

PURCHASE OF SERVICE AGREEMENT

THIS PURCHASE OF SERVICE AGREEMENT (hereinafter "Agreement"), made and entered into on the first day of July, 2016, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS chapter 67A (hereinafter "Government"), 200 East Main Street, Lexington, Kentucky 40507, on behalf of its Department of Social Services (hereinafter "Sponsor"), and, **Volunteers of America Mid-States, Inc.** with offices located at 501 West Sixth Street, Suite 250, Kentucky 40508, (hereinafter "Organization").

WITNESSETH

That for and in consideration of the mutual promises and covenants herein expressed, the Government and the Organization agree as follows:

1. Government hereby retains Organization for the period beginning on **July 1, 2016**, and continuing for a period of twelve (12) months from that date unless within that period Government gives the Organization thirty (30) days written notice of termination of this Agreement in which case this Agreement shall terminate thirty (30) days from the date notice is given to the Organization.

2. Government shall pay Organization the sum of **Twenty-Two Thousand, Eighty Dollars (\$22,080)** for the services required by this Agreement, said services being more particularly described in the Addendum attached hereto and incorporated herein by reference, one-fourth (1/4th) of which shall be payable in July 2016 or shortly thereafter upon receipt of an invoice, with one-fourth (1/4th) payable each quarter thereafter upon submission of a quarterly financial report and invoice, and a detailed quarterly program report. **Quarterly financial reports, invoices, and detailed program reports shall be**

submitted by October 14th, 2016, January 13th, 2017 and April 14th, 2017. A year-end program report shall be submitted by July 14th, 2017. Both reports shall reflect the services and programs directly related to the funding provided by Lexington Fayette Urban County Government with emphasis on measurable outcomes, and specifically outlined in the funding application. Forms for both the quarterly financial and program reports will be provided.

3. In the event of termination of this Agreement by Government as provided for in paragraph 1 above, Organization shall be entitled to that portion of total compensation due under this Agreement as the service rendered bears to the service required herein.

4. Organization shall perform all duties and services included in the Addendum *(Description of the specific uses of funds allocated by program name(s) and details of the expected client and agency outcomes) attached hereto faithfully and satisfactorily at the time, place and for the duration prescribed herein. Compensation paid pursuant to this Agreement shall be used exclusively for the services set forth in the Addendum and for no other purpose. Any alteration in the nature of such services and duties constitutes an amendment to this Agreement and must be in writing signed by both parties. Organization shall keep itself fully informed of all federal and state laws and all municipal ordinances and regulations in any manner affecting the work or performance of this Agreement, and shall at all times observe and comply with such laws, ordinances and regulations, whether or not such laws, ordinances or regulations are mentioned herein, and shall indemnify Government, its officers, agents and employees against any claim or liability arising from and based on the Organization's violation of any such laws, ordinances or regulations.

5. Organization represents that it has filed all federal, state and local income tax returns required by law in the legally prescribed time and manner. This Agreement shall not become effective unless and until copies of all of the executed originals of the

aforementioned tax returns filed for the Organization have been registered for the current tax year by the Organization in the office of the Sponsor, and the Organization shall not be compensated unless and until such registration has taken place.

6. The Organization shall, on such forms as the Sponsor shall provide, submit to Sponsor an annual report and financial statement which summarize the previous year's activities regarding the services enumerated in the addendum attached hereto.

7. Books of accounts shall be kept by the Organization and entries shall be made therein of all money, goods, effects, debts, sales, purchases, receipts, payments and any other transactions of the Organization. The books of accounts, together with all bonds, notes, bills, letters and other writings belonging to the Organization, shall be maintained at the principal place of business of the Organization as set forth in this Agreement. Government shall have free and complete access to the books, papers and affairs of the Organization, that relate to the performance of this Agreement, at all reasonable times, and if it desires, it may have the books and papers of the Organization, that relate to the performance of this Agreement, audited and examined by auditors, accountants or attorneys. Any examination shall be at the expense of the Government.

