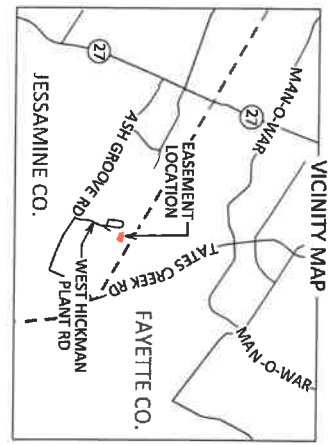


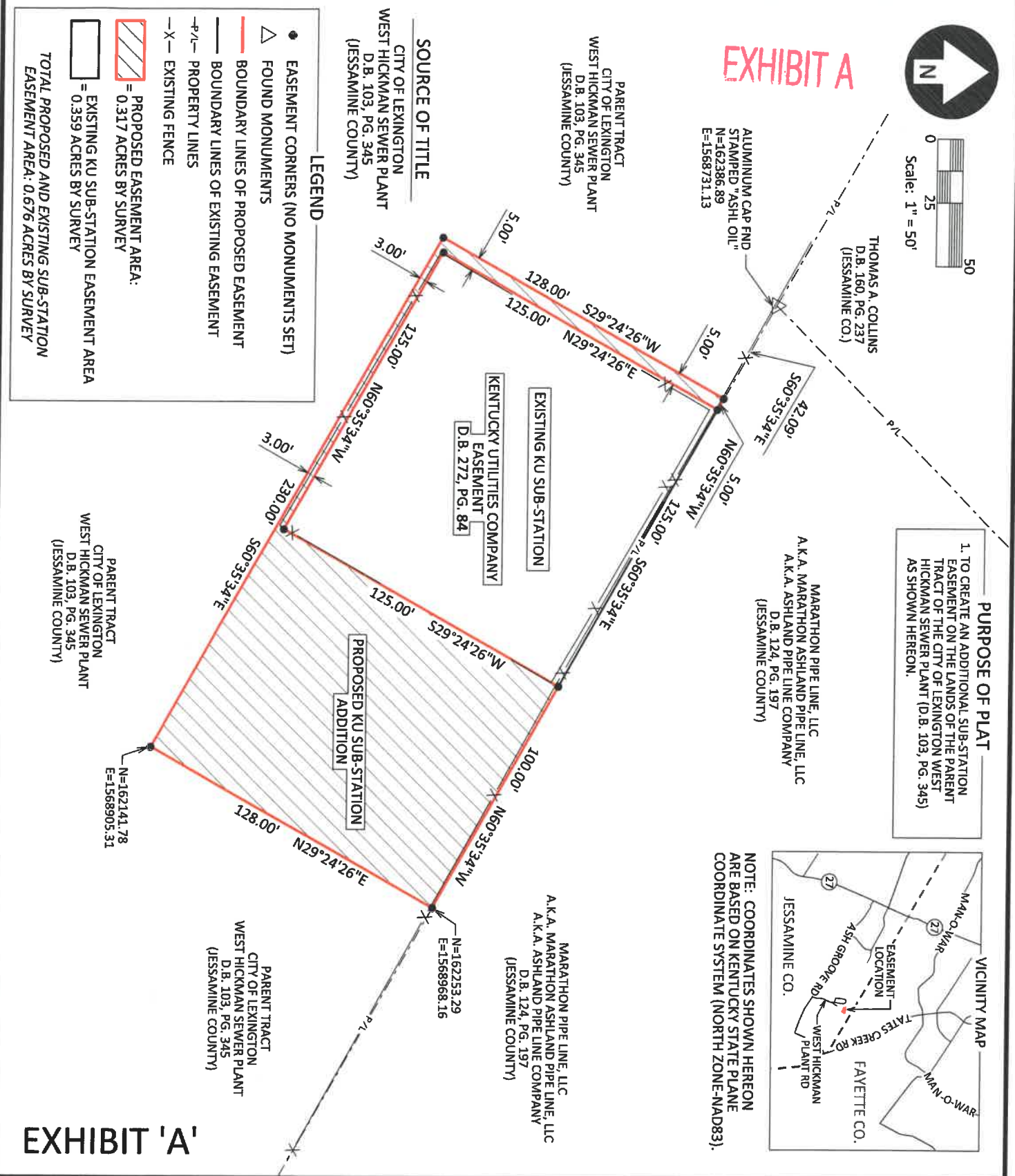
EXHIBIT A

PURPOSE OF PLAT

1. TO CREATE AN ADDITIONAL SUB-STATION EASEMENT ON THE LANDS OF THE PARENT TRACT OF THE CITY OF LEXINGTON WEST HICKMAN SEWER PLANT (D.B. 103, PG. 345) AS SHOWN HEREON.



NOTE: COORDINATES SHOWN HEREON ARE BASED ON KENTUCKY STATE PLANE COORDINATE SYSTEM (NORTH ZONE-NAD83).



