



TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, COMMISSIONER
DEPARTMENT OF HOUSING ADVOCACY & COMMUNITY
DEVELOPMENT

DATE: June 4, 2026

SUBJECT: Amendment to Agreements with Arbor Youth Services, Community Action Council and GreenHouse17

Request: Council authorization to execute a First Amendment to Purchase Service Agreements with Arbor Youth Services, Inc., Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., and GreenHouse17, Inc. to extend the period of performance on one-time funding provided to address identified system gaps and barriers to reducing homelessness.

Purpose of Request: On April 24, 2025 (Resolution 174-2025), Council authorized execution of Purchase Service Agreements with Arbor Youth Services (\$39,999.00), Community Action Council (\$39,999.00), and GreenHouse17 (\$38,700.00) in response to proposals submitted under RFP 6-2025. This funding allowed the listed agencies to access funding to address identified system gaps and barriers to reducing homelessness.

Arbor Youth Services utilized funding to support staffing needed to extend outreach center hours, making their services to youth ages 18 to 24 years old available 24/7/365. Community Action Council utilized funding to provide supportive services and short-term hotel stays for families on the waitlist for or receiving aftercare services of their Emergency Family Housing program. GreenHouse17 leveraged funding to provide stipends toward housing-related expenses for residents participating in their Farm Stipend Program.

Due to needs such as hiring staff, the organizations were unable to expend their full award prior to the end of the period of performance in the original agreements. Therefore, the Office of Homelessness Prevention and Intervention requests authorization to amend the agreements to extend the period of performance through October 31, 2026, at no additional cost.

What is the Cost in this budget year and future budget years? Cost in FY26 is \$0

The cost for future FY27 is: \$0

Are the funds budgeted? N/A

Account number: N/A

File Number: 0505-26

Director/Commissioner: Herron/Lanter

