

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH THE MATRIX GROUP, FOR THE GREENSPACE SURVEY, AT A COST NOT TO EXCEED \$19,700.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreement, which is attached hereto and incorporated herein by reference, with The Matrix Group, for the Greenspace Survey.

Section 2 - That an amount, not to exceed the sum of \$19,700.00, be and hereby is approved for payment to The Matrix Group., from account #1101-160801-1881-71201 (\$14,972.00) and from account #4501-313201-3091-71299 (\$4728.00), pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: August 30, 2016

MAYOR



ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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