LEGEND

- EASEMENT CORNERS (NO MONUMENTS SET)
- △ FOUND MONUMENTS
- BOUNDARY LINES OF PROPOSED EASEMENT
- BOUNDARY LINES OF EXISTING EASEMENT
- P/L- PROPERTY LINES
- X- EXISTING FENCE
- [Hatched Box] PROPOSED EASEMENT AREA:
= 0.317 ACRES BY SURVEY
- [White Box] EXISTING KU SUB-STATION EASEMENT AREA:
= 0.359 ACRES BY SURVEY

SOURCE OF TITLE

CITY OF LEXINGTON
WEST HICKMAN SEWER PLANT
D.B. 103, PG. 345
(JESSAMINE COUNTY)

PARENT TRACT
CITY OF LEXINGTON
WEST HICKMAN SEWER PLANT
D.B. 103, PG. 345
(JESSAMINE COUNTY)

TOTAL PROPOSED AND EXISTING SUB-STATION EASEMENT AREA: 0.676 ACRES BY SURVEY

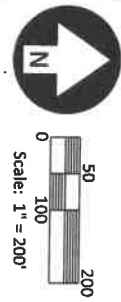
EXHIBIT 'A'



P.O. BOX 204
165 FOSTER LANE
STANFORD, KY 40484
PHONE (606) 365-8362
FAX (606) 365-1097

SUB-STATION EASEMENT DRAWING
CITY OF LEXINGTON
WEST HICKMAN SEWER PLANT
NICHOLASVILLE, JESSAMINE CO., KENTUCKY

DATE: 11/18/2016
SCALE: 1" = 50'
DRAWN BY: DRD
APPROVED BY: KING
FILENAME: 16075EASEMENT



LEGEND

- EASEMENT CORNERS
- POINT ALONG C/L OF EASEMENT
- △ FOUND MONUMENTS
- BOUNDARY LINES OF PROPOSED EASEMENT
- CENTERLINE OF PROPOSED TRANSMISSION LINE
- EXISTING EDGE OF RIGHT-OF-WAY
- CENTERLINE OF EXISTING TRANSMISSION LINE
- PROPERTY LINES
- BOUNDARY OF EXISTING KU SUB-STATION EASEMENT
- X- EXISTING FENCE
- [Hatched Box] = EASEMENT 1: 0.457 ACRES BY SURVEY
- [Hatched Box] = EASEMENT 2: 1.896 ACRES BY SURVEY
- [Grid Box] = PROPOSED KU SUB-STATION EASEMENT AREA TO BE ACQUIRED BY A SEPARATE DOCUMENT
- [Dashed Box] = EXISTING KU TRANSMISSION LINE EASEMENT
- [Dotted Box] = AREA TO REMAIN

PURPOSE OF PLAT

1. TO CREATE TWO PERMANENT EASEMENTS IN ADDITION TO THE EASEMENTS ALREADY IN EXISTENCE ACROSS THE LANDS OF THE PARENT TRACT OF THE CITY OF LEXINGTON WEST HICKMAN SEWER PLANT (D.B. 103, PG. 345) AS SHOWN HEREON.

THOMAS A. COLLINS
D.B. 160, PG. 237
(JESSAMINE CO.)

NOTES

A) TO ESTABLISH THE BEGINNING POINT OF EASEMENT 2 A TIE-LINE HAS BEEN CREATED BEGINNING AT CORNER 'A', THE SOUTHWEST CORNER OF MARATHON PIPE LINE, LLC (D.B. 124, PG. 197) THENCE ACROSS THE LANDS OF THE PARENT TRACT OF CITY OF LEXINGTON WEST HICKMAN SEWER PLANT (D.B. 103, PG. 345) S52°28'14"E - 914.06 FEET TO CORNER 'B'. THE BEGINNING POINT OF EASEMENT 2, HEREON.

