

**SIGNATURES TO THE 3RD OF 4 RENEWALS OF THE MS4 PROGRAM MANAGEMENT SERVICES AGREEMENT RELATED TO THE MS4 PERMIT AND EPA CONSENT DECREE**

**ACCEPTED:**

**Tetra Tech, Inc.**

DATE: 5/16/23

BY: Richard W. Walker  
Richard W. Walker, P.E.  
Vice President

**REVIEWED:**

**Lexington-Fayette Urban County Government**

DATE: 5/18/23

BY: Gregory S. Lubeck  
Gregory S. Lubeck, P.E., Deputy Director  
Division of Water Quality

**APPROVED:**

**Lexington-Fayette Urban County Government**

DATE: 7/17/2023

BY: Linda Gorton  
Linda Gorton  
Mayor