mail Letter 0.70 oz. Expected Delivery: Thu 09/11/14 Return Rcpt (Green Card)		\$0.49
@@ Certified		\$2.70
USPS Certified Mail #: 70110110000062234475		\$3.30
Customer Postage		-\$6.49
Subtotal:		\$0.00
VERSAILLES KY 40383-1526 Zone-2 First-Class Mail Letter 0.70 oz. Expected Delivery: Thu 09/11/14 Return Rcpt (Green Card)		\$0.49
		\$2.70

@@ Certified	
USPS Certified Mail #:	
70110110000062234482	
Customer Postage	-\$6.49
Subtotal:	\$0.00
LOUISVILLE KY 40221-0325 Zone-2	\$0.49
First-Class Mail Letter	
0.70 oz.	
Expected Delivery: Thu 09/11/14	
Return Rcpt (Green Card)	\$2.70
@@ Certified	\$3.30
USPS Certified Mail #:	
70112970000304908063	
Customer Postage	-\$6.49
Subtotal:	\$0.00
LOUISVILLE KY 40245 Zone-2	\$0.49
First-Class Mail Letter	
0.60 oz.	
Expected Delivery: Thu 09/11/14	
Return Rcpt (Green Card)	\$2.70
@@ Certified	\$3.30
USPS Certified Mail #:	
70112970000304908056	
Customer Postage	-\$6.49
Subtotal:	\$0.00
Total:	<u>\$0.00</u>

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 USPS.com or call 1-800-222-1811.

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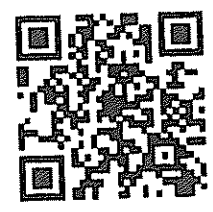
Bill#: 1000100943918
 Clerk: 02

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GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

A & A Concrete
P.O. Box 72282
Louisville, KY 40272

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

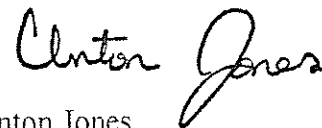
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



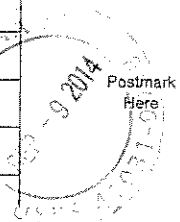
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Postage \$ **.48**
 Certified Fee **3.30**
 Return Receipt Fee (Endorsement Required) **2.70**
 Restricted Delivery Fee (Endorsement Required)
 Total Postage & Fees \$ **6.48**



A & A Concrete
 P.O. Box 72282
 Louisville, KY 40272

7011 2970 0003 0490 7998

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<ul style="list-style-type: none"> Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>Malone</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p>
<p>1. Article Addressed to:</p> <p>A & A Concrete P.O. Box 72282 Louisville, KY 40272</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>SEP 15 2014</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

2. Article Number
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PS Form 3811, July 2013

Domestic Return Receipt

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GENERAL CONTRACTORS

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Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Abbie Jones
1022 Fontaine Road
Lexington, KY 40502

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

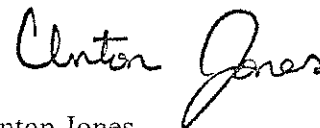
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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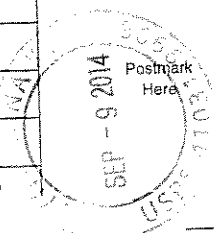


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Postage	\$.48	
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Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees	\$	6.48	

Abbie Jones
 1022 Fontaine Road
 Lexington, KY 40502

Instructions

7011 2970 0003 0490 8018

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p> <input checked="" type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. <input checked="" type="checkbox"/> Print your name and address on the reverse so that we can return the card to you. <input checked="" type="checkbox"/> Attach this card to the back of the mailpiece, or on the front if space permits. </p> <p>1. Article Addressed to:</p> <p style="margin-left: 40px;">Abbie Jones 1022 Fontaine Road Lexington, KY 40502</p>	<p style="text-align: right;">70</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p style="margin-left: 40px;">X <i>Kenneth</i></p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p style="margin-left: 40px;"></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 1.2em;">SEP 15 2014</p> <p>3. Service Type</p> <p> <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery </p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

2. Article Number 7011 2970 0003 0490 8018
(Transfer from service label)

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Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Bar-Tie Reinforcing
14748 Red Hog Pike
Rising Sun, IN 47040

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

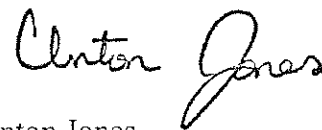
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.48

Postmark
 SEP 25 2014

Bar-Tie Reinforcing
 14748 Red Hog Pike
 Rising Sun, In 47040

Instructions

7011 2970 0003 0490 8001

TB

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>Mary K...</i></p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p><i>Mary K...</i> 9/24/14</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center;">SEP 25 2014</p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Bar-Tie Reinforcing 14748 Red Hog Pike Rising Sun, In 47040</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p>7011 2970 0003 0490 8001</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

JUDY

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P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Cedar Valley Seeding
851 Redmon Road
Paris, KY 40361

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

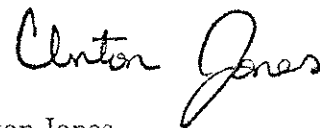
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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70

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Total Postage & Fees	\$	6.48

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7011 2970 0003 0490 8032

Cedar Valley Seeding
 851 Redmon Road
 Paris, KY 40361

Instructions

70

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent</p> <p>X <i>[Signature]</i> <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by <i>(Printed Name)</i> C. Date of Delivery</p> <p><i>[Signature]</i> <i>Redmon</i> <i>9-11-14</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 1.2em;">SEP 15 2014</p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Cedar Valley Seeding 851 Redmon Road Paris, KY 40361</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>2. Article Number <i>(Transfer from service label)</i></p> <p>7011 2970 0003 0490 8032</p>	<p>4. Restricted Delivery? <i>(Extra Fee)</i> <input type="checkbox"/> Yes</p>

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Cundiff Steel Fab & Erectors
4558 Knoop Avenue
Louisville, KY 40213

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

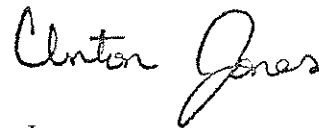
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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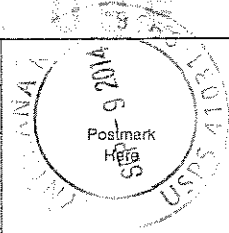


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70111 7970 0003 0490 8025

Postage	\$	1.48
Certified Fee		3.30
Return Receipt Fee (Endorsement Required)		2.70
Restricted Delivery Fee (Endorsement Required)		
Total		6.48



Cundiff Steel Fab & Erectors
4558 Knoop Avenue
Louisville, KY 40213

See for instructions

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Harmon Steel, Inc.
623 South State Street
North Vernon, IN 47265

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

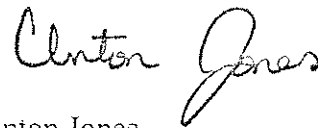
The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____ No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business

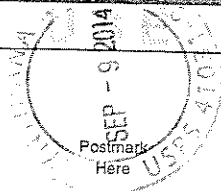


7011 2970 0003 0490 8049

U.S. Postal Service™
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For delivery information visit our website at www.usps.com

Postage	\$.48
Certified Fee		3.30
Return Receipt Fee (Endorsement Required)		2.70
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.48



Sent To: **Harmon Steel, Inc.**
 Street, Apt. or PO Box: **623 South State Street**
 City, State: **North Vernon, IN 47265**

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 SEP 15 2014
 Harmon Steel, Inc.
 623 South State Street
 North Vernon, IN 47265

COMPLETE THIS SECTION ON DELIVERY

A. Signature: *[Signature]* Agent Addressee

B. Received by (Printed Name): *Rachel Hendrix* C. Date of Delivery: *9-12-14*

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

Po Box 945

3. Service Type
 Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number
 (Transfer from service label)

7011 2970 0003 0490 8049

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Javier Steel
P.O. Box 7448
Louisville, KY 40245

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

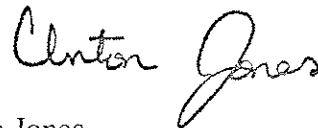
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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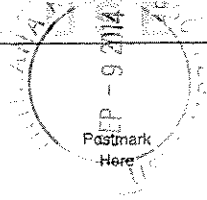
TD