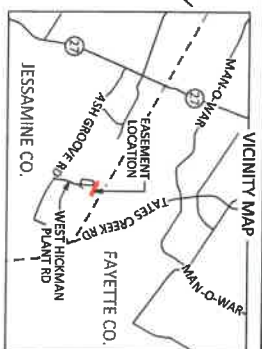
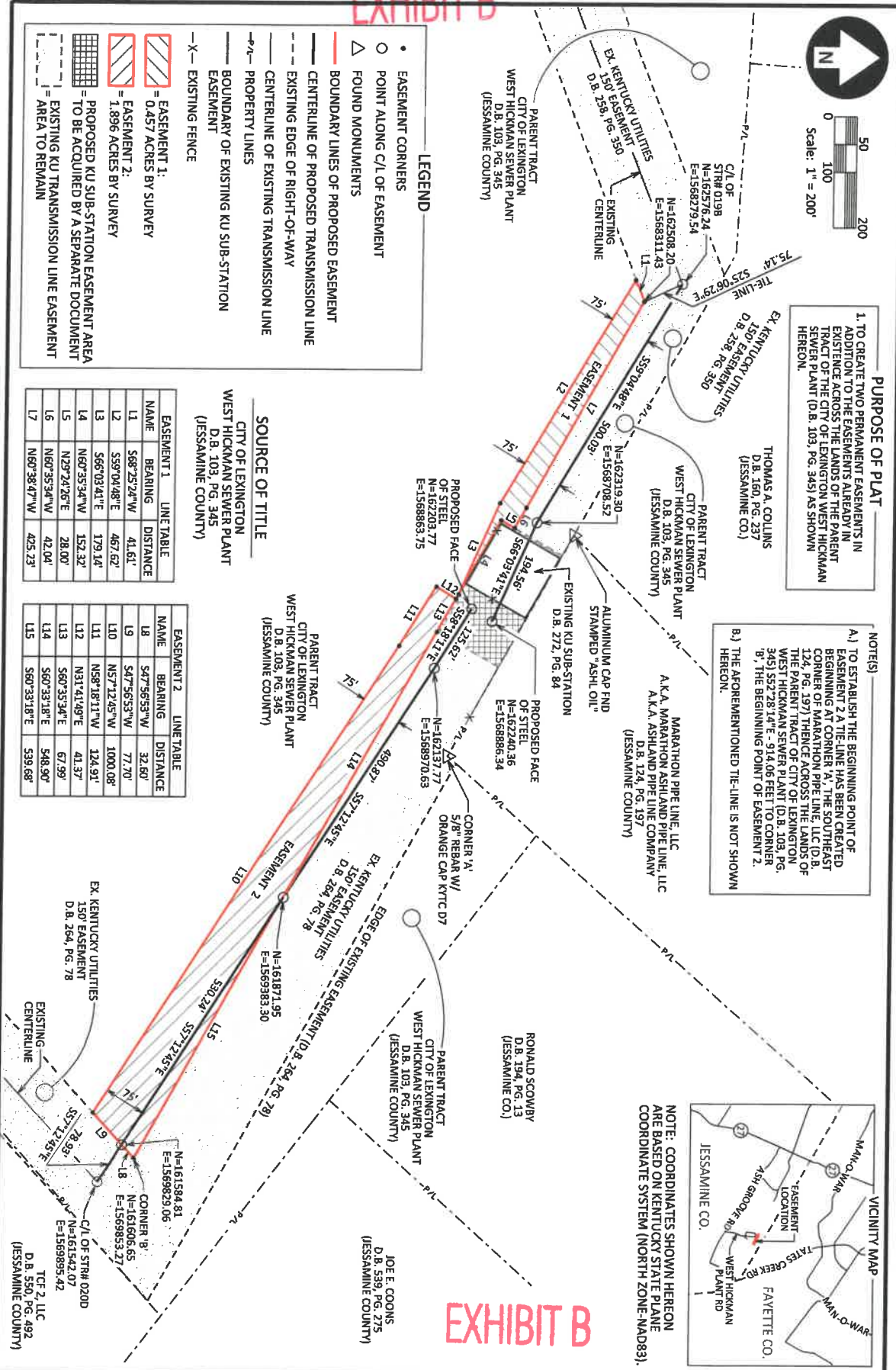
B) THE AFOREMENTIONED TIE-LINE IS NOT SHOWN HEREON.

SOURCE OF TITLE

CITY OF LEXINGTON
WEST HICKMAN SEWER PLANT
(D.B. 103, PG. 345
(JESSAMINE COUNTY))

EASEMENT 1	LINE TABLE	
NAME	BEARING	DISTANCE
L1	S68°25'24"W	41.61'
L2	S59°04'48"E	467.62'
L3	S66°03'41"E	179.14'
L4	N60°35'34"W	152.32'
L5	N29°24'26"E	28.00'
L6	N60°35'34"W	42.04'
L7	N60°38'47"W	425.23'

EASEMENT 2	LINE TABLE	
NAME	BEARING	DISTANCE
L8	S47°56'53"W	32.60'
L9	S47°56'53"W	77.70'
L10	N57°12'45"W	1000.06'
L11	N88°18'11"W	124.91'
L12	N31°41'09"E	41.37'
L13	S60°35'34"E	67.99'
L14	S60°35'34"E	548.90'
L15	S60°35'18"E	539.68'



NOTE: COORDINATES SHOWN HEREON ARE BASED ON KENTUCKY STATE PLANE COORDINATE SYSTEM (NORTH ZONE-NAD83).

EXHIBIT B

P.O. BOX 204
165 FOSTER LANE
STANFORD, KY 40484
PHONE (606) 365-8362
FAX (606) 365-1097

EASEMENT DRAWING
CITY OF LEXINGTON
WEST HICKMAN PLANT ROAD
NICHOLASVILLE, JESSAMINE CO., KENTUCKY

DATE: 11/18/2016
SCALE: 1" = 200'
DRAWN BY: DRD
APPROVED BY: KING
FILENAME: 16252EASEMENT

SUBSTATION EASEMENT

This DEED OF EASEMENT is made and entered into on this the _____ day of _____, 20____, by and between the undersigned, **LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT**, with a notice address of 200 East Main Street, Lexington, Kentucky 40507, Grantor, and **KENTUCKY UTILITIES COMPANY**, a Kentucky corporation, with a notice address of Attn: Real Estate, 820 West Broadway, Louisville, Kentucky 40232, Grantee.

