



**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: MAY 1, 2017**

**SUBJECT: Amendment No. 4 to Agreement for Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive**

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**Request:**

Request Council authorization to execute Amendment to Agreement with the Kentucky Transportation Cabinet to shift the scope of work of the project to design and right of way (ROW) activities only and to incorporate the Person in Responsible Charge form into the MOA Terms and Conditions for Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive.

**Purpose of Request:**

On May 7, 2015 (Resolution No. 264-2015), Council approved acceptance of federal funds in the amount of \$43,000 under the Congestion Mitigation Air Quality (CMAQ) program for design of a crossing that will provide a safe, at-grade crossing of Old Frankfort Pike at McConnell Springs Drive. On July 7, 2015 (Resolution No. 448-2015), Council approved amendment accepting additional federal funding for design in the amount of \$22,200 for a total design amount of \$65,200. On December 8, 2015 (Resolution No. 804-2015) Council approved amendment providing for extension of performance period through December 31, 2016. On May 12, 2016 (Resolution No. 255-2016) Council approved amendment providing for extension of performance period through June 30, 2018 and additional design funding the amount of \$8,090 for a new design total in the amount of \$91,600 (\$73,280 in federal funds and \$18,320 in local match).

Kentucky Transportation Cabinet has offered an amendment to this agreement to shift the scope of work of the project to design and right of way (ROW) activities only and to incorporate the Person in Responsible Charge form into the MOA Terms and Conditions.

**Cost in this Budget year.** There is no additional cost in the budget. No additional funds are anticipated for design in future budget years.

**Are the funds budgeted?** Not applicable.

**File Number:** 0522-17

**Director/Commissioner:** Douglas Burton/Derek Paulsen

  
Charlie Lanter, Director