For delivery information visit our website at www.usps.com

OFFICIAL RECEIPT

7011 2970 0003 0490 8056

Postage	\$.48
Certified Fee		3.30
Return Receipt Fee (Endorsement Required)		2.70
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.48



Se Javier Steel
Sir P.O. Box 7448
or
Cit Louisville, KY 40245

PS Instructions

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Lykins Reinforcing Steel
P.O. Box 21325
Louisville, KY 40221

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

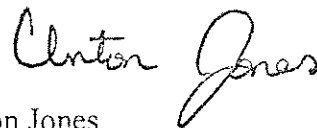
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business

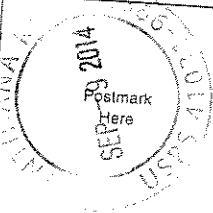


7011 2970 0003 0490 8063

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For delivery information visit our website at www.usps.com

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Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage	6.48



Sent To
 Street, Apt or PO Box
 City, State

Lykins Reinforcing Steel
 P.O. Box 21325
 Louisville, KY 40221

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Lykins Reinforcing Steel
 P.O. Box 21325
 Louisville, KY 40221

2. Article Number
 (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee
 X *Dethi Dawell*

B. Received by (Printed Name) *Dethi Dawell*

C. Date of Delivery *9-11-14*

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

SEP 15 2014

3. Service Type
 Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

McKinney Painting
104 Kuhlman Blvd.
Versailles, KY 40383

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

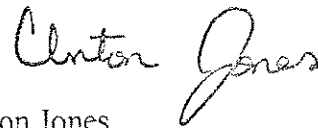
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



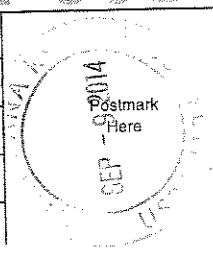
Celebrating 40 Years of Business



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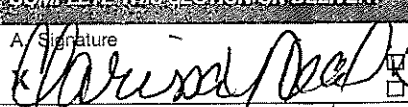
OFFICIAL USE

Postage	\$.48	
Certified Fee		3.30	
Return Receipt Fee (Endorsement Required)		2.70	
Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees	\$	6.48	

Mckinney Painting
 104 Kuhlman Blvd.
 Versailles, KY 40383

or instructions

7011 0110 0000 6223 4482

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="margin-left: 40px;">McKinney Painting 104 Kuhlman Blvd. Versailles, KY 40383</p> <p>2. Article Number <i>(Transfer from service label)</i></p>	<p style="text-align: right; font-size: 0.8em;">T.B.</p> <p>A. Signature </p> <p style="text-align: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) Charles Neal</p> <p>C. Date of Delivery 9-11-14</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 1.5em; margin: 20px 0;">SEP 15 2014</p> <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p><input type="checkbox"/> Restricted Delivery (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7011 0110 0000 6223 4482</p>	

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

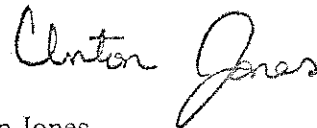
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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7011 0110 0000 6223 4475

Postage	\$.48
Certified Fee		3.30
Return Receipt Fee (Endorsement Required)		2.70
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.48



Sent to: M & M Manufacturing
 Street or PO: 709 Sportsman Lake Road
 City: Franklin, KY 42134

PS Form Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

 M & M Manufacturing
 709 Sportsman Lake Road
 Franklin, KY 42134

2. Article Number
 (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
 B. Received by (Printed Name) Jessica Valen
 C. Date of Delivery 9/15/14
 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

SEP 15 2014

3. Service Type
 Certified Mail® Priority Mail Express™
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 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

7011 0110 0000 6223 4475

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

N.H. Stone
P.O. Box 239
Sharpsburg, KY 40374

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

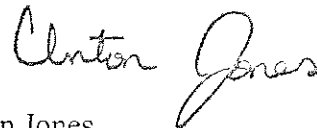
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



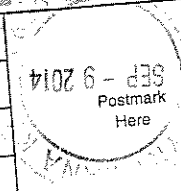
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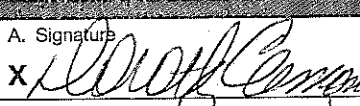
Postage	\$.48	
Certified Fee		3.30	
Return Receipt Fee (Endorsement Required)		2.70	
Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees		6.48	

Sent To
 Street, or P.O. Box
 City, State

N.H. Stone
 P.O. Box 239
 Sharpsburg, KY 40374

See reverse for instructions

PS Form

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>X</i> </p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p><i>Dorothy Williams</i> 9-11-14</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 1.5em;">SEP 15 2014</p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">N.H. Stone P.O. Box 239 Sharpsburg, KY 40374</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>2. Article Number (Transfer from service label)</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7011 0110 0000 6223 4444</p>	

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Samson Steel
1414 Galbraith Rd.
Frankfort, KY 40601

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

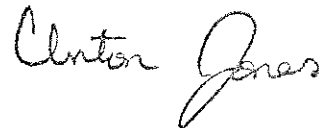
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business

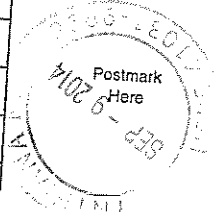


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Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.48



7011 0110 0000 6229 4468

Samson Steel
 1414 Galbraith Road
 Frankfort, KY 40601

Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p> <input checked="" type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. <input checked="" type="checkbox"/> Print your name and address on the reverse so that we can return the card to you. <input checked="" type="checkbox"/> Attach this card to the back of the mailpiece, or on the front if space permits. </p> <p>1. Article Addressed to:</p> <p style="margin-left: 40px;">Samson Steel 1414 Galbraith Road Frankfort, KY 40601</p>	<p>A. Signature</p> <p><input checked="" type="checkbox"/> <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 1.5em;">SEP 15 2014</p> <p>3. Service Type</p> <p> <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery </p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
2. Article Number (Transfer from service label)	7011 0110 0000 6229 4468

PS Form 3811, July 2013 Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

TEM Electric
1129 Commercial Drive
Lexington, KY 40505

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
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| (5) Paving | |

The plans and specifications for this project were prepared by GRW Engineers and may be seen in their office, the places on the attached list, or by stopping by our office in Cynthiana, KY.

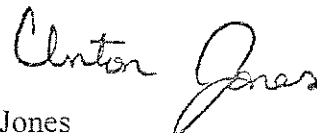
We would appreciate your indicating your interest in this project before September 25, 2014. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



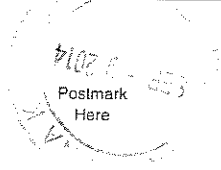
7011 0110 0000 6223 4451

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Postage	\$.48
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total	\$ 6.48



Sent _____
 Street or PO _____
 City _____

TEM Electric
1129 Commercial Drive
Lexington, KY 40505

PS/F Sturdlins

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 9, 2014

Indianapolis MBC
2126 North Meridian, Suite 110
Indianapolis, IN 46202

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Director:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014. The plans and specifications for this project were prepared by GRW Engineers and may be seen at their office or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/lj



Celebrating 40 Years of Business



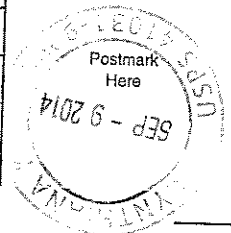
7011 0110 0000 6223 4437

U.S. Postal Service™
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(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Postage	\$.48
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.48



Sent To: Indianapolis MBC
 Street, or PO: 2126 North Meridan, Suite 110
 City, S: Indianapolis, IN 46202

PS Form 3811, July 2013

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Indianapolis MBC
 2126 North Meridan, Suite 110
 Indianapolis, IN 46202

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee
 X *Kay Wms.*

B. Received by (Printed Name) *KAY WMS.* C. Date of Delivery

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

SEP 15 2014

3. Service Type
 Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

7011 0110 0000 6223 4437

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3460
www.judyconstructionco.com

September 9, 2014

S.B.A.
Kentucky District Office
600 Dr. Martin Luther King Jr. Place, Room 188
Louisville, KY 40202