WITNESSETH:

WHEREAS, Grantor is the owner of that certain real property located in Nicholasville, Jessamine County, Kentucky, by virtue of a deed recorded in Deed Book 103, Page 345, in the Office of the Clerk of Jessamine County, Kentucky, and described as the "Parent Tract" on the Easement Plat attached hereto as Exhibit "A" (the "Grantor's Property"); and

WHEREAS, Grantor previously granted to Grantee an Easement of record in Deed Book 272, Page 84, in the Office of the Clerk of Jessamine County, Kentucky (the "Substation Easement"), over that portion of the Grantor's Property described as the "Existing KU Sub-Station" comprising 0.359 acres as shown on Exhibit "A" attached hereto; and

WHEREAS, Grantor and Grantee have agreed to amend and expand the area of the Substation Easement for an additional 0.317 acres and shown as the area of the "Proposed KU Sub-Station Addition" on Exhibit "A" attached hereto;

NOW, THEREFORE, in consideration of Ten Dollars (\$10) and other cash consideration, the receipt of which is hereby acknowledged, the Grantor does hereby grant and convey unto the Grantee, its successors, assigns, and lessees, a permanent easement over the Grantor's Property in the area shown as the "Proposed KU Sub-Station Addition" on the Easement Plat attached hereto as Exhibit "A", which, with the "Existing KU Sub-Station" area shown on Exhibit "A" (over which Grantee already holds the existing Substation Easement), shall be collectively referred to hereinafter as the "Expanded Substation Easement Area", to so allow Grantee the right, power and privilege to construct, inspect, maintain, operate, enlarge, rebuild and repair an electric substation for the transmission and distribution of electricity, and all appurtenances thereto, along and upon the Expanded Substation Easement Area, together with the right of ingress and egress over the Grantor's Property to and from the Expanded Substation Easement Area in the exercise of the rights and privileges herein granted; provided, however, that in exercising such rights of ingress and egress, the Grantee will, whenever practicable to do so, use regularly established highways or farm roads. Grantor and Grantee hereby acknowledge that the Expanded Substation Easement Area is currently accessed by Grantee from West Hickman Plant Road; upon the completion of the construction of and dedication to highway use of the proposed extension to Brannon Road, Grantee hereby agrees that it will utilize Brannon Road, as so extended and dedicated, for ingress and egress to and from the Expanded Substation Easement Area.

The Grantee is granted the further right to cut, trim and otherwise remove any and all trees located on the Expanded Substation Easement Area; also the right to remove brush and all other obstructions and obstacles from the Expanded Substation Easement Area which would create hazardous conditions to the same.

It is further expressly understood and agreed that the Grantee will pay to the undersigned any and all damage that may be caused by the Grantee in going upon the Grantor's Property and Expanded Substation Easement Area, except that the Grantee will not be liable for any damage for cutting down trees or removing obstructions or for constructing and/or expanding an electric substation and related appurtenances on the Expanded Substation Easement Area in the manner and to the extent herein above specified.

Neither the granting nor termination of the easement granted under this Agreement shall have the effect of limiting Company's rights under any other easement(s) of record on Grantor's Property.

The easement granted herein shall be for the sole and exclusive use of Grantee, and Grantor shall have no right to interfere with such use or to utilize or make any improvements upon the Expanded Substation Easement Area. In particular, but not by way of limitation, no buildings, signs, towers, antennas, swimming pool or any other structure shall be erected or maintained along or upon the Expanded Substation Easement Area described herein nor shall any changes in grade be made to the lands crossed by the easement which shall interfere with the privileges and rights herein granted.

The Grantor does hereby release and relinquish unto the Grantee, its successors, lessees and assigns, all of its interest in and to the easement herein granted, for the uses and purposes aforesaid, and it does hereby covenant to and with the Grantee that it is seized in fee simple of the Grantor's Property upon which said easement lies and has good and perfect right to convey the easement as herein done and it does WARRANT GENERALLY its title for the uses and purposes of this Deed of Easement.

IN TESTIMONY WHEREOF, witness the signatures of Grantor and Grantee this ____ day of _____, 20____.

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT

BY: _____

TITLE: _____

KENTUCKY UTILITIES COMPANY

BY: _____

TITLE: _____

STATE OF KENTUCKY)

COUNTY OF _____)

I, _____, a Notary Public in and for the State and County aforesaid, certify that the foregoing instrument was acknowledged before me by _____, as _____, of LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT, to be his/her free act and deed in said capacity.

Witness my hand this _____ day of _____, 20__.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF KENTUCKY)

COUNTY OF _____)

I, _____, a Notary Public in and for the State and County aforesaid, certify that the foregoing instrument was acknowledged before me by _____, as _____, of KENTUCKY UTILITIES COMPANY, a Kentucky corporation, to be his/her free act and deed in said capacity.

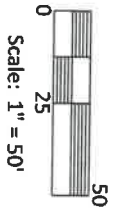
Witness my hand this _____ day of _____, 20__.

My Commission Expires: _____

NOTARY PUBLIC

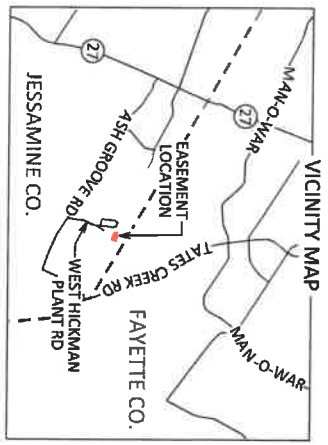
Prepared by:

James J. Dimas
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
Phone: (502) 627-3712



PURPOSE OF PLAT

1. TO CREATE AN ADDITIONAL SUB-STATION EASEMENT ON THE LANDS OF THE PARENT TRACT OF THE CITY OF LEXINGTON WEST HICKMAN SEWER PLANT (D.B. 103, PG. 345) AS SHOWN HEREON.



