



**CONTRACT DOCUMENTS  
AND  
SPECIFICATIONS**

**DEPARTMENT OF GENERAL SERVICES**

**FOR**

**LFD Community Paramedicine  
Renovation Project**

**Bid No. 24-2025**

**Prepared by: Johnson Early Architects**

**PART III**

**FORM OF PROPOSAL**

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**PART III**

**Invitation to Bid No. 24-2025**

**LFD Community Paramedicine Renovation Project**

**1. FORM OF PROPOSAL**

Place: Lexington, Kentucky

Date: \_\_\_\_\_

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by \_\_\_\_\_

\_\_\_\_\_  
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of \_\_\_\_\_, doing business as \_\_\_\_\_  
\_\_\_\_\_ "a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government  
(Hereinafter called "OWNER")  
Office of the Director of Purchasing  
200 East Main Street, 3rd Floor  
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for **LFD Community Paramedicine Renovation Project** having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No.   1   Date March 5, 2025

Addendum No.        Date                   

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. **LEGAL STATUS OF BIDDER**

Bidder BMI LLC

Date 3/12/2025

\* 1. A corporation duly organized and doing business under the laws of the State of \_\_\_\_\_, for whom \_\_\_\_\_, bearing the official title of \_\_\_\_\_, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

\* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

Mirza Salkovic - 156 Rocky Waters Way, Georgetown, KY 40324

Admir Hadzic - 606 N 7th Street, St. Louis, MO 63101

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)

N/a

\_\_\_\_\_

\*(The Bidder shall fill out the appropriate form and strike out the other two.)

3.

**BIDDERS AFFIDAVIT**

Comes the Affiant, \_\_\_\_\_, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Mirza Salkovic and he/she is the individual submitting the bid or is the authorized representative of BMI LLC, the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Procurement to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
6. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Signature _____	_____
_____	Mirza Salkovic
Title	Printed Name
_____	_____
_____	3/10/2025
_____	Date

Company Name BMI LLC

Address 156 Rocky Waters Way, Georgetown, KY 40324

Subscribed and sworn to before me by \_\_\_\_\_  
 (Affiant)

\_\_\_\_\_   
 Managing Partner  
 (Title)

of BMI LLC this 10 day of March, 2025  
 (Company Name)

Notary Public \_\_\_\_\_  
 [seal of notary] My commission expires: 12/02/2025

**4. BID SCHEDULE – SCHEDULE OF VALUES**

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

Form of proposal must include unit bid prices written in words, unit price written in numbers and total amount bid (unit price x quantity) per line item OR bid may be considered non-responsive. In case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.

If a discrepancy between the unit price and the item total exists, the unit price prevails except: If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a unit price based bid, the sum of the item totals is the bid amount the Division uses for bid comparison.

The LFUCG’s decision on the bid amount is final.

Pricing should be submitted in the Line Items tab on IonWave. Page P-8 must be fully executed and attached to bid submission or bid will be considered non-responsive.

<b>Item No.</b>	<b>Description</b>	<b>Unit</b>	<b>Quantity</b>
1.	Base Bid, as per specs.	LS	1
2.	Deductive Alternate #1: omit all new LVT flooring finish and instead seal existing concrete slab with (2) coats of urethane sealer.	LS	1

## LIST OF UNIT PRICES

The following List of Unit Prices is required by the Owner to be completely executed and submitted with each Bidder's Proposal. Each unit price shall include the furnishing of all labor, materials, supplies and services, and shall include all items of cost, overhead and profit for the Contractor and any Sub-Contractors involved, and shall be used uniformly, without modification, for either additions or deductions from the Bid. These unit prices as established shall also be used to determine the equitable adjustment of the Contract Price in connection with changes, or extra work performed under the Contract. The "Rules of Measurement" set forth in the Special Conditions shall govern where volume units are concerned.

DESCRIPTION OF WORK	UNIT
Gypsum Board wall, each side with wood or metal stud framing and sound batt insulation	Square foot
5/8" OSB Roof Sheathing Replacement	Square foot
R-39 batt insulation	Square foot.
Cementitious Fiber Paneling + Batten replacement	Square foot
4/4 x 3.5" Fiber Cement Trim	Linear foot
4/4 x 5.5" Fiber Cement Trim	Linear foot
4/4 x 7.25" Fiber Cement Trim	Linear foot
Duplex receptacle, installed	Each
Quad receptacle, installed	Each
GFI receptacle, installed	Each
Light switch, installed	Each
#12 wire, installed	Linear foot
3/4" conduit, installed	Linear foot
1" conduit, installed	Linear foot
120V, 20A, 1P circuit breaker, installed	Each
Category 6 UTP cable	Linear foot
Data outlet with two category 6 jacks and pull string	Each

Submitted by:

BMI LLC  
*Firm*

156 Rocky Waters Way  
*Address*

Georgetown, KY 40324  
*City, State & Zip*

***Bid must be signed:  
(original signature)***

Mirza Salkovic  
*Signature of Authorized Company Representative – Title*

Mirza Salkovic  
*Representative/s Name (Typed or Printed)*

859-913-1101  
*Area Code – Phone –Fax #*

Office@BMIBuilds.com  
*E-Mail Address*

**OFFICIAL ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ (Seal if Bid is by Corporation)

***By signing this form you agree to ALL terms, conditions, and associated forms in this bid package***

**5. STATEMENT OF BIDDER'S QUALIFICATIONS**

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder: BMI LLC

2. Permanent Place of Business: 156 Rocky Waters Way, Georgetown, KY 40324

3. When Organized: 4/27/2021

4. Where Incorporated: N/a

5. Construction Plant and Equipment Available for this Project:

BMI LLC has all the required equipment, personnel and knowledge to perform this project in accordance with the plans and requirements. Our organization possesses at its disposal lifts, tools, and heavy equipment to commence work as soon as the award occurs. We also possess over 10 years experience performing project of this scope, capacity, and required timelines.

\_\_\_\_\_  
\_\_\_\_\_

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Procurement within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

FCCI Insurance Company (Surety)

Signed: Please see attached AIA Document A310 -- 2010 within (Representative of Surety)

8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
Dunbar Community Center	Lexington, KY	\$1.7M
Police Roll Call West Envelope	Lexington, KY	\$2.9M
LFUCG Police Canince Facility	Lexington, KY	\$1.2M
Valley Park Renovation	Lexington, KY	\$1.5M
Lex. Universal Academy	Lexington, KY	\$1M

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
Police Roll Call West Envelope	Lexington, KY	\$2.9M
Valley Park Renovation	Lexington, KY	\$1.5M

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
Mirza Salkovic	Project Superintedent	10 Years
Josh Smith	Project Superintendent	9 Years

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>% of WORK</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we will submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement on the OWNER'S form regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER)—all in accordance with the Bid Documents.

Respectfully submitted:

BMI LLC  
(Name of Contracting Firm)

BY: Mirza Salkovic Mirza Salkovic

TITLE: Managing Partner

DATE 3/12/2025

**6. LIST OF PROPOSED SUBCONTRACTORS**

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

<b><u>BRANCH OF WORK-LIST</u></b>	<b><u>DBE</u></b>	<b><u>% of EACH MAJOR ITEM</u></b>
		<b>Work</b>

_____		
_____		
_____		
_____		
_____		
_____		
_____		
_____		
_____		

**LIST OF MATERIALS/ SUPPLIERS**

Bidders are hereby advised that this list must be complete and submitted with the Bid.

Listing "as per plans and specifications", will not be considered as sufficient identification. Where more than one "Make or Brand" is listed for any one item, the Owner has the right to select the one to be used.

Item	Brand Name, Manufacturer and/or Supplier



## LEXINGTON

### MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller, MPA, CPSD  
Minority Business Enterprise Liaison  
Division of Procurement  
Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, KY 40507  
[smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)  
859-258-3323

**OUR MISSION:** The mission of the Minority Business Enterprise Program (MBEP) is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long- term economic viability of Lexington-Fayette Urban County Government.

To that end the urban county council adopted and implemented Resolution 272-2024 – a Certified Minority and Women Business Enterprise seventeen percent (17%) minimum goal including minimum subgoals of five percent (5%) for Minority Business Enterprises (MBE) and a subgoal of twelve percent (12%) for Women Business Enterprises (WBE); a three (3%) minimum goal for Certified Veteran-Owned Small Businesses and/or Certified Service- Disabled Veteran Owned Businesses; and a goal of utilizing Disadvantaged Business Enterprises (DBE), where applicable, for government contracts.

The resolution states the following definitions shall be used for the purposes of reaching these goals:

***Certified Disadvantaged Business Enterprise (DBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a person(s) who is socially and economically disadvantaged as define by 49 CFR subpart 26.

***Certified Minority Business Enterprise (MBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by an ethnic minority (i.e. Black American, Asian American, Hispanic American, Native American)

***Certified Women Business Enterprise (WBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a woman.

***Certified Veteran-Owned Small Business (VOSB)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

***Certified Service -Disabled Veteran Owned Small Business (SDVOSB)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a disabled veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

The term “Certified” shall mean the business is appropriately certified, licensed, verified, or validated by an organization or entity recognized by the Division of Procurement as having the appropriate credentials to make a determination as to the status of the business.

The following certifications are recognized and accepted by the MBEP:

Kentucky Transportation Cabinet (KYTC), Disadvantaged Business Enterprise (DBE)

Kentucky Minority and Women Business Enterprise (MWBE)

Women’s Business Enterprise National Council (WBENC)

National Women Business Owners Corporation (NWBOC)

National Minority Supplier Development Council (NMSDC)

Tri-State Minority Supplier Development Council (TSMSSDC)

U.S. Small Business Administration Veteran Small Business Certification (VetCert)

Kentucky Service- Disabled Veteran Owned Small Business (SDVOSB)

To comply with Resolution 272-2024, prime contractors, minority and women business enterprises, veteran owned small businesses, and service-disabled veteran owned small businesses must complete monthly contract compliance audits in the Diverse Business Management Compliance system, <https://lexingtonky.diversitycompliance.com/>

A list of organizations that certify and/or maintain lists of certified businesses (i.e. DBE, MBE, WBE, VOSB and/or SDVOSB) is available upon request by emailing, Sherita Miller, [smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov).



