

RESOLUTION NO. 234 -2014

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS, AWARDING SUSTAINABILITY GRANTS TO ARLINGTON CHRISTIAN CHURCH (\$1,200), ASHLAND PARK NEIGHBORHOOD ASSOCIATION (\$2,500), CASTLEWOOD NEIGHBORHOOD ASSOCIATION (\$2,485), CHARLESTON GARDEN HOMEOWNERS ASSOCIATION (\$2,000), FIREBROOK HOMEOWNER ASSOCIATION (\$500), GROWING TOGETHER PRESCHOOL, INC. (\$2,500), HAMBURG HOMEOWNER ASSOCIATION (\$2,500), IDLE HOUR NEIGHBORS ALLIANCE, INC. (\$1,606), LAKESHORE VILLAGE HOMEOWNER ASSOCIATION (\$2,500), MEADOWTHORPE ELEMENTARY SCHOOL (FAYETTE COUNTY PUBLIC SCHOOLS) (\$1,235), OPEN DOOR CHURCH (\$376), QUAIL RUN TOWNHOUSES ASSOCIATION (\$390), SOUTHERN HEIGHTS NEIGHBORHOOD ASSOCIATION (\$1,866), ST. MICHAEL'S EPISCOPAL CHURCH (\$1,424), STONEWALL EQUESTRIAN ESTATES NEIGHBORHOOD ASSOCIATION (\$2,500), TOWNHOUSES OF MERRICK (\$1,908), AND VALLEY PARK NEIGHBORHOOD ASSOCIATION (\$1,250).

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, awarding Sustainability Grants to the following entities in the amounts shown:

ARLINGTON CHRISTIAN CHURCH (\$1,200), ASHLAND PARK NEIGHBORHOOD ASSOCIATION (\$2,500), CASTLEWOOD NEIGHBORHOOD ASSOCIATION (\$2,485), CHARLESTON GARDEN HOMEOWNERS ASSOCIATION (\$2,000), FIREBROOK HOMEOWNER ASSOCIATION (\$500), GROWING TOGETHER PRESCHOOL, INC. (\$2,500), HAMBURG HOMEOWNER ASSOCIATION (\$2,500), IDLE HOUR NEIGHBORS ALLIANCE, INC. (\$1,606), LAKESHORE VILLAGE HOMEOWNER ASSOCIATION (\$2,500), MEADOWTHORPE ELEMENTARY SCHOOL (FAYETTE COUNTY PUBLIC SCHOOLS) (\$1,235), OPEN DOOR CHURCH (\$376), QUAIL RUN TOWNHOUSES ASSOCIATION (\$390), SOUTHERN HEIGHTS NEIGHBORHOOD ASSOCIATION (\$1,866), ST. MICHAEL'S EPISCOPAL CHURCH (\$1,424), STONEWALL EQUESTRIAN ESTATES NEIGHBORHOOD ASSOCIATION (\$2,500), TOWNHOUSES OF MERRICK (\$1,908), AND VALLEY PARK NEIGHBORHOOD ASSOCIATION (\$1,250).

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to each Grantee from account # 1115 313201 78112, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 8, 2014

/s/ Jim Gray
MAYOR

ATTEST:

/s/ Meredith Nelson

CLERK OF URBAN COUNTY COUNCIL

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