NOTE: COORDINATES SHOWN HEREON ARE BASED ON KENTUCKY STATE PLANE COORDINATE SYSTEM (NORTH ZONE-NAD83).

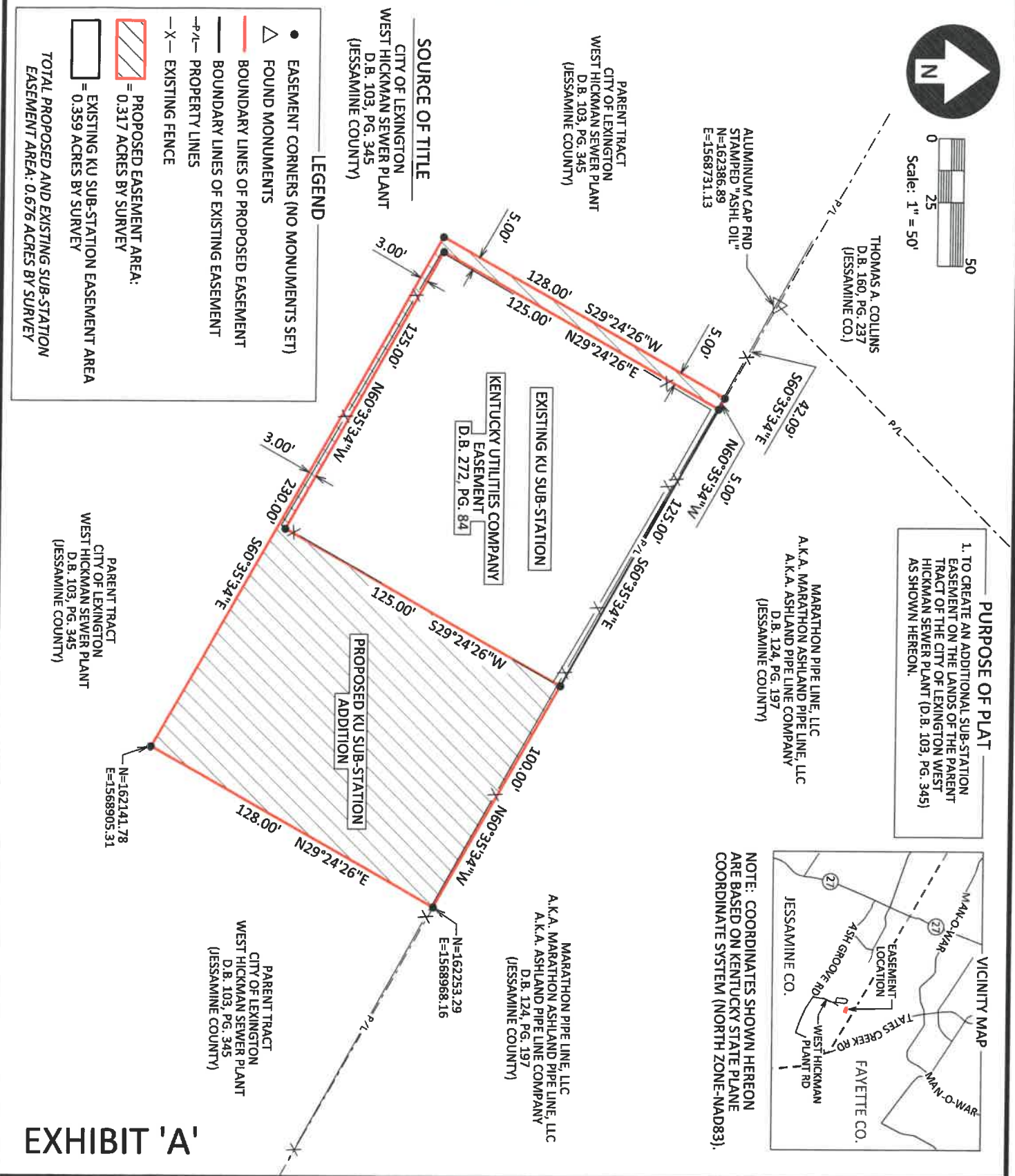


EXHIBIT 'A'



P.O. BOX 204
 165 FOSTER LANE
 STANFORD, KY 40484
 PHONE (606) 365-8362
 FAX (606) 365-1097

SUB-STATION EASEMENT DRAWING
CITY OF LEXINGTON
WEST HICKMAN SEWER PLANT
 NICHOLASVILLE, JESSAMINE CO., KENTUCKY

DATE: 11/18/2016
 SCALE: 1" = 50'
 DRAWN BY: DRD
 APPROVED BY: KING
 FILENAME: 16075EASEMENT

TRANSMISSION LINE EASEMENT

This DEED OF EASEMENT made and entered into on this the ____ day of _____, 20____, by and between the undersigned, **LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT**, with a mailing address of 200 East Main Street, Lexington, Kentucky 40507, ("Grantor"), and **KENTUCKY UTILITIES COMPANY**, a Kentucky corporation, having its principal office and place of business at 220 West Main Street, Louisville, Jefferson County, Kentucky 40202, ("Grantee").