# LEXINGTON

## LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 24-2025

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to the Division of Procurement for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWBE Company, Name, Address, Phone, Email	DBE/MBE WBE/VOSB/SDVOSB	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.				
2.				
3.				
4.				

The undersigned company representative submits the above list of MDWBE and veteran firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

BMI LLC  
**Company**

Mirza Salkovic  
**Company Representative**

3/12/2025  
**Date**

Managing Partner  
**Title**



# LEXINGTON

## LFUCG MWDBE SUBSTITUTION FORM

Bid/RFP/Quote Reference # 24-2025

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to the Division of Procurement for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. **Note: Form required if a subcontractor is being substituted on a contract.**

SUBSTITUTED DBE/MBE/WBE/VOSB Company Name, Address, Phone, Email	DBE/MBE/WBE/VOSB/SDVOSB Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

BMI LLC  
**Company**

Mirza Salkovic  
**Company Representative**

3/12/2025  
**Date**

Managing Partner  
**Title**



# LEXINGTON

## DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS AND OUTREACH PLANS

As affirmed in Resolution Number 272-2024, the Urban County Council has adopted an annual aspirational goal of utilizing at least seventeen percent (17%) of public funds spend from certain discretionary agreements with certified Minority Business Enterprises (MBEs) and certified Woman Business Enterprises (WBEs); utilizing at least three percent (3%) of public funds from certain discretionary agreements with Certified Veteran-Owned Small Business and Certified Service-Disabled Veteran-Owned Small Businesses (VOSBs); and utilizing Disadvantaged Business Enterprises (DBEs) where applicable. Bidders should make every effort to achieve these goals.

Therefore, as an element of the responsiveness of the bid, all Bidders are required to submit documentation of their good faith and outreach efforts to ensure all businesses, including small and disadvantaged businesses such as minority-, woman-, and veteran-owned businesses, have an equal opportunity to compete for and participate in the performance of any subcontracts resulting from this procurement. Examples of good faith and outreach efforts that satisfy this requirement to encourage the participation of, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs include:

1. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women, and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs to participate.
2. Attended LFUCG Procurement Economic Inclusion Outreach event(s) within the past year to meet new small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs to partner with on LFUCG contracts and procurements.
3. Attended pre-bid/pre-proposal meetings that were scheduled by LFUCG to inform small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs of subcontracting opportunities.
4. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs.
5. Requested a list of certified small, DBE, MBE, WBE, VOSB and/or SDVOSB subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).
6. Contacted organizations that work with small, DBE, MBE, WBE, and VOSB companies for assistance in finding certified DBEs, MBEs, WBEs, VOSB and/or SDVOSBs to work on this project. Those contacted and their responses must be a part of the bidder's outreach efforts documentation.

7. Sent written notices, by certified mail, email, or facsimile, to qualified, certified small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
8. Followed up initial solicitations by contacting small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs via tailored communications to determine their level of interest.
9. Provided the interested small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs with adequate and timely information about the plans, specifications, and requirements of the contract.
10. Selected portions of the work to be performed by small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs in order to increase the likelihood of subcontracting participation. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate small, DBE, MBE, WBE, VOSB and/or SDVOSB participation, even when the prime contractor may otherwise perform these work items with its own workforce.
11. Negotiated in good faith with interested small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs, not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection must be so noted in writing with a description as to why an agreement could not be reached.
12. Included documentation of quotations received from interested small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs that were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
  - a. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a small business', DBE's MBE's, WBE's, VOSB's and/or SDVOSB's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy the participation goals.
13. Made an effort to offer assistance to or refer interested small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal.
14. Made efforts to expand the search for small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs beyond the usual geographic boundaries.

15. Other – any other evidence that the bidder submits that may demonstrate that the bidder has made reasonable efforts to include small, DBE, MBE, WBE, VOSB and/or SDVOSB participation.

Bidder must document, with specificity, each of the efforts it made to include small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs as subcontractors in the procurement, including the date on which each effort was made, the medium through which each effort was made, and the outcome of each effort.

**Note: Failure to submit the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith and Outreach Efforts must be submitted with the Bid, regardless of the proposed level of small, DBE, MBE, WBE, VOSB and/or SDVOSB participation in the procurement. If the Good Faith and Outreach Effort documentation is not submitted with the bid response, the bid may be rejected.**

#### OUTREACH EFFORTS EVALUATION

Outreach efforts demonstrated by the bidder or respondent will be evaluated on a pass/fail basis.