Ref: Town Branch Wet Weather Storage Facility
Lexington, KY

Dear Director:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on September 25, 2014. The plans and specifications for this project were prepared by GRW Engineers and may be seen at their office or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- | | |
|-------------------------------------|---------------------------|
| (1) Seeding | (6) Painting |
| (2) Site Grading | (7) Electrical |
| (3) Fencing | (8) Resteel Installation |
| (4) Miscellaneous Fabricated Metals | (9) Pipeline Installation |
| (5) Paving | |

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/j



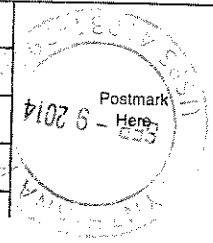
U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

7011 0110 0000 6223 4420

Postage	\$.48
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total	6.48



Sent **S.B.A.**
 Kentucky District Office
 600 Dr. Martin Luther King Jr. Place
 Room 188
 Louisville, KY 40202

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

S.B.A.
 Kentucky District Office
 600 Dr. Martin Luther King Jr. Place
 Room 188
 Louisville, KY 40202

2. Article Number
 (Transfer from service label)

7011 0110 0000 6223 4420

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature
[Signature] Agent Addressee
 B. Received by (Printed Name) _____
 C. Date of Delivery **9-11-14**

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

SEP 15 2014

3. Service Type
 Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

SECTION 00100 - ADVERTISEMENT FOR BIDS

1.01 INVITATION

Sealed proposals for the following work will be received by the Lexington-Fayette Urban County Government until **2 PM local time, September 25, 2014** for furnishing all labor and/or materials and performing all work as set forth in the Contract Documents prepared by and for Lexington-Fayette Urban County Government, Division of Water Quality. Immediately following the scheduled closing time for reception of bids, all proposals which have been submitted in accordance with the above will be publicly opened and read aloud.

1.02 DESCRIPTION OF WORK

The project includes providing all construction supervision, labor, materials, tools, services, and testing necessary for the construction of the Town Branch Wet Weather Storage Facility, consisting of 22 MG of wastewater storage in a prestressed concrete tank, a 56 MGD wastewater pumping station, mechanical screening, slide gates, plug valves, swing check valves, ductile iron piping, grating, hatches, submersible pumps, variable frequency drives, electrical equipment, ventilation equipment, and other associated appurtenances.

1.03 OBTAINING PLANS, SPECIFICATIONS, AND BID DOCUMENTS

Plans, Specifications, and Contract Documents may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, (859) 255-1021 or (www.lynnimaging.com) and click on planroom for a non-refundable price of reproduction for each full set of plans and documents. Contract Documents may be examined at the following places:

LFUCG
Division of Central Purchasing
Third Floor, Room 338
Lexington, KY 40507
(859) 258-3320

LFUCG
Division of Water Quality
125 Lisle Industrial Avenue
Lexington, KY 40511
(859) 425-2400

Builders Exchange of KY, Inc.
2300 Meadow Drive
Louisville, KY 40205
Attn: Mary Beth Hewett
(502) 459-9800
Laura Willette
lwillette@bxkentucky.com
Mary Beth Hewett
mhewett@bxkentucky.com

McGraw-Hill Construction Dodge
www.construction.com/projectcenter/dodge_document_ca@mcgraw-hill.com
Teresa Tolley
theresa_tolley@mcgraw-hill.com
Davina Jacobs
davina.jacobs@mhfi.com

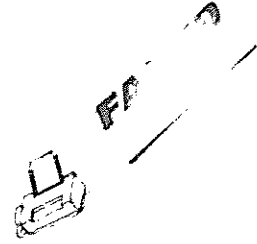
1.04 METHOD OF RECEIVING BIDS

Bids will be received from Prime contracting firms on a lump sum basis. Bids shall be submitted in the manner and subject to the conditions as set forth and described in the Information Available to Bidders and Bid Form. Sealed bids shall be clearly marked on the outside of the envelope as follows: Company Name and Address, Bid Invitation Number, and the Project Name. Bids are to remain sealed until official Bid closure time.

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com



September 9, 2014

Lexington Herald Leader
Main & Midland
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government, Lexington, KY on September 25, 2014 on the Town Branch Wet Weather Storage Facility. Opportunities exist for the following trades: Seeding, Misc. Fabricated Metals, Resteel Installation, Painting, Electrical, Fencing, Paving, Pipeline Installation and Site Grading. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed in GRW Engineer's office. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter with the exception of the street address, which is 103 S. Church St.

Thank you,

Clinton Jones

CJ/lj



Celebrating 40 Years of Business



* * * TRANSMISSION RESULT REPORT (IMMEDIATE TX) (SEP. 9. 2014 8:16AM) * * *

FAX HEADER 1: JUDY CONSTRUCTION
FAX HEADER 2:

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	USER NAME	FILE
SEP. 9.	8:15AM	18592311389	ES	0'26"	P.	1 OK		9480

Leington Herald

: BATCH
M : MEMORY TX
S : STANDARD
U : SUPER FINE
* : LAN-FAX

C : CONFIDENTIAL
L : SEND LATER
D : DETAIL
X : EXTRA SUPER FINE
+ : ROUTING

\$: TRANSFER
@ : FORWARDING
F : FINE
b : COLOR
Q : RECEPT. NOTICE REQ.

P : POLLING
E : ECM
O : 300dpi
!\$: REMOTE TRANSFER
A : RECEPT. NOTICE



LEXINGTON
HERALD-LEADER

Barbara Jarvis
Advertising Sales Associate

100 Midland Ave. • Lexington, Kentucky 40508-1999 • Office 859/231-1460 FAX: 859/231-1389 • E-Mail: hllegalads@herald-leader.com

September 9, 2014

Judy Construction Co.
PO Box 457
Cynthiana, KY 41031
859-234-6900 (phone)
859-234-3480 (fax)

Hi Clinton:

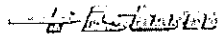
Your ad is scheduled for tomorrow, September 10. The cost for this ad will be \$129.92. An affidavit of publication and a tearsheet will be sent after the ad runs. A confirmation copy follows this cover sheet. Please look over the confirmation to make sure everything is correct. Please let me know if there is anything else I can do for you.

Thank you,

Barbara Jarvis

Lexington Herald-Leader
859-231-1460 (direct)
859-231-1389 (fax)

LEXINGTON HERALD-LEADER kentucky.com



NOTICE TO Subcontractors
 Judy Construction Company is bidding as a general contractor to the Lexington - Fayette Urban County Government, Lexington, KY on September 25, 2014 on the Town Branch Wet Weather Storage Facility. Opportunities exist for the following trades: Seeding, Misc. Fabricated Metals, Resteel Installation, Painting, Electrical, Fencing, Paving, Pipeline Installation and Site Grading. Subcontractors should contact our office 859-234-6900 or write PO Box 457, Cynthia, KY 41031. Plans and specs may also be reviewed in GRW Engineer's office. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION
EOE M/F/H/V

Customer IDY CONSTRUCTION COMPANY
Payor Customer JUDY CONSTRUCTION COMPANY

Customer Account 1819
Payor Account 171819

Customer Address PO BOX 457
 CYNTHIANA KY 41031 USA
Payor Address PO BOX 457
 CYNTHIANA KY 41031 USA

Customer Phone 859-234-6900
Payor Phone 859-234-6900

Sales Rep. arvis@herald-leader.com

Order Taker arvis@herald-leader.com

<u>Order Number</u>	<u>Payment Method</u>	<u>Blind Box</u>
<u>Order Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
	1	0

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>
\$129.92	\$0.00	\$129.92
<u>Payment Amt</u>	<u>Amount Due</u>	
\$0.00	\$129.92	

<u>Order Number</u>	<u>Ad Size</u>	<u>Color</u>
1001268614-01	1.0 X 41 Li	<NONE>

<u>Product Information</u>	<u># Inserts</u>	<u>Cost</u>
<u>Placement/Classification</u>		
<u>Run Dates</u>		
<u>Run Schedule Invoice Text</u>		

EX-Herald-Leader:Print: 1 \$129.92
 1300 - Legals Classified
 9/10/2014
 NOTICE TO Subcontractors Judy Construction Company is bi

SEP 15 2014

LEXINGTON
HERALD-LEADER

Barbara Jarvis
Advertising Sales Associate

100 Midland Ave. • Lexington, Kentucky 40508-1999 • Office 859/231-1460 FAX: 859/231-1389 • E-Mail: hllegalads@herald-leader.com

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 10th day
of September, 2014 came Barbara Jarvis

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of

Lexington Herald-Leader, and that said publication date of

September 10, 2014 carried the advertising

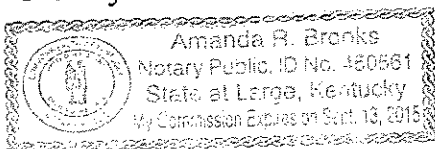
of Judy Construction Co.

occupying the following space 3.15 inches.