WITNESSETH:

That for and in consideration of Ten Dollars (\$10) and other cash consideration, the receipt of which is hereby acknowledged, the Grantor does hereby grant and convey unto the Grantee, its successors, assigns, and lessees, the right, power and privilege to construct, inspect, maintain, operate, enlarge, rebuild and repair transmission and distribution lines for the transmission and distribution of electric energy, and all appurtenances thereto including down guys and anchors, along and upon the permanent easement and right-of-way hereinafter described together with the right of ingress and egress over the lands of the undersigned to and from said lines in the exercise of the rights and privileges herein granted; provided, however, that in exercising such rights of ingress and egress, the Grantee will, whenever practicable to do so, use regularly established highways or farm roads.

The Grantee is granted the further right to cut, trim and otherwise remove any and all trees located on the right-of-way described herein, and the branches of any and all other trees outside the easement which are of such height that, in falling directly to the ground, they would come in contact with said wires; also the right to remove brush and all other obstructions and obstacles from the right-of-way which would create a fire hazard to the subject lines.

It is further expressly understood and agreed that the Grantee will pay to the undersigned any and all damage that may be caused by the Grantee in going upon said lands and right-of-way, except that the Grantee will not be liable for any damage for cutting down trees in the manner and to the extent herein above specified.

The Grantor, its successors, heirs or assigns, retains the right to use and enjoy the lands crossed by this easement in its absolute discretion, except that it shall not cause or allow to be erected or maintained any structure upon the easement that would interfere with any of the rights and privileges herein granted, including without limitation, buildings, signs, towers, antennas, or swimming pools; nor shall Grantor cause any changes in grade to be made to the lands crossed by this easement which shall interfere with the privileges and rights herein granted.

The specific easement upon which said electric transmission line is located as shown by the hatched area on the AGE Engineering Services, Inc. drawing labeled Exhibit A, attached hereto and made of part hereof containing 2.353 acres.

EASEMENT DESCRIPTION

These transmission line easements being across part of the property acquired by the Lexington Fayette Urban County Government by deed from Dean Walker and Bennett Walker dated the 20th day of October, 1969 and recorded in Deed Book 103, Pg. 345 in the Jessamine County Clerk's office and being more particularly described as follows:

EASEMENT 1

BEGINNING at point on the southern edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 258, Pg. 350), said point being S25°06'29"E – 75.14 feet from a point on centerline of existing Kentucky Utilities STR# 019B located on the lands of the Parent Tract of the Lexington Fayette Urban County Government (D.B. 103, Pg. 345), said beginning point having Kentucky State Plane Coordinates (NORTH ZONE – NAD83) of: N=162508.20, E=1568311.43, and being the northern most corner of the easement being described **and being the POINT OF BEINNING for this description;**

Thence leaving said point and with the southern edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 258, Pg. 350) S68°25'24"W – 41.61 feet to a point on the edge of said existing easement;

Thence leaving the existing easement and across the lands of the Parent Tract of the Lexington Fayette Urban County Government (D.B. 103, Pg. 345) the following two (2) courses:

S59°04'48"E – 467.62 feet to a point, and

S66°03'41"E – 179.14 feet to a point on the southern boundary of the proposed Kentucky Utilities Substation Expansion Easement;

Thence with the boundary of the proposed Kentucky Utilities Substation Expansion Easement the following two (2) courses:

N60°35'34"W – 152.32 feet to a point, and

N29°24'26"E – 28.00 feet to a point on the western boundary of the proposed Kentucky Utilities Substation Expansion Easement, said point also being a point of intersection between the western boundary of the proposed Kentucky Utilities Substation Expansion Easement and the southern edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 258, Pg. 350);

Thence leaving the proposed Kentucky Utilities Substation Expansion Easement boundary and with the edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 258, Pg. 350) the following two (2) courses:

N60°35'34"W – 42.04 feet to a point, and

N60°38'47"W – 425.23 feet to the Point of Beginning for this easement description and containing 0.457 acres by survey.

EASEMENT 2

Beginning at a point on the edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 264, Pg. 78), said point being S52°28'14"E – 914.06 feet from a 5/8" rebar with orange cap stamped "KYTC D7", said rebar being the southeast corner of Marathon Pipe Line, LLC (D.B. 124, Pg. 197) and being a northern corner of the Parent Tract of the Lexington Fayette Urban County Government (D.B. 103, Pg. 345), said beginning point also having Kentucky State Plane Coordinates (NORTH ZONE – NAD83) of: N=161606.65, E=1569853.27 **and being the POINT OF BEGINNING for this description;**

Thence leaving said point and with the western edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 264, Pg. 78) S47°56'53"W – 32.60 feet to a point on the edge of said existing easement, said point being a point of intersection between the proposed transmission line centerline and the boundary of the easement being described and having Kentucky State Plane Coordinates (NORTH ZONE – NAD83) of: N=161584.81, E=1569829.06;

Thence leaving said point of intersection and continuing with the western edge of said existing Kentucky Utilities 150' transmission line easement (D.B. 264, Pg. 78) S47°56'53"W – 77.70 feet to a point;

Thence leaving the edge of said existing Kentucky Utilities 150' transmission line easement (D.B. 264, Pg. 78) and across the lands of the Parent Tract of the Lexington Fayette Urban County Government (D.B. 103, Pg. 345) the following three (3) courses:
N57°12'45"W – 1000.08 feet to a point,
N58°18'11"W – 124.91 feet to a point, and
N31°41'49"E – 41.37 feet to a point on the boundary of a proposed Kentucky Utilities Substation Expansion Easement;