# ATTACHMENT A – SMALL AND DISADVANTAGED, MINORITY-, WOMEN-, AND VETERAN-OWNED BUSINESS OUTREACH PLAN

<b>Proposer Name:</b> <u>BM LLC</u>	<b>Date:</b> <u>3/12/2025</u>
<b>Project Name:</b> <u>LFD Community Paramedicine Reno</u>	<b>Project Number:</b> <u>24-2025</u>
<b>Contact Name:</b> <u>Mirza Salkovic</u>	<b>Telephone:</b> <u>859-913-1101</u>
<b>Email:</b> <u>Office@BMIBuilds.com</u>	

The mission of the Minority Business Enterprise Program is to facilitate the full participation of disadvantaged businesses, minority-, women-, veteran-, and service-disabled veteran-owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long-term economic viability of Lexington-Fayette Urban County Government.

To that end, small and disadvantaged businesses, including minority-, woman-, veteran-, and service-disabled veteran-owned businesses, must have an equal opportunity to be utilized in the performance of contracts with public funds spent from certain discretionary agreements. By submitting its offer, Bidder/Proposer certifies that it has taken, and if there are further opportunities will take, reasonable steps to ensure that small and disadvantaged businesses, including minority-, woman-, veteran-, and service-disabled veteran-owned businesses, are provided an equal opportunity to compete for and participate in the performance of any subcontracts resulting from this procurement.

The information submitted in response to this clause will not be considered in any scored evaluation. Failure to submit this form may cause the bid or proposal to be rejected.

**Is the Bidder/ Proposer a certified firm?** Yes  No

If yes, indicate all certification type(s):

DBE

MBE

WBE

SBE

VOSB/SDVOSB

and supply a copy of the certificate and/or certification letter if not currently listed on the city’s Minority Business Enterprise Program’s (MBEP) certified list.

**1. Include a list of firms that Bidder/ Proposer has had a contractual relationship with within the last two years that are minority-owned, woman-owned, veteran-owned or small businesses, regardless of their certification status.**

 Click or tap here to enter text.

**2. Does Bidder/Proposer foresee any subcontracting opportunities for this procurement?**

Yes  No

If no, please explain why in the field below. Do not complete the rest of this form and submit this first page with your bid and/or proposal.  (Click or tap here to enter text.)

If yes, please complete the following pages and submit all pages with your bid and/or proposal.

**Describe the steps Bidder/Proposer took to solicit small and disadvantaged businesses, including MBEs, WBEs, VOSBs, and SDVOSBs, for subcontracting opportunities for this procurement.**

**3. Check the good faith and outreach efforts the Bidder/Proposer used to encourage the participation of small and disadvantaged businesses including, MBEs, WBEs, VOSBs and SDVOSBs:**

- Bidder placed advertisements in search of prospective small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs for the solicitation.
- Bidder attended LFUCG Procurement Economic Inclusion Outreach event(s) within the past year.
- Bidder attended pre-bid and/or pre-proposal meetings for this solicitation.
- Bidder sponsored an Economic Inclusion Outreach event.
- Bidder requested a list of certified small, DBE, MBE, WBE, VOSB and/or SDVOSB subcontractors or suppliers from LFUCG.
- Bidder contacted organizations that work with small, DBE, MBE, WBE, VOSB and/or SDVOSB companies.
- Bidder sent written notices to certified small, DBE, MBE, WBE, VOSB and SDVOSB businesses.
- Bidder followed up to initial solicitations with interested small, DBE, MBE, WBE, VOSB and/or SDVOSB.
- Bidder provided small, DBE, MBE, WBE, VOSB and/or SDVOSB businesses interested in performing the solicited work with prompt access to the plans, specifications, scope of work, and requirements of the solicitation.
- Bidder made efforts to segment portions of the work to be performed by small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs, including dividing sub-bid/partnership opportunities into economically feasible units/parcels, to facilitate participation.

- Bidder negotiated in good faith with interested small, DBE, MBE, WBE, VOSB and/or SDVOSB businesses.
- Bidder provided adequate rationale for rejecting any small business', DBEs, MBEs, WBEs, VOSBs or SDVOSBs for lack of qualifications.
- Bidder offered assistance in obtaining bonding, insurance, financial, equipment, or other resources to small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs, in an effort to assist them in meeting project requirements.
- Bidder made efforts to expand the search for small businesses, DBEs MBEs, WBEs, VOSBs and/or SDVOSBs beyond the usual geographic boundaries.
- Bidder made other reasonable efforts to include small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs participation.

**4. Bidder/Proposer must include documentation, including the date each effort was made, the medium through which each effort was made, and the outcome of each effort with this form, regardless of the level of small, DBE, MBE, WBE, VOSB and/or SDVOSB participation. Examples of required documentation include copies of email communications, copies of newspaper advertisements, or copies of quotations received from interested small businesses, DBEs, MBEs, WBEs, VOSBs or SDVOSBs.**

 Click or tap here to enter text.