By Barbara Jarvis

(SEAL)

Amanda R. Brooks
Notary Public



CLASSIFIED MARKETPLACE

BUY IT. SELL IT. FIND IT.  EMPLOYMENT  ONLINE

859-233-7878 • 1-800-933-7355

231-1300 • 1-800-970-JOBS (5627)

Kentucky.com/classified-ads

7 days / 4 lines FREE
4 days / 3 lines \$16.50
8 days / 3 lines \$22.00
30 days / 3 lines \$27.50

Need a Job?
 We partner with CareerBuilder.com
 to help you find one right here.

Sell Your Car?
Buy a Car?
10 days / 3 lines \$31.00
2 days / 3 lines \$14.95
3 days / 3 lines \$19.95

Garage Sale?

Attention:
 MBE/WBE FIRMS
 Cobra Industrial Services, through its advisor W Rogers Company hereby requests proposals from interested MBE/WBE/D/BE firms for the LFUCG Branch Weather Bidding Facility, September 25, 2014 at 2:00 PM EST. Opportunities exist in the supply of materials and the following specific trades: demolition, earthwork, mechanical, excavation, blinding, seeding and landscaping, drilled shafts, bypass pumping, rebar forcing steel reinforcement, precast concrete retaining walls, masonry, painting, HVAC and electrical. Interested firms must provide written scope detailing the items to be quoted or work to be performed prior to 5:00 p.m. September 24, 2014. Please direct questions and quotations to Cobra Industrial Services Company.

include previous experience in design, construction, and inspection services on similar projects.

patient population serviced by the hospital. Responsible for the safety, mental and physical comfort of the patient. Will assist in the planning, directing and coordinating of all activities pertaining to the position. Also, will perform other technical duties as delegated by the Cardio Director.

Real Estate Wanted
 for houses.
 J.Mischner 886-1932
 0001252679.01

CASH PAID

601 Henry Clay
 1.5 Story, 3BR
 \$145,900

2728 Red Clover
 3BR, 2BA, 2 Car
 \$132,500

1061 S. Cleveland
 Stone Cottage,
 10AC, \$344,000

6000 Cedar Crk
 4200 SQFT Ranch
 Wooded 20 Acres
 Pond, Privacy
 \$649,000

Versailles Ranch
 305 Bryanwood
 \$97,500

Herrington Lake
 Cottage on Water
 3/2 1780 SQFT
 \$281,900

6701 Jacks Crk
 11AC, Wooded
 \$129,000

Jim Broadwater
 Keller Williams
 Bluegrass
859-533-SOLD

0001257208.01



Crab Orchard, KY
 20 acre horse

publication.

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000126147.01

OPPORTUNITY ORGANIZATION

000126147.01

Sheriff's Sale

By virtue of order of Sale to me directed, which is issued from the office of the Clerk of Fayette District Court in favor of Westwood Park, LLC and against Darrel and Ballard and Ashley Ballard, Case# 14-C-

109. Title V. 2014

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section Facility, Segregated

000124784.01

Construction

Brick Layers and

0001262641.01

Automotive

Light Service Contractor needed. Must have prior AAA Exp. and pass background check. Call 859-771-9782

000126147.01

General Labor

NOW HIRING Due to tremendous growth! **BARTENDERS SHOT GIRLS WAITRESSES** Great Money and Flexible schedules Apply w/ Mom at **Platinum Plus** 1101 E NewCircle Rd. 1812.

0001262641.01

Transportation

16 DRIVER NEEDED! Learn to drive for Werner Enterprises! Earn \$750 per week! NO EXPERIENCE! Local CDL training gets you job ready in ASAP! 1-877-243-1812.

0001262641.01

Transportation

DRIVERS- START OUR TRAINING or Continue Your Solid Career. You Have Options! Company Drivers, Lease Purchase or Owner Operators Needed. (855) 958-2748; www.CentratTruckDrivingJobs.com

0001262641.01

Transportation

BIG G EXPRESS NEW LOCATIONS in Jeffersonville IN. Big G is looking to add 20 drivers

0001262641.01

Transportation

Jeffersonville -Starting pay up to \$40 cpm for Drivers Needed. (855) Extra pay for patches under 3 miles -Direct p o s i

0001262641.01

Transportation

Interested in discussing a route or routes, please call **Andy at 859-516-2824**. Please speak clear or provide your name and phone number, your call will be returned and an appointment scheduled.

0001262641.01

Transportation

Excellent income opportunity to grow current business or supplement income.

0001262641.01

Transportation

Must have a valid driver's license, SS, car insurance and registration.

0001262641.01

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0001262641.01

Two years allied health program or two years of college with biological sciences. Registered with The American Registry of Diagnostic Medical Sonographers. Five years of experience preferred. Must be able to stand and walk for long periods and do heavy lifting.

* Nine (9) Paid Holidays & Vacation time

* Retirement Plan

* Medical/Dental Insurance

* Life Insurance

Interested applicants may apply on line @

our HRMC website

www.hrmc.org

Click on the "Career" link

(606) 886-7534

Fax (606) 886-7534

E-mail: tclark@hrmc.org

Highlands is an equal opportunity employer.

0001262641.01

General Labor

NOW HIRING Due to tremendous growth! **BARTENDERS SHOT GIRLS WAITRESSES** Great Money and Flexible schedules Apply w/ Mom at **Platinum Plus** 1101 E NewCircle Rd. 1812.

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Automotive

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P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 10, 2014

Louisville Defender
P.O. Box 2557
Louisville, KY 40201

TO WHOM IT MAY CONCERN:

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Thank you,


Clinton Jones

CJ/lj



Celebrating 40 Years of Business



* * * TRANSMISSION RESULT REPORT (IMMEDIATE TX) (SEP. 10. 2014 3:05PM) * * *

FAX HEADER 1: JUDY CONSTRUCTION
FAX HEADER 2:

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	USER NAME	FILE
SEP. 10.	3:04PM	5027758655	ES	0'33"	P.	1 OK		9491

Louisville Defender

: BATCH
M : MEMORY TX
S : STANDARD
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F : FINE
b : COLOR
Q : RECEPT. NOTICE REQ.

P : POLLING
E : ECM
O : 300dpi
!\$: REMOTE TRANSFER
A : RECEPT. NOTICE

Judy Construction

Classified Advertising

CAREER OPPORTUNITIES

Drivers: Quickway Transportation has a new customer & needs additional Drivers! Home Every Day, Excellent Benefits, High Earnings. CDL Class A Req. Call: 877-600-2121 www.quickwaydrivers.com

Holland

Drivers! Holland is hiring Regional Drivers at its Louisville terminal. Driver 21yr old w/1 year or 50k miles exp., w/tanker & hazmat. Local Drivers are home daily. Company paid health insurance. Find your direction at Hollandregional.com/careers! EEO/AAE Minorities/Females/Persons with Disabilities/Protected Veterans. www.hollandregional.com/careers

Our client is searching for a Director of Nursing to join its leadership team. The candidate must have a Master's degree in Nursing or other health-related field; possess a current license to practice professional nursing in the State of Kentucky; have a minimum of four years' experience as a registered nurse; have at least four years' experience in a supervisory capacity; and have knowledge of administrative and management principles, nursing regulations, procedures, and principles affecting a primary care center. Position will be responsible for planning, managing and coordinating the nursing programs and activities in a primary care environment; will direct, evaluate, and supervise work of professional and nursing support personnel; by reviewing statistical reports, to promote efficiency of nursing and auxiliary staff activities. Compensation includes a minimum annual salary of \$65,000, negotiable and commensurate with experience, and a comprehensive benefits package. Submit resume to durlene@hraffiliates.com.