Thence with the boundary of the proposed Kentucky Utilities Substation Expansion Easement, S60°35'34"E – 67.99 feet to a point on the boundary of the proposed Kentucky Utilities Substation Expansion Easement, said point also being a point of intersection between the boundary of the proposed Kentucky Utilities Substation Expansion Easement and the southern edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 264, Pg. 78);

Thence leaving the proposed Kentucky Utilities Substation Expansion Easement boundary and with the southern edge of an existing Kentucky Utilities 150' transmission line easement (D.B. 264, Pg. 78) S60°33'18"E – 548.90 feet to a point, said point being a point of intersection between the proposed transmission line centerline and the boundary of the easement being described and having Kentucky State Plane Coordinates (NORTH ZONE – NAD83) of: N=161871.95, E=1569383.30;

Thence leaving said point of intersection and with the southern edge of said existing Kentucky Utilities 150' transmission line easement (D.B. 264, Pg. 78), S60°33'18"E – 539.68 feet to the point of beginning for this easement description and containing 1.896 acres by survey.

The lands over which this easement is granted are situated in the County of Jessamine, State of Kentucky, and were conveyed to Lexington Fayette Urban County Government, by Deed dated the 20th day of October 1969 and recorded in Deed Book 103, Page 345 in the Office of the Clerk of the County Court of Jessamine, Kentucky.

The Grantor does hereby release and relinquish unto the Grantee, its successors, lessees and assigns, all of its interest in and to the easement herein granted, for the uses and purposes aforesaid, and it does hereby covenant to and with the Grantee that it is seized in fee simple of the property upon which said easement lies and has good and perfect right to convey the easement as herein done and it does WARRANT GENERALLY its title for the uses and purposes of this Deed of Easement.

IN TESTIMONY WHEREOF, the Grantor has caused this easement to be executed this _____ day of _____, 20____.

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT

BY: _____

TITLE: _____

STATE OF KENTUCKY)
COUNTY OF JESSAMINE)

I, _____, a Notary Public in and for the State and County aforesaid, certify that the foregoing instrument was acknowledged before me by _____, as _____, of Lexington Fayette Urban County Government, to be his/her free act and deed in said capacity.

Witness my hand this _____ day of _____, 20____.

My Commission Expires: _____

NOTARY PUBLIC

Prepared by:

James Dimas
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
Phone (502) 627-3712



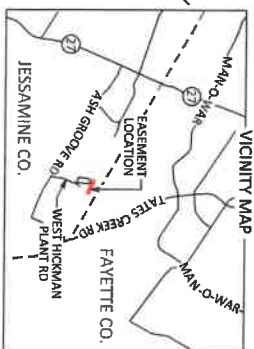
PURPOSE OF PLAT

1. TO CREATE TWO PERMANENT EASEMENTS IN ADDITION TO THE EASEMENTS ALREADY IN EXISTENCE ACROSS THE LANDS OF THE PARENT TRACT OF THE CITY OF LEXINGTON WEST HICKMAN SEWER PLANT (D.B. 103, PG. 345) AS SHOWN HEREON.

NOTES:

A.) TO ESTABLISH THE BEGINNING POINT OF EASEMENT 2 THE LINE HAS BEEN CREATED BEGINNING AT CORNER 'A', THE SOUTHEAST CORNER OF MARATHON PIPE LINE, LLC (D.B. 124) THE LINE THENCE ACROSS THE LANDS OF THE PARENT TRACT OF THE CITY OF LEXINGTON WEST HICKMAN SEWER PLANT (D.B. 103, PG. 345) S52°28'14"E - 814.05 FEET TO CORNER 'B', THE BEGINNING POINT OF EASEMENT 2. THE AFOREMENTIONED THE LINE IS NOT SHOWN HEREON.

B.) THE AFOREMENTIONED THE LINE IS NOT SHOWN HEREON.



NOTE: COORDINATES SHOWN HEREON ARE BASED ON KENTUCKY STATE PLANE COORDINATE SYSTEM (NORTH ZONE-MAD83).

- LEGEND**
- EASEMENT CORNERS
 - POINT ALONG C/L OF EASEMENT
 - △ FOUND MONUMENTS
 - BOUNDARY LINES OF PROPOSED EASEMENT
 - CENTERLINE OF PROPOSED TRANSMISSION LINE
 - EXISTING EDGE OF RIGHT-OF-WAY
 - CENTERLINE OF EXISTING TRANSMISSION LINE
 - PROPERTY LINES
 - BOUNDARY OF EXISTING KU SUB-STATION EASEMENT
 - X— EXISTING FENCE
- EASEMENT 1:
 [Red hatched box] = 0.457 ACRES BY SURVEY
 [Blue hatched box] = EASEMENT 2:
 [Blue hatched box] = 1.896 ACRES BY SURVEY
 [Grid pattern] = PROPOSED KU SUB-STATION EASEMENT AREA TO BE ACQUIRED BY A SEPARATE DOCUMENT
 [Dashed line] = EXISTING KU TRANSMISSION LINE EASEMENT
 [Dotted line] = AREA TO REMAIN

SOURCE OF TITLE

CITY OF LEXINGTON
 WEST HICKMAN SEWER PLANT
 D.B. 103, PG. 345
 (JESSAMINE COUNTY)