**For detailed information regarding outreach efforts that satisfy the MBE Program's requirements, please see "Documentation Required for Good Faith Efforts and Outreach Plans" page.**

**Note: The Bidder/Proposer must be willing to report the identity of each subcontractor and the value of each subcontract to MBEP if awarded a contract from this procurement.**

**Failure to submit the documentation requested may be cause for rejection of the bid. Bidders may include any other documentation deemed relevant to this requirement, which is subject to review by the MBE Liaison. Documentation of Good Faith and Outreach Efforts must be submitted with the bid, regardless of the proposed level of SBES, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs participation in the procurement. If the Good Faith and Outreach Effort Form and associated documentation is not submitted with the bid response, the bid may be rejected.**

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

BMI LLC  

---

**Company**  

---

3/12/2025  

---

**Date**

Mirza Salkovic  

---

**Company Representative**  

---

Managing Partner  

---

**Title**

4870-1925-6809, v. 1

**8. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST**

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State N/a or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky N/a. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

**9. STATEMENT OF EXPERIENCE**

NAME OF INDIVIDUAL: Mirza Salkovic

POSITION/TITLE: Project Superintendent

STATEMENT OF EXPERIENCE: Mr. Salkovic has over 10 years experience manaing commerical construction projects over various complexities. He, during this timeframe, has also succesfully completed many projects as a General Contractor. This experience and know-how will be instrumental on this project as he will be able to bring the most qualified personnel and quality needed to exceed expectations of LFUCG and its architect.

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

---

---

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

---

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NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

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\* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

## 10. EQUAL OPPORTUNITY AGREEMENT

### Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the “Recipient”) hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the “Act”), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the “Regulations”) and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

### The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:  
*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*
- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:  
*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the

benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

*Mirza Salkovic*  
Signature

BMILLC

\_\_\_\_\_  
Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, religion, sex (including pregnancy, sexual orientation or gender identity), national origin, disability, age, genetic information, political affiliation, or veteran status, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which

he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

11. **EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY**

It is the policy of BMI LLC

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

**12. WORKFORCE ANALYSIS FORM**

Name of Organization: BMI LLC

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators		1														1	
Professionals																	
Superintendents		2														2	
Supervisors																	
Foremen																	
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical																	
Skilled Craft																	
Service/Maintenance																	
<b>Total:</b>		3														3	

Prepared by: Mirza Salkovic - Managing Partner

*(Name and Title)*

Date: 3 / 12 / 2025

*Revised 2015-Dec-15*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/27/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Slade & Collins Insurance Agency PO Box # 24830 Lexington, KY 40524	<b>CONTACT NAME:</b> Michelle Moore <b>PHONE (A/C No. Ext):</b> (859) 219-1121 <b>E-MAIL ADDRESS:</b> michelle@sladeandcollins.com	<b>FAX (A/C, No):</b> (859) 219-1125
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> BMI Builds LLC Fuelband, LLC 156 Rocky Waters Way Georgetown, KY 40324	<b>INSURER A:</b> AOI Owners	<b>NAIC #</b> 32700
	<b>INSURER B:</b> KY Associated General Contractors	<b>NAIC #</b> 56789
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			52356012	05/12/2024	05/12/2025	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 1,000,000
								\$
A	<input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			5335601200	05/12/2024	05/12/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10000			5335601201	05/12/2024	05/12/2025	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
								\$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	23294	01/01/2025	01/01/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT	\$ 4,500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 4,500,000
							E.L. DISEASE - POLICY LIMIT	\$ 4,500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

As Proof of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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### 13. EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT  
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: \_\_\_\_\_

Employee ID: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Project to be insured: \_\_\_\_\_

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's	
					Code	Rating
SC-2 – see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$			
SC-2 – see provisions	AUTO	\$1,000,000/per occ.	\$			
SC-2 – see provisions	WC	Statutory w /endorsement as noted	\$			
SC-2 – see provisions	EXC	\$5,000.000 per occ.	\$			

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

\_\_\_\_\_  
Agency or Brokerage

\_\_\_\_\_  
Name of Authorized Representative

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

**IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.**

**14. DEBARRED FIRMS**

**PROJECT NAME:** LFD Community Paramedicine Renovation Project

**BID NUMBER:** 24/2025

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Mirza Salkovic (BMI LLC) has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

BMI LLC  
Name of Firm Submitting Bid

Mirza Salkovic  
Signature of Authorized Official

Managing Partner  
Title

3/12/2025  
Date

## 15. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: BMI LLC

Project: LFD Community Paramedicine Renovation Project

Printed Name and Title of Authorized Representative: Mirza Salkovic

Signature: *Mirza Salkovic*

Date: 3/12/2025

END OF SECTION

**9. THE FOLLOWING IS AN ENUMERATION OF THE SPECIFICATIONS AND DRAWINGS (CONTRACT DOCUMENTS):**

**SPECIFICATIONS**

**SECTION  
NO.**

**TITLE**

---

I	Advertisement for Bids
II	Information for Bidders
III	Form of Proposal
IV	General Conditions
V	Special Conditions
VI	Contract Agreement
VII	Performance and Payment Bonds
VIII	Addenda
IX	Technical Specifications and Drawings

IN WITNESSETH WHEREOF, the parties hereto have executed this Contract as of the date and year above written.

