

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO APPROVE AND ADOPT AMENDMENTS TO THE 2012, 2013, 2014 AND 2016 CONSOLIDATED PLANS, CANCELLING PROJECT FUNDING FOR THE CHILDREN'S ADVOCACY CENTER (2012), THE IMANI FAMILY LIFE CENTER (2013), THE SALVATION ARMY (2014), ST. JAMES PLACE (2016), AND THE VOLUNTEERS OF AMERICA (2016) IN THE AMOUNT OF \$173,000.00, TO PROVIDE FUNDING IN THE AMOUNT OF \$173,000.00 TO THE ARBOR YOUTH SERVICES FACILITY REHABILITATION PROJECT AND TO EXECUTE AN AGREEMENT WITH ARBOR YOUTH SERVICES FOR FACILITY IMPROVEMENTS, AT A COST NOT TO EXCEED \$173,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby, is authorized and directed, to approve and adopt Amendments to the 2012, 2013, 2014 and 2016 Consolidated Plans, which is attached hereto and incorporated herein by reference, cancelling Project Funding for the Children's Advocacy Center (2012), the Imani Family Life Center (2013), the Salvation Army (2014), St. James Place (2016) and the Volunteers of America (2016) in the amount of \$173,000.00.

Section 2 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized, to provide funding in the amount of \$173,000.00 to the Arbor Youth Services Facility Rehabilitation Project.

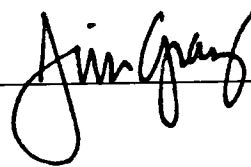
Section 3 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference, with Arbor Youth Services, for Facility Improvements.

Section 4 - That an amount, not to exceed the sum of \$173,000.00, be and hereby is approved for payment to Arbor Youth Services, from account # 3120-900313-71101, pursuant to the terms of the agreement.

Section 5 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 9, 2017

MAYOR



ATTEST:



CLERK OF URBAN COUNTY COUNCIL