

## AMENDMENT TO THE AGREEMENT

THIS AMENDED AGREEMENT (hereinafter the "Amendment"), made and entered into on the \_\_\_\_ day of June, 2019, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS chapter 67A (hereinafter "Government"), whose principal address is located at 200 East Main Street, Lexington, Kentucky 40507, on behalf of its **OFFICE OF HOMELESS PREVENTION AND INTERVENTION** (hereinafter "Sponsor"), and **COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC.**, whose principal address is 710 W. High Street, Lexington, Kentucky 40508 (hereinafter "Organization").

### RECITALS

WHEREAS, the parties entered into an Agreement dated April 26, 2018 (hereinafter "Agreement"), to implement the Intensive Case Management with Coordinated Entry Housing Navigation Services (hereinafter "Program").

WHEREAS, pursuant to Section 13 of the Agreement, the parties wish to modify and/or alter the Agreement in order to extend the terms of the Program.

### WITNESSETH

NOW THEREFORE, for and in consideration of the mutual promises and covenants herein expressed, the Government and Organization agree as follows:

- 1) The above recitals and attached Exhibit A are incorporated by reference, as if fully stated herein.
- 2) This Amendment shall extend the term of the Agreement through and including December 31, 2019. Notwithstanding the above, the Government may

terminate this Agreement at any time and for any reason by providing the Organization with at least thirty (30) days advance notice of the termination.

- 3) Government shall pay Organization the sum of Fifty Thousand and 00/100 Dollars (\$50,000.00) for the services required by the Agreement, with one-half (1/2) payable in October 2019 and the remaining one-half (1/2) payable at the end of the term and submission of final report and invoice.
- 4) This Amendment and the attached Exhibit hereto shall constitute the entire understanding between the parties. In the event of a conflict between the terms of this Amendment and the terms of the Agreement, this Amendment shall control. All other terms of the Agreement shall remain unchanged and remain in full force and effect.

IN WITNESS WHEREOF, this Amendment is executed as of the day first written

above.

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT

COMMUNITY ACTION COUNCIL  
FOR LEXINGTON-FAYETTE,  
BOURBON, HARRISON, AND  
NICHOLAS COUNTIES, INC.

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LINDA GORTON, MAYOR

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EXECUTIVE DIRECTOR