(Seal)

Lexington-Fayette Urban County Government.

Lexington, Kentucky

(Owner)

ATTEST:

\_\_\_\_\_  
Clerk of the Urban County Council

BY: \_\_\_\_\_  
MAYOR

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Title)

(Seal)

\_\_\_\_\_  
(Contractor)

\_\_\_\_\_  
(Secretary)\*

BY: \_\_\_\_\_

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Address and Zip Code)

IMPORTANT: \*Strike out any non-applicable terms.

Secretary of the Owner should attest. If the CONTRACTOR is corporation, Secretary should attest. Give proper title of each person-executing Contract.

**PART VII**

**PERFORMANCE AND PAYMENT BONDS**

1. PERFORMANCE BOND
2. PAYMENT BOND

**PART VII**  
**PERFORMANCE BOND**

KNOW ALL MEN BY THESE PRESENTS, that

\_\_\_\_\_  
(Name of CONTRACTOR)

\_\_\_\_\_  
(Address of CONTRACTOR)

a \_\_\_\_\_, hereinafter  
(Corporation, Partnership, or Individual)

called Principal, and \_\_\_\_\_  
(Name of Surety)

\_\_\_\_\_  
(Address of Surety)

hereinafter called Surety, are held and firmly bound unto

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
200 East Main Street, Third Floor  
Lexington, Kentucky 40507

hereinafter called "OWNER" in the penal sum of: \_\_\_\_\_  
Dollars, (\$ \_\_\_\_\_), for the payment of whereof Principal and Surety bind themselves, their heirs,  
executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal by written agreement is entering into a Contract with OWNER for  
\_\_\_\_\_ **(project name)** \_\_\_\_\_ in accordance with drawings and  
specifications prepared by: \_\_\_\_\_ **(the Engineer)** \_\_\_\_\_ which Contract is by reference  
made a part hereof, and is hereinafter referred to as the Contract.

NOW THEREFORE, THE CONDITION OF THIS OBLIGATION is such that if the Principal shall  
promptly and faithfully perform said Contract, then this obligation shall be null and void; otherwise it shall  
remain in full force and effect.

The Surety hereby waives notice of any alteration or extension of time made by the OWNER.

Whenever, Principal shall be, and declared by OWNER to be in default under the Contract, the OWNER  
having performed OWNER'S obligations thereunder, the Surety may promptly remedy the default, or shall  
promptly:

- (1) Complete the Contract in accordance with its terms and conditions or
- (2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by Surety of the lowest responsible bidder, or if the OWNER elects, upon determination by the OWNER and Surety jointly of the lowest responsible bidder, arrange for a Contract between such bidder and OWNER, and make available as Work progresses (even though there may be a default or a succession of defaults under the Contract or Contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the Contract Price; but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the Contract Price", as used in this paragraph shall mean the total amount payable by OWNER to Principal under the Contract and any amendments thereto, less the amount properly paid by OWNER to Principal.

Any suit under this bond must be instituted before the expiration of two (2) years from the date on which final payment under the Contract falls due.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the OWNER named herein or the heirs, executors, administrators or successors of OWNER.

IN WITNESS WHEREOF, this instrument is executed in \_\_\_\_\_ each one of which shall be  
deemed an original, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(number)

ATTEST:

\_\_\_\_\_  
Principal

\_\_\_\_\_  
(Principal) Secretary

BY: \_\_\_\_\_ (s)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
Witness as to Principal

\_\_\_\_\_  
(Address)

ATTEST:

\_\_\_\_\_  
Surety

BY: \_\_\_\_\_  
Attorney-in-Fact

\_\_\_\_\_  
(Surety) Secretary

\_\_\_\_\_  
(Address)

(SEAL)

\_\_\_\_\_  
Witness as to Surety

\_\_\_\_\_  
(Address)

TITLE: \_\_\_\_\_

\_\_\_\_\_  
Surety

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

NOTE: The number of executed counterparts of the bond shall coincide with the number of executed counterparts of the Contract.

**PART VII**  
**PAYMENT BOND**

KNOW ALL MEN BY THESE PRESENT: that

\_\_\_\_\_  
(Name of Contractor)

\_\_\_\_\_  
(Address of Contractor)

a \_\_\_\_\_, hereinafter  
(Corporation, Partnership or Individual)

called Principal, and \_\_\_\_\_  
(Name of Surety)

\_\_\_\_\_  
(Address of Surety)

hereinafter called Surety, are held and firmly bound unto:

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
200 East Main Street, Third Floor  
Lexington, Kentucky 40507

Obligee, hereinafter called OWNER, for the use and benefit of claimants as hereinafter defined, in the amount of \_\_\_\_\_ Dollars (\$\_\_\_\_\_) the payment whereof Principal and Surety bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal by written agreement is entering into a Contract with OWNER for \_\_\_\_\_ **(project name)** in accordance with drawings and specifications prepared by: \_\_\_\_\_ **(the Engineer)** which Contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if Principal shall promptly make payment to all claimants as hereinafter defined for all labor and material used or reasonably required for use in the performance of the Contract, then this obligation shall be void; otherwise it shall remain in full force and effect, subject, however, to the following conditions.

1. A claimant is defined as one having a direct contract with the Principal or with a Subcontractor of the Principal for labor, material, or both, used or reasonably required for use in the performance of the Contract, labor and material being construed to include that part of water, gas, power, light, heat, oil, gasoline, telephone service or rental of equipment directly applicable to the Contract.

2. The above named Principal and Surety hereby jointly and severally agree with the OWNER that every claimant as herein defined, who has not been paid in full before the expiration of a period of ninety (90) days after the date on which the last of such claimant's work or labor was done or performed, or materials were furnished by such claimant, may sue on this bond for the use of such claimant, prosecute the suit to final judgment for such sum or sums as may be justly due claimant, and have execution thereon. The OWNER shall not be liable for the payment of any costs or expenses of any such suit.
3. No suit or action shall be commenced hereunder by any claimant:
  - (a) Unless claimant, other than one having a direct contract with the Principal, shall have given written notice to any two of the following: The Principal, the OWNER, or the Surety above named, within ninety (90) days after such claimant did or performed the last of the Work or labor, or furnished the last of the materials for which said claim is made, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were furnished, or for whom the Work or labor was done or performed. Such notice shall be served by mailing the same by registered mail or certified mail, postage prepaid, in an envelope addressed to the Principal, OWNER, or Surety, at any place where an office is regularly maintained for the transaction of business, or served in any manner in which legal process may be served in the state in which the aforesaid project is located, save that such service need not be made by a public officer.
  - (b) After the expiration of one (1) year following the date on which Principal ceased Work on said Contract, it being understood, however, that if any limitation embodied in this bond is prohibited by any law controlling the construction hereof such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law.
  - (c) Other than in a state court of competent jurisdiction in and for the county or other political subdivision of the state in which the project, or any part thereof, is situated, or in the United States District Court for the district in which the project, or any part thereof, is situated, and not elsewhere.
4. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of mechanics' liens which may be filed of record against aid improvement, whether or not claim for the amount of such lien be presented under and against this bond.

IN WITNESS WHEREOF, this instrument is executed in \_\_\_\_\_ counterparts, each one of  
(number)

which shall be deemed an original, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
(Principal)

\_\_\_\_\_  
(Principal) Secretary

(SEAL)

BY: \_\_\_\_\_(s)

\_\_\_\_\_  
(Address)

\_\_\_\_\_

\_\_\_\_\_  
(Witness to Principal)

\_\_\_\_\_  
(Address)

\_\_\_\_\_

\_\_\_\_\_  
(Surety)

ATTEST:

BY: \_\_\_\_\_

(Attorney-in-Fact)

\_\_\_\_\_  
(Surety) Secretary

(SEAL)

\_\_\_\_\_  
Witness as to Surety

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOTE: The number of executed counterparts of the bond shall coincide with the number of executed counterparts of the Contract.

END OF SECTION





**ADDENDUM #1**

Bid Number: #24-2025

Date: March 5, 2025

Subject: LFD Community Paramedicine Renovation

Address Inquiries to:  
Sondra Stone  
[sstone@lexingtonky.gov](mailto:sstone@lexingtonky.gov)

**TO ALL PROSPECTIVE SUBMITTERS:**

**Please be advised of the following clarifications to the above referenced bid:**

1. The privacy film is to be installed on the interior face of the (2) existing windows at TOILET [103] & [104]. See attached sheet A1.1 with note 15 added to indicate as such. The additions have been clouded.
2. See attached pre-bid sign-in sheet.

Todd Slatin, Director  
Division of Procurement

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: BMI LLC

ADDRESS: 156 Rocky Waters Way, Georgetown, KY 40324

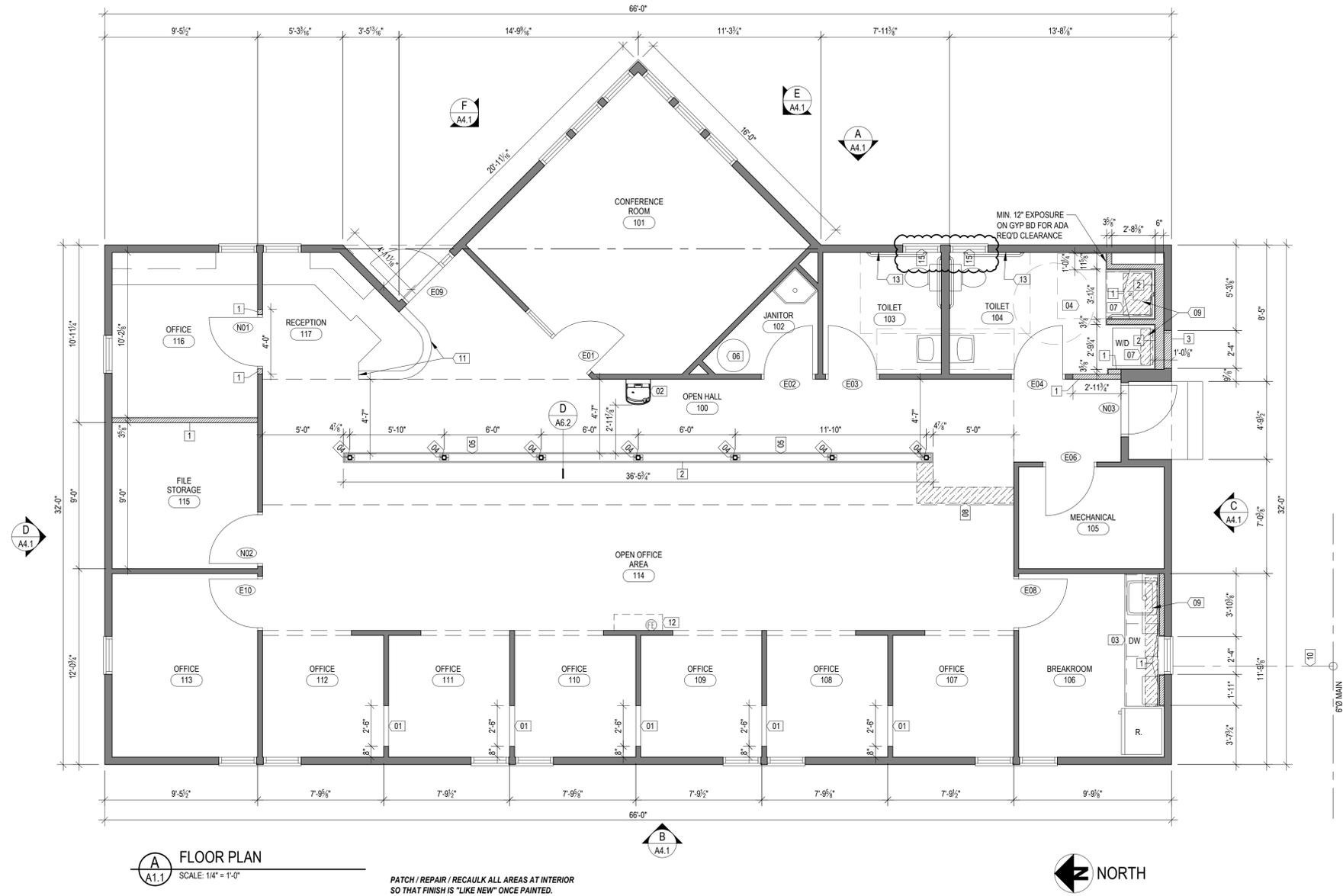
SIGNATURE OF BIDDER: \_\_\_\_\_



### SIGN-IN SHEET

Pre-Bid Meeting #24-2025 LFD Community Paramedicine Renovation Project  
February 26, 2025 @ 2:00 pm

Representative	Company Name	DBE/MBE/WBE/ Veteran	Phone#	Email Address
Sondra Stone	LFUCG Div. of Procurement		859-258-3320	<a href="mailto:ssone@lexingtonky.gov">ssone@lexingtonky.gov</a>
Sherita Miller	LFUCG Div. of Procurement		859-258-3320	<a href="mailto:smiller@lexingtonky.gov">smiller@lexingtonky.gov</a>
Josh Ives	LFUCG Capital Project Mgmt		859-258-3930	<a href="mailto:jives@lexingtonky.gov">jives@lexingtonky.gov</a>
Daniel Thornberry	Johnson Early Architects		859-259-1515	<a href="mailto:thornberrydg@jearchitects.net">thornberrydg@jearchitects.net</a>
John HADDIX	Jarboe Construction		859-595-6414	<a href="mailto:jhaddix@jarboeconstruction.com">jhaddix@jarboeconstruction.com</a>
Damon Edwards	Sand D const		859-806-8385	<a href="mailto:damonedwards06@yahoo.com">damonedwards06@yahoo.com</a>
MIRZA SPKOVIC	BMI LLC		859-913-1101	<a href="mailto:MIRZA@BMIBUILDS.COM">MIRZA@BMIBUILDS.COM</a>
BILL HORINE	CUSTOM CREATIONS INC		859-221-4217	<a href="mailto:Bhorine@customcreationsky.com">Bhorine@customcreationsky.com</a>
Wesley Payne	Tekton		859-629-8620	<a href="mailto:wesley@tekton-builder.com">wesley@tekton-builder.com</a>
Joseph Isaacs	Tekton		859-509-8463	<a href="mailto:joseph@tekton-builder.com">joseph@tekton-builder.com</a>
Deron Seals	Elaine Allen		859-368-7790	<a href="mailto:deron.seals@elaineallenllc.com