EASEMENT 1	LINE TABLE	
NAME	BEARING	DISTANCE
L1	S86°25'24"W	41.61'
L2	S59°04'48"E	467.62'
L3	S66°03'41"E	179.14'
L4	N60°35'34"W	152.32'
L5	N29°24'26"E	28.00'
L6	N60°35'34"W	42.04'
L7	N60°39'47"W	425.23'

EASEMENT 2	LINE TABLE	
NAME	BEARING	DISTANCE
L8	S47°56'53"W	32.80'
L9	S47°56'53"W	77.70'
L10	N57°12'45"W	1000.08'
L11	N58°18'11"W	124.91'
L12	N31°41'19"E	41.37'
L13	S60°33'34"E	67.99'
L14	S60°33'18"E	548.90'
L15	S60°33'18"E	559.68'

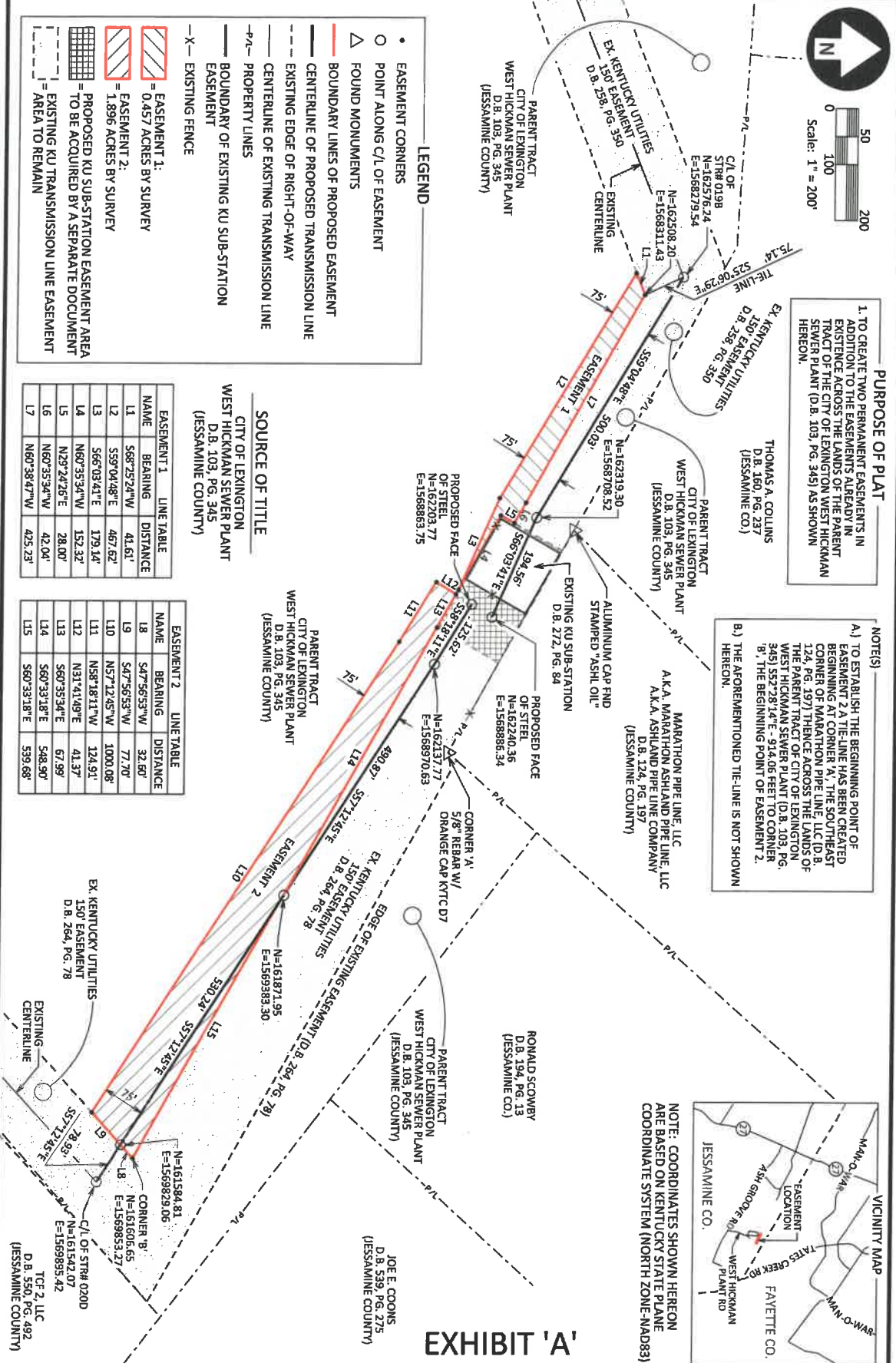


EXHIBIT 'A'

EASEMENT DRAWING
 CITY OF LEXINGTON
 WEST HICKMAN PLANT ROAD
 NICHOLASVILLE, JESSAMINE CO., KENTUCKY

DATE: 11/18/2016
 SCALE: 1" = 200'
 DRAWN BY: DRD
 APPROVED BY: KING
 FILENAME: 16252EASEMENT

P.O. BOX 204
 165 FOSTER LANE
 STANFORD, KY 40484
 PHONE (606) 365-8362
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