CAREER OPPORTUNITIES

Minister of Music
Wanted
Antioch Baptist Church
3315 Dixie Hwy.
Louisville, Kentucky 40216

We are seeking a saved spirit-filled partner for ministry in the Louisville area. Rehearsals are on Thursday beginning at 6:00 p.m. The minister of music will be expected to be faithful in morning worship service and evening. He or she will be expected to accompany the pastor and church on outside engagements. Must be able to play Hammond B3 and keyboards, have a foundational knowledge of music. Please mail resume and salary desired to the address above or via e-mail antioch3315@att.net attention Ruth Graham

Rev. Woodie McElvaney
Pastor

ADVERTISEMENT FOR BID

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AN EQUAL OPPORTUNITY ORGANIZATION



19 suppliers were found matching your search criteria
 MWBE Classification: ALL MWBE'S

Commodity/Service Category: Asphalt and Paving

Search Results

Company	Address1	City	State	Zip	County	Website	Contact	Title	Phone	Fax	Email
K. Hava Limited	431 South Broadway Suite 332	Lexington	KY	40508			Kunte Hayes	President	Phone 859-333-8887	Fax 859-475-0170	Kunte@khaveinc.com
Lexington Concrete Contractors LLC	1500 Leestown Rd	Lexington	KY	40511			Allen Carter	President/Owner	Phone 859-281-8881	Fax 859-281-8880	ACL@CONTRACTORS@aol.com
AACON GENERAL CONTRACTORS, LLC	1147 Logan Street	Louisville	KY	40204		www.aacon.com	Michael Lathon	PRESIDENT	Phone 502-315-8161	Fax 502-580-8242	mialath@aaron.com
AOE Contracting, Inc.	102 Logan Street	Louisville	KY	40204		WWW.AACONGC.COM	MICHAEL LATHON	PRESIDENT	Phone 502-315-8161	Fax 502-580-8242	MLATHON@AACONGC.COM
Advance Construction of KY, LLC	341 Prestwick Drive	Versailles	KY	40383			Anaële English	President	Phone 859-821-7441	Fax 859-878-0164	adec1@aol.com
CE HUGHES MILLING, INC	3113 HOLMANS LANE	Jeffersonville	IN	47130		www.hughesmilling.com	Keith Barbour	DIRECTOR OF OPERATIONS	Phone 859-301-6462	Fax 859-971-0754	AdvConstruction@gmail.com
G & G PAVING AND CONSTRUCTION INC	3138 BRACKTOWN RD	Lexington	KY	40511			KARL HUGHES	President	Phone 812-725-8885	Fax 812-725-8872	caroline@hughesmilling.com
Geo Enterprises, Inc.	1221 E. 4th Street/P.O. Box 463	London	KY	40311		www.geoentersinc.com	Glenn Eaton	PRESIDENT	Phone 859-255-0029	Fax 859-233-2265	geopaving@hughesmilling.com
GeoMX Technologies	651 Woodlawn Road	Lincoln	IL	62653			Andrew	President	Phone 217-894-7550	Fax 217-894-7550	quibacon@windstream.net
Great Lakes Maintenance Co., Inc.	1213 Maple Ave	Hamilton	OH	45011		www.greatlakesmba.com	John W Barlow	Director of Operations	Phone 513-869-5463	Fax 513-869-5463	andrews@greatlakes.com
Incorporated Engineering, PLLC	169 Prosperous Place, Suite 220	Lexington	KY	40509		www.rtl-engineering.com	Heatha Wiestli	President	Phone 513-869-5463	Fax 513-869-5463	andrews@greatlakes.com
Integrative Development, Inc.	P.O. Box 21293	Lexington	KY	40509			Lester Boyd	President	Phone 513-869-5463	Fax 513-869-5463	intdev@intdev.com
Messler & Associates, Inc.	7064 Yorkers St., Suite C	Louisville	KY	40221		www.messlerinc.com	Fernando Messler	CEO	Phone 502-213-9040	Fax 502-213-9040	fermesal@meslatic.com
Mezzetta Construction Services, Inc.	8534 Yorkers St., Suite C	Indianapolis	IN	46278		www.mezzetta.com	Remo Mezzetta	Director of Business Development	Phone 317-328-8003	Fax 317-328-8013	remom@meszetta.com
TestTech, Inc.	P.O. Box	New Orleans	LA	70116		www.testtech.com	Shari Aziz	CEO	Phone 504-281-0278	Fax 504-281-0278	aziz@testtech.com
The Building Performance Center, LLC	2350 New Millennium Drive	Louisville	KY	40216		www.bpcinc.com	Adolphus Wilson Sr	President	Phone 502-776-2749	Fax 502-776-2749	awilson@bpc.com
The Mardian Group, Inc.	1638 E Market St.	Louisville	KY	40216		tsi.com	Brad T. Hark	Director of Construction	Phone 502-776-2749	Fax 502-776-2749	brad@bradmk.com
TSI Paving a division of Triplet Inc.		New Albany	IN	47150		tsipaving.net	Stephan L. Triplet	Vice President	Phone 502-831-3770	Fax 612-948-0266	tripletst@indiana@aol.com

31 suppliers were found matching your search criteria
 WVEB Classification: All WVEB's

Commodity/Service Category: Electrical Construction

Search Results

Company	Address1	City	State	Zip	County	Website	Contact	Title	Phone	Fax	Email
Advanced Electrical Services, LLC	11823 S. CHOCTAW DR., SUITE 251	Baton Rouge	LA	70815		www.lead-no.com	GRACE SMITHERMAN	President	Phone: 225-273-1222	225-273-1222	lead@lead-no.com
Advanced Electrical Systems, Inc.	1500 Lakeside Rd	Lexington	KY	40511		www.aesouc.com	Alan Cahill	President/Owner	Fax: 606-261-4881	606-261-4880	ACLEXCONTRACTING@aol.com
AACON GENERAL CONTRACTORS, LLC	1147 Logan Street	Louisville	KY	40204		WWW.AACONCON.COM	MICHAEL LATHON	PRESIDENT	Phone: 502-315-9161	502-315-9161	malathon@aacon.com
Advanced Construction of KY, LLC	341 Prateress Drive	Louisville	KY	40203		www.aestou.com	James Strahle	DIRECTOR OF OPERATIONS	Phone: 502-599-8242	502-599-8242	Adv.AconConstruction@gmail.com
Advanced Construction of KY, LLC	P.O. Box 58920	Louisville	KY	40233			Dawn Cooper	Vice President	Phone: 502-962-1102	502-962-1102	amc@advancedconstruction.com
Advanced Construction of KY, LLC	11000 Phantasia Drive	Louisville	KY	40288			Charlie Wicks	Office Manager	Phone: 502-981-1000	502-981-1000	m.laggett@advancedconstruction.com
Advanced Construction of KY, LLC	PO Box 308	Foxter	KY	40343		biomasterinc@yahoo.com	John Wicks Jr.	Mgr-President	Fax: 502-281-0450	502-281-0450	biomasterinc@yahoo.com
Advanced Construction of KY, LLC	1275 Tuna Dr.	Bloomfield	KY	40008		www.biomasterinc.com	John Wicks Jr.	Mgr-President	Phone: 502-673-8833	502-673-8833	biomasterinc@yahoo.com
Advanced Construction of KY, LLC	P.O. Box 681275	Indianapolis	IN	46268		www.petrochemical.net	Amber Lemm	President	Fax: 815-654-3719	815-654-3719	choespre@petrochemical.net
Advanced Construction of KY, LLC	851 Woodlawn Road	Lincoln	IL	62858		www.petrochemical.net	Chris T. Hoopner	Director of Business Development	Phone: 815-654-3719	815-654-3719	choespre@petrochemical.net
Advanced Construction of KY, LLC	726 National Ave	Lexington	KY	40502		www.petrochemical.net	Andrew	Mgr-President	Fax: 877-481-6089	877-481-6089	choespre@petrochemical.net
Advanced Construction of KY, LLC	2005 Dunhill Dr.	Lexington	KY	40504		www.petrochemical.net	Christina Thomas	President	Fax: 217-600-1541	217-600-1541	choespre@petrochemical.net
Advanced Construction of KY, LLC	103 East Main, Suite 404	Lexington	KY	40508		www.petrochemical.net	Kevin Jones	President	Fax: 859-230-7937	859-230-7937	choespre@petrochemical.net
Advanced Construction of KY, LLC	1189 Versailles Rd #500	Lexington	KY	40511		www.petrochemical.net	Leiter Boyd	President	Fax: 859-233-1038	859-233-1038	choespre@petrochemical.net
Advanced Construction of KY, LLC	4530 Babson Lane Suite 100	Louisville	KY	40291		www.petrochemical.net	Dwayne Buckles	Project Manager	Fax: 502-254-3530	254-3530	choespre@petrochemical.net
Advanced Construction of KY, LLC	523 Wellington Way Suite 120	Lexington	KY	40503		www.petrochemical.net	Ron Green	Business Development Member	Fax: 859-487-4355	487-4355	choespre@petrochemical.net
Advanced Construction of KY, LLC	753 Tracy Lynn Lane	Lexington	KY	40503		www.petrochemical.net	Lisa Baker	Account Manager	Phone: 502-543-8027	543-8027	choespre@petrochemical.net
Advanced Construction of KY, LLC	184 Kent Lane	Burlington	KY	41005		www.petrochemical.net	Dan Cummins	Program Manager	Fax: 731-442-5484	442-5484	choespre@petrochemical.net
Advanced Construction of KY, LLC	1159 Commercial Drive	Lexington	KY	40505		www.petrochemical.net	Dan Bixant	Project Manager	Phone: 859-371-3539	859-371-3539	choespre@petrochemical.net
Advanced Construction of KY, LLC	1450 North Broadway	Lexington	KY	40505		www.petrochemical.net	Dan Bixant	Project Manager	Phone: 859-371-3539	859-371-3539	choespre@petrochemical.net
Advanced Construction of KY, LLC	4503 Bishop Ln.	Louisville	KY	40218		www.petrochemical.net	Emmanuel Smith	Office Manager	Phone: 502-458-1364	458-1364	choespre@petrochemical.net
Advanced Construction of KY, LLC	P.O. Box	New Orleans	LA	70114		www.petrochemical.net	Richard Wilson Sr	CEO	Phone: 504-261-0278	261-0278	choespre@petrochemical.net
Advanced Construction of KY, LLC	2300 New Millennium Drive	Somerset	KY	40218		www.petrochemical.net	Richard Wilson Sr	CEO	Phone: 504-261-0278	261-0278	choespre@petrochemical.net
Advanced Construction of KY, LLC	P.O. Box 3047	Somerset	KY	40284		www.petrochemical.net	Richard Wilson Sr	CEO	Phone: 502-778-2749	778-2749	choespre@petrochemical.net
Advanced Construction of KY, LLC							Richard Wilson Sr	Director of Construction	Phone: 502-778-2749	778-2749	choespre@petrochemical.net
Advanced Construction of KY, LLC							Richard Wilson Sr	Director of Construction	Phone: 502-778-2749	778-2749	choespre@petrochemical.net

8 suppliers were found matching your search criteria
 MWBE Classification: All MWBE's

Commodity/Service Category: Transportation Services

Search Results

Company	Address	City	State	Zip	County	Website	Contact	Title	Phone	Fax	Email
Cohens Investigations, LLC	109 E. Reynolds Road, 204B	London	KY	40517			Nora L. Cobish	Owner	Phone: 659-877-6668	Fax: 659-898-0265	n.l.cobish@cih.com
Logan's Transportation Services, Inc.	100 E. Main Street, Suite 404	London	KY	40507			Charles Thomas	President	Phone: 517-693-1811 Ext. 155	Fax: 217-209-1341	business@logans.com
L & C Management, Inc.	163 East Main Street, 404	London	KY	40507			Charlie Thomas	President	Phone: 517-693-1811 Ext. 155	Fax: 217-209-1341	CThomas@luc.com
Leony's Transportation, Inc. DBA Team WorldWide	1346 Jamaica Ave	Frankfort	KY	41016		www.teamwi.com	Bobbie Matka, Marly Matka	SRLO	Phone: 659-261-2482	Fax: 659-261-2674	matka.maria@teamwi.com, bobbiematka@teamwi.com
Messler & Associates, Inc.	P. O. Box 21283	Louisville	KY	40221		www.messman.com	Fernando Messler	CEO	Phone: 502-262-0505	Fax: 502-213-9540	fernando@messman.com
Preferred Medical Network	309 Towne Park Circle Suite 100	Louisville	KY	40243		www.preferredmedical.net	Amy Wittghael	Vice President of National Sales	Phone: 502-499-5233 Ext. 1214	Fax: 502-499-5245	awittghael@preferredmedical.net
Railhead Industries Incorporated	1975 Decuzzi Ln., Ste. 210	Reyno	KY	40382		www.railheadind.com	Arashela Sullivan	Business Manager	Phone: 606-777-4444	Fax: 606-777-4444	arashela@railheadind.com
Stantec, Inc.	1141 Rose Hill Rd., Suite 201	Stampan	KY	40354		www.stantec.com	Gregory Wingo	President	Phone: 659-877-6690	Fax: 659-877-6694	greg@stantec.com

18 suppliers were found matching your search criteria
 HWBE Classification: A01HWBE

Commodity/Service Category: Fence

Search Results

Company	Address1	City	State	Zip	County	Website	Contact	Title	Phone	Fax	Email
Environmental Landscape, LLC	2723 Muir Station Rd,	Lebanon	KY	40516			Jennifer Braddock	Manager	Phone 859-284-5002 Ext. 101	Fax 859-284-5003	environmentalandscape@windstream.net
Lebanon Contracting LLC	1500 Jefferson	Lebanon	KY	40511			Allan Carter	President	Phone 859-281-8881	Fax 859-281-8850	ACLEXCONTRACTING@AOL.COM
ABENEGO CONSTRUCTION	1200 WOODHOLLOW DR	Lebanon	KY	40514		abeneqoconstruction@yahoo.com	Patrick Johnson	General Contactor	Phone 859-512-0924	Fax 859-512-0924	abeneqoconstruction@yahoo.com
ADE Contracting, Inc	102 Park Court	Versailles	KY	40383			Angela English	President	Phone 859-821-7994	Fax 859-819-0154	adelc1@aol.com
Rocky Top Contractors	341 Preskness Drive	Versailles	KY	40383			Keith Barbour	DIRECTOR OF OPERATIONS	Phone 859-821-7994	Fax 859-819-0154	Adv.kyconstru@comcast.net
JW Construction	851 Woodlawn Road	Lebanon	IL	40518-9667			Andrew	Site/estimator	Phone 317-000-1811 Ext. 155	Fax 217-000-1541	andrews@jwcnr.com
Metro Fence Industries, Inc	2045 Magisto View Walk	Lebanon	KY	40511		www.construction2846@windstream.net	Jessie Williams	Site/estimator	Phone 502-458-8701	Fax 502-458-8703	www.construction2846@windstream.net
Mezzetta Construction Services, Inc.	4621 Bishop Lane	Lebanon	KY	40518		www.mezzettainc.com	Ray Mezzetta	Site/estimator	Phone 502-458-8701	Fax 502-458-8703	sieve@mezzettainc.com
Mike O'bourm Lewn Care Inc.	7081 Corporate Circle	Lebanon	IN	40518		www.mikeobourmlewncare.com	Mike O'bourm	Director of Business Development	Phone 502-419-2526	Fax 502-277-1040	mikeobourmlewncare@yahoo.com
NMK Construction, Inc.	208 Balls Mill Rd	Shepherdsville	KY	40369			Nickie Kendall	Owner	Phone 859-733-0763 Ext 160	Fax 859-733-0768	nmkcontracting.com
Professional Fence Co.	P. O. Box 488	Harrodsburg	KY	40314		www.professionalfenceco.com	Bob Ormer	President	Phone 502-222-0513	Fax 502-222-0529	professionalfenceco.net
S & D Construction Management, Inc	4460 North Union Street	Cynthiana	KY	40301			Steve Mezzetta	President	Phone 859-228-0083 Ext 0	Fax 859-228-0083	sm@mezzetta.com
TRIS Development LLC	2460 North Broadway	Lebanon	KY	40505		www.TRISDevelopmentLLC.com	Sean Edwards	CEO	Phone 859-433-7291	Fax 859-433-7291	trishome@aol.com
The Southland Moving & Air Services	P. O. Box 10174	New Orleans	LA	70174		www.BPCNOLA.com	Emmanuel Smith	CEO	Phone 504-370-5535	Fax 504-370-5535	thosouthland@aol.com
Tri State Plastics	671 Burgess Smith Rd	Sadleville	KY	40370		www.tristateplastics.com	Lexi Courtney	registered agent	Phone 859-655-8211	Fax 859-655-8211	Lisa@tristateplastics.com
Water Marsh Excavation, Inc.	4305 Bonon dr	Linton	KY	41015			Lisa Schneider	president	Phone 859-655-8200	Fax 859-655-8211	escott.adams@watermarshexcavation.com
	501 Darby Creek, Suite#18	Lebanon	KY	40509			Scott Adams	Operations Manager	Phone 859-398-0380	Fax 859-398-0382	

20 results were found matching your search criteria
WABE Charlotte-Architects-Architects

Commercial/Service Category: Landscaping Specialists/Architects

Search Results

Company	Address	City	State	Zip	County	Website	Contact	Title	Phone	Fax	Email
DLK Kentucky, Inc	201 Blythen Park Blvd	Franklin	KY	40501		www.dlk.com	John M. McNeese	Vice President	Phone 502-695-2000 Ext. 3130	Fax 502-695-1487	mneese@dlk.com
Environmental Landscape, LLC	2723 Muir Station Rd	Lexington	KY	40516			Jennifer Blalock	Manager	Phone 859-264-5003	Fax 859-264-5003	environmental@ecol.com
Environmental Landscapes, Inc	415 West Maxwell	Lexington	KY	40508			Chry	owner	Phone 859-264-1634	Fax 859-331-0202	enviro@ecol.com
Barnet Partners, Inc.	205 West Main	Lexington	KY	40507		\$Blomh@att.com	Tony Barnett	Secretary/Treasurer	Phone 859-301-9697	Fax --	blomh@ecol.com
ChKS&K, Inc.	333 West Oaks Drive	Lexington	KY	40507		www.casable.com	Anthony Stokes	President	Phone 502-493-2722	Fax --	stokes@casable.com
EHI Consultants	1422-B Evergreen Road	Louisville	KY	40223		www.ehiconsult.com	Joe Smiley	President	Phone 859-475-4881	Fax --	ehiconsult@ehi.com
Environ, Inc.	1501 Anderson Forest Drive	Lexington	KY	40509-2004		www.environ.com	Mid Bender	Owner/Partner	Phone 859-610-2988	Fax 502-415-7347	mid@environ.com
GeoXx Technologies	156 Princesa Place, Suite 220	Lexington	IL	62658		www.geoxx.com	Andrew	Stevens	Phone 317-900-1811 Ext. 155	Fax 317-900-1541	andrew@geoxx.com
Interland Engineering, PLLC	P.O. Box 21293	Lexington	IL	62658		www.interland.com	Heath Weigel	President	Phone 317-951-0000 Ext. 101	Fax --	heath@interland.com
Newer & Associates Inc.	300 Beta Mill Rd	Indianapolis	IN	46202		www.newer.com	Patricia M. Mays	CEO	Phone 502-419-2626	Fax 502-213-6040	newer@newer.com
Pro Electric	434 Madison Avenue	Cincinnati	KY	40511		www.proelectric.com	Keith Jones	Owner	Phone 502-419-2626	Fax 502-213-6040	proelectric@proelectric.com
Munfield Enterprises, Inc dba All Pro Electric	434 Madison Avenue	Cincinnati	KY	40511		www.munfield.com	Miss Chaboun	CEO	Phone 502-419-2626	Fax 502-213-6040	munfield@munfield.com
Moody Nolan, Inc.	1302 N. Irons St.	Cincinnati	KY	40511		www.moody.com	Yusef Terry	Project Manager	Phone 502-419-2626	Fax 502-213-6040	moody@moody.com
RLR Associates	1452 North Broadway	Indianapolis	IN	40202		www.rlr.com	Emmalyn Smith	CEO	Phone 859-857-1200	Fax 859-857-1200	rlr@rlr.com
AS Development LLC	225 West Main	Lexington	KY	40503		www.asdevelopment.com	Molly F. Davis	Director of Marketing and Business Development	Phone 317-632-1300 Ext. 200	Fax 317-632-1302	asdev@asdev.com
Thompson	625 West Main	Lexington	KY	40503		www.thompson.com	Levi Courtnay	President	Phone 859-371-0179	Fax 859-371-0179	thompson@thompson.com
Thompson Motors & Ac Services	3070 Lakeside Circle, Suite 400 PAB 160	Lexington	KY	40370		www.thompson.com	Janie Jackson	retained agent	Phone 502-379-5535	Fax 502-802-2028	thompsonmotors@thompson.com
U.S. Lawns of Lexington				40513				Owner	Phone 502-219-1606	Fax 502-422-5507	uslawns@uslawns.net

20 suppliers were found matching your search criteria
 MVBIE Classification: All MVBIE's

Commodity/Service Category: Heating, Ventilation, Air Conditioning Equipment Suppliers & Installation (HVAC)

Search Results

Company	Address	City	State	Zip	County	Websites	Contact	Title	Phone	Fax	Email
Leavitt Contracting LLC	1500 Leavitt Rd.	Levittown	PA	15301			Richard Leavitt	President	Phone: 610-261-6881	Fax: 610-261-6880	richard@leavittcontracting.com
AACON GENERAL CONTRACTORS, LLC	1147 LOGAN STREET	Louisville	KY	40204		WWW.AACONCC.COM	RICHARD LATHON	President	Phone: 502-384-8500	Fax: 502-384-8500	richard.lathon@aaconcontractors.com
Alliance Comfort Systems, Inc.	P.O. Box 58860	Louisville	KY	40258			Michael White	President / CEO	Phone: 502-776-1884	Fax: 502-776-1884	white@americaairfiltration.com
AirTECH Filtration Systems, Inc.	2010 West Jefferson Street	Louisville	KY	40212		www.medicalfiltration.com	Arnie White	Sales Manager	Phone: 502-776-1883	Fax: 502-776-1884	white@americaairfiltration.com
Bison Powerbooks	7152 North AA Highway	Forster	KY	41043		bisonairvent@att.net	Jason Malocha Jr.	Member	Phone: 502-747-0322	Fax: 502-747-0324	bisonairvent@yahoo.com
BNS Powerbooks	Po Box 11792	Levittown	KY	40578			Jeremy Phillips	Co-Owner	Phone: 506-420-4515	Fax: 506-420-4515	bnspowerbooks@gmail.com
E. R. Abernathy Industrial, Inc	2000 Perimeter Rd Suite O	Waukegan	WI	53188		www.abernathy.com	Edna Abernathy	President	Phone: 282-448-3368	Fax: 282-448-3368	edna@abernathy.com
EnviroCare	P. O. 2374	Convent	LA	70134		www.abernathy.com	Susan Bernard	COO	Phone: 504-885-1201	Fax: 504-885-1202	bernard@abernathy.com
Fitch Constructors, Inc.	P. O. Box 881276	Indianapolis	IN	46288		fitchelectrical.com	Tom Kilbuck	Owner	Phone: 317-296-8774	Fax: 317-296-8774	tom.kilbuck@fitchconstructors.com
Geeky Technologies Air	724 Woodcreek Road	Levittown	PA	15301			Gwen Riley	President	Phone: 610-261-6881	Fax: 610-261-6880	gwenriley@geekytech.com
Greenboxer	2734 Woodcreek Drive Unit F'	Levittown	PA	15301		greenboxer.com	Chris Thomas	Vice President	Phone: 610-261-6881	Fax: 610-261-6880	chris@greenboxer.com
Indiana Filter Supply, Inc.	5650 Kestrel Court	Indianapolis	IN	46217		www.indiafilter.com	Deanna Seelye	Inside Sales Manager	Phone: 317-888-6302	Fax: 317-888-6302	deanna@indiafilter.com
International Systems of America, Inc	1912 Cargo Court	Louisville	KY	40299		www.isa-net.com	All Zami	President	Phone: 502-637-4872 Ext. 337	Fax: 502-637-4872 Ext. 700	zami@isa-net.com
CER Services	717 S. Vermont Street	Palatine	IL	60064		www.cerusa.com	Danisa Wilder	President	Phone: 815-977-8644	Fax: 815-977-8644	wilder@cerusa.com
SellingLife, Inc.	1141 Red Mile Rd., Suite 201	Levittown	PA	15301		www.sellingslife.com	Richard Vachek	COO	Phone: 610-261-6881	Fax: 610-261-6880	richard@sellingslife.com
The Building Performance Center LLC	P. O. Box	New Orleans	LA	70174		www.bpc-hvac.com	Adolphus Wilson Jr	Vice President	Phone: 504-598-3035	Fax: 504-598-3035	richard@bpc-hvac.com
Ton-Lewis & Associates, Inc	1608 West Broadway	Louisville	OH	45203		tonlewis.com & www.lvsystems.com	Richard Schock	Vice President of Sales & Marketing	Phone: 513-678-8807	Fax: 513-678-8807	richard@tonlewis.com
Trop-Jac Inc	10000 Highway 101	Louisville	OH	45240			Richard Schock	President	Phone: 513-678-8807	Fax: 513-678-8807	richard@tropjac.com
Ventrock Enterprises Inc	P.O. Box 3547	Somerset	KY	40564		ventrockvent.com	Richard Vachek	President	Phone: 506-676-2737	Fax: 506-676-2634	richard2006@windstream.net



Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary
Kentucky Transportation Cabinet

COMMONWEALTH OF KENTUCKY



*Transportation Cabinet
certifies that*

CEDAR VALLEY SEEDING, INC.

851 Redmon Road, Paris, KY 40361

*has met all eligibility requirements
to participate in the
Disadvantaged Business Enterprise Program*

This certificate is issued pursuant to 49 CFR Part 26 and is subject to suspension or revocation.

June 30, 2016

Renewal Date

DBE Liaison Officer

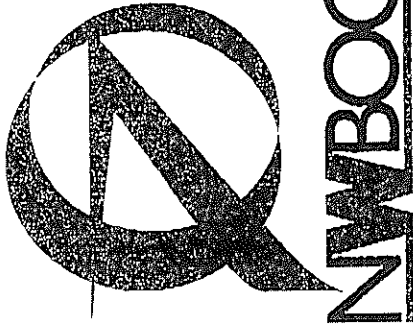


June 14, 2015

Expiration Date

RCSE12223

Certification Number



NATIONAL WOMEN BUSINESS OWNERS CORPORATION

Certifies that:

Lykins Reinforcing, Inc.

has successfully met the requirements of the NWBOC National Certification Program for certification as a woman-owned and woman-controlled business.

[Signature]

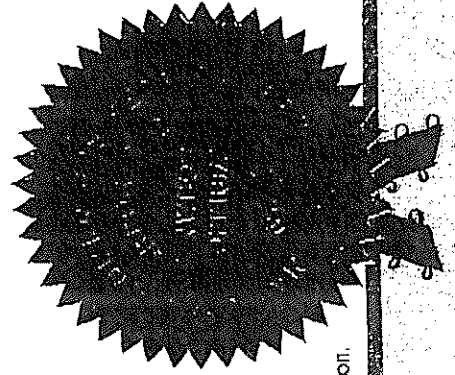
President
June 15, 2014

Date

NAICS Code(s): 238110, 236210, 236220, 237310, 238120

NWBOC, 1001 W. Jasmine Dr., #G, Lake Park, FL 33403 • 800-675-5066 • www.nwbooc.org

Tampering or altering this certificate is, in the discretion of NWBOC, grounds for termination of certification.



M & M Manufacturing, Inc.

709 Sportsman Lake Road
Franklin, Kentucky 42134

Phone: (270) 586-8208

Fax: (270) 586-6424

This quote is subject to the attached terms. Please call with any additions and/or deletions. Plus tax if applicable.

Thanks,

X Daniel Hodges

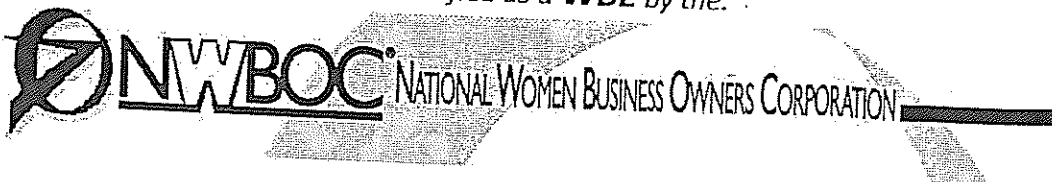
Daniel Hodges
Project Manager

Daniel Hodges

DBE Certified

by the: State of Kentucky Transportation Cabinet

Certified as a WBE by the:



Approved by the:

Louisville MSD

Louisville / Jefferson County Metropolitan Sewer District

1.20 BID BOND

BID BOND

Bond Number: Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Judy Construction Company

as principal (the "Principal") and Continental Casualty Company

hereinto called Surety, are held and firmly bound unto

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
200 East Main Street, Third Floor
Lexington, Kentucky 40507

as obligee (the "Obligee"), in the penal sum of Five Percent of Total Amount Bid (5%) dollars for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.


WHEREAS, the Principal has submitted a bid for Bid No. 137-2014 Town Branch Wet Weather Storage Facility - Wastewater System Improvements

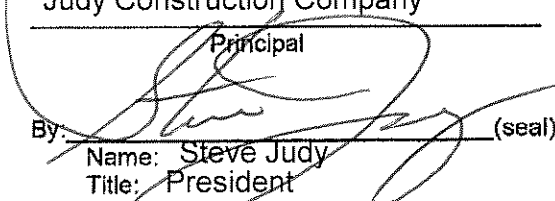
NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified therein, or, if no period be specified, within ninety (90) days after opening, and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference in money not to exceed the penal sum hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void; otherwise to remain in full force and effect. In no event shall the liability hereunder exceed the penal sum thereof.

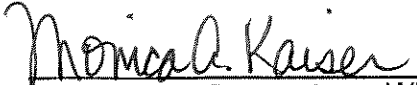
PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this bond must be submitted in writing by registered mail, to the attention of the Surety Law Department at the address above, within 120 days of the date of this bond. Any suit under this bond must be instituted before the expiration of one (1) year from the date of this bond. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall apply.

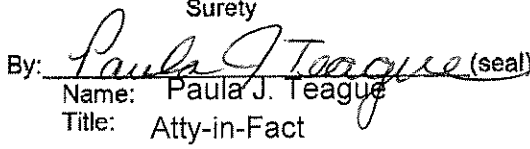
DATED as of this 2nd day of October, 2014.

WITNESS / ATTEST:


Principal (Secretary) James K. Cowley
Secretary-Treasurer

Judy Construction Company
Principal
By:  (seal)
Name: Steve Judy
Title: President


Surety (~~Secretary~~) Witness
Monica A. Kaiser

Continental Casualty Company
Surety
By:  (seal)
Name: Paula J. Teague
Title: Atty-in-Fact

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J. Teague , Individually

of Louisville, KY their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond Number: Bid Bond
Principal: Judy Construction Company
Obligee: Lexington-Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 16th day of May, 2012.



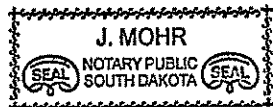
Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Handwritten signature of Paul T. Bruflat

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 16th day of May, 2012, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2015

Handwritten signature of J. Mohr

J. Mohr Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 2nd day of October, 2014.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Handwritten signature of D. Bult

D. Bult Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”