8. Government may designate such persons as may be necessary to monitor and evaluate the services rendered by the Organization. The Government, its agents and employees, shall, at all times, have unrestricted access to all places where or in which the services required hereunder are being carried on and conducted. Inspection and monitoring of the work by these authorities shall in no manner be presumed to relieve in any degree the responsibility or obligations of Organization, nor to constitute the Organization as an agent of the Government.

9. Organization shall provide equal opportunity in employment for all qualified persons, shall prohibit discrimination in employment because of race, color, creed, national

origin, sex or age, shall promote equal employment through a positive, continuing program of equal employment, and shall cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

10. Organization shall adopt a written sexual harassment policy, which shall, at a minimum, contain a statement of current law; a list of prohibited behaviors; a complaint process; and a procedure which provides for a confidential investigation of all complaints. The policy shall be given to all employees and clients and shall be posted at all locations where Organization conducts business. The policy shall be submitted to Sponsor for review within thirty (30) days of the execution of this Agreement.

11. This instrument, and the Addendum *(Description of the specific uses of funds allocated by program name(s) and details of the expected client and agency outcomes) incorporated herein, contains the entire agreement between the parties, and no statement, promises or inducements made by either party or agent of either party that is not contained in this written Agreement shall be valid and binding; and this Agreement may not be enlarged, modified or altered except in writing signed by the parties and endorsed hereon.

12. Organization agrees that it shall apply all funds received by it from the Urban County Government in accordance with the following investment policy guidelines:

- A. Objectives: Capital preservation with surety of income. Reasonable competitive income consistent with high investment quality and purpose of funds. All investments shall conform with state and local law and regulations and these policies.
- B. Investment Funds Management: The governing board may elect to either:
 - (1) Manage its investment through its executive director where the size or complexity of funds to be managed is deemed by the board to

be within the training, expertise and/or available time capacity of the executive director and the operating staff; or

(2) Utilize the professional investment management facilities of a local bank trust department acting in a fiduciary capacity within the same approved investment policies and federal, state, local and trust laws and regulation. The trust department may utilize its regular short-term one hundred percent (100%) US Treasury Fund for daily funds investment.

The election of option 1 or 2 should be made consistent with the relative cost incurred and in the case of option 2 the cost shall be competitive among local trust departments.

C. Investment Policies - - Safety and Prudence.

(1) Short-term liquidity funds shall be invested in "riskless" investment, i.e., deposits in Kentucky commercial banks or savings and loan associations that are fully federally insured or deposits collateralized by U.S. Treasury securities with a current market value of at least one hundred percent (100%), or in direct obligations of U.S. Treasury securities.

Investments shall be diversified according to maturity in order to meet projected cash flow needs.

Collateral pledged to secure uninsured deposits shall be held at a federal reserve bank with the receipt providing absolute control by the agency.

(2) Retirement funds, endowment funds, long-term capital reserve funds and any other special funds may be held and invested by a local bank trust department under investment objectives and diversification in accordance with the individual nature of the funds and pursuant to the "prudent man" investment rule as well as general trust law.

(3) All investments shall be reviewed monthly by a finance or investment committee of the agency.

(4) Local brokerage firms may hold and invest funds provided that investments are located within Kentucky and are full insured.

D. Audit - - All investments shall be audited at least annually by independent certified public accountant who shall express an opinion as to whether or not investments during the year audited have conformed with state and local law and regulation and with the approved investment policies.

13. Notice – Any written notice required by the Agreement shall be delivered by certified mail, return receipt requested, to the following:

For Organization:

Attn: _____

For Government:

Lexington-Fayette Urban County Gov.
200 East Main Street
Lexington, Kentucky 40507

Attn: Chris Ford, Commissioner
Department of Social Services

IN WITNESS WHEREOF, the parties have executed this Agreement at Lexington, Kentucky, the day and year first above written.

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

VOLUNTEERS OF AMERICA
MID-STATES

BY: _____
Jim Gray, Mayor

BY: _____

Title: _____

ATTEST:

Clerk of the Urban
County Council

* The addendum referenced in items 4 and 11 must be attached to this document and approved prior to the start of fiscal year payments.

