

Memorandum of Understanding (MOU)
Police Athletics League and Centre Meadows, LLC/
Lexington Fayette Urban County Housing Authority

This Memorandum of Understanding (MOU) has been created and entered into on the 31st day of August, 2022, by and between the Lexington Fayette Urban County Government, an Urban County Government of the Commonwealth of Kentucky created pursuant to KRS Chapter 67A, ("Government") 200 East Main Street, Lexington, Kentucky 40507 and the Centre Meadows, LLC/Lexington Fayette Urban County Housing Authority ("Organization") with offices located at 300 West New Circle Road, Lexington, Kentucky 40505.

WHEREAS, Organization owns a lot at 1317 Centre Parkway ("lot"), Lexington, Kentucky 40517.

WHEREAS, Organization desires that Government to use the building for Police Athletic League activities.

WHEREAS, Government desires to use the lot for Police Athletic League activities.

WITNESSETH

1. This agreement will be in effect for one year from the date of signatures of the parties and is automatically renewable year to year unless 60 days written notice is given by either Government or the Organization to the address below:

Centre Meadows, LLC/Lexington Fayette Urban County Housing Authority
300 West New Circle Road
Lexington, Kentucky 40505

Lexington-Fayette Urban County Government
Division of Police
150 East Main Street
Lexington, Kentucky 40507

2. LFUCG Division of Police will have exclusive use of 1317 Centre Parkway, basement office space, 24 hours a day, 7 days a week for Police Athletic League activities.

3. Any other use of 1317 Centre Parkway, basement office suite, shall only be done with written permission from the Division of Police.

4. The Government shall clean and maintain 1317 Centre Parkway, basement office suite on a regular basis.

5. The Organization will be responsible for maintaining the mechanical systems (HVAC, electrical, and plumbing).

In Witness Whereof the parties have executed this agreement at Lexington, Kentucky, the day and year first written above.

Lexington Fayette Urban County Government

BY *Linda Gorton*
Linda Gorton, Mayor

Attest:

Clara Marie Stock
Deputy, Clerk, Urban County Council

Lexington Fayette Urban County
Housing Authority

Andrew Johnson
By: *Andrew Johnson* It's Executive Director

ATTEST: *Andrew Johnson*