Addendum

Agency: Volunteers of America Mid-States, Inc.

Program Name: Homeless Veterans' Transitional Treatment Program

LFUCG Extended Social Resource Grant Program FY17 Funding: \$22,080

Program Summary: The Homeless Veterans Transitional Treatment Program (VTTP) is a long-term residential therapeutic treatment program serving up to 24 homeless Veterans with addiction disorders with or without co-occurring mental health conditions associated with substance abuse, homelessness, and trauma. Veterans may stay up to two years while transitioning to independence, sober living and gainful employment. Approximately 60 residents are served annually with the primary goal of educating clients about addiction while supporting personal and professional development. Once Veterans maintain their treatment plan and have an income through employment or benefits, they are assisted in obtaining housing.

LFUCG Partner Agency Funds would allow recovering Veterans the opportunity to enroll in the Healthy Options Culinary Program (HOCP). Participants receive professional culinary and food service industry experience, while working toward obtaining their Food Handlers Certificate, which can greatly help them in obtaining work within the food services industry. For all clients, the LFUCG grant provides the proper staff to lead vital education through our Life Skills program, which utilizes the Living in Balance evidenced based training curriculum.

Long-Term Program Goals: The Volunteers of America's Homeless Veteran's Transitional Treatment Programs Healthy Options Culinary and Life Skills Program seeks to assist homeless veterans in the Fayette County region by providing services for long term addiction recovery, mental/physical health, life skills, case management, housing, nutrition and job skills training. These services are provided in a long term, supportive environment so clients are able to recover and become health, self-sufficient and productive members of the Lexington community.

| ACTIVITIES | OUTPUTS | OUTCOMES |
|---|--|---|
| Living in Balance (long term substance abuse, mental health and life skills evidenced based training) | Services are provided to all residents of the 24 bed treatment facility with the estimation of approximately 60 residents served annually | Veterans will maintain a healthy, sober and stable lifestyle while making plans for transition to independent living |
| Healthy Options Culinary Program (includes job training skills, specific Living in Balance life skills training for all clients and Food Handlers Certification training for those interested). | All clients in their first 6 months of intensive treatment and any client who beyond this point who is not away from the unit by working/volunteering/in school will participate 100% of the time in Living in Balance training classes. | Veterans will graduate from HVTPP with social and job skills necessary to be gainfully employed; including some clients with their Food Handlers Certification, to be employed in the food services industry |
| Housing | Housing placement is provided to the residents of the 24 bed treatment facility with the estimation of approximately 60 residents served annually | Stable housing for up to two years in the program with transition to independent, sober living |
| Healthy Meals | Approximately 95 daily, nutritionally balanced meals and snacks will be provided to residents | Higher job performance and healthier, sober lifestyle will be supported by greater nutrition |

| INDICATOR | MEASUREMENT TOOL/APPROACH | SAMPLING STRATEGY & SIZE | FREQUENCY & SCHEDULE OF DATA COLLECTION |
|---|---|--|--|
| Maintenance of Healthy, sober lifestyle | Program Participation Progress with Living in Balance and Culinary Arts training curriculum Negative Drug/Alcohol Screening | 60 clients annually | Daily, random, and program completion |
| Prepared for job placement in food industry for those interested in this career path and financial self-sufficiency for all graduating clients. All clients progress with life skills education | Progress with Living in Balance and Culinary Arts training curriculum; Attaining Food Handlers Certification for those interested in this career path; Obtaining employment in food services for those interested in this career path; Industry/Job retention | 60 clients annually for progress with life skills education. | Daily and program completion |
| Placement in affordable , stable housing | Case management documentation | All graduating clients | Preparation for housing at least 60 days prior to discharge; documentation of housing upon discharge |
| Improved daily nutrition and improved long term health | Documentation of nutrition approved meal plans. Individual documentation in client files of specific health and nutrition needs | 60 clients annually | Upon admission and Daily (posting of meal plan), weekly case conference/goal review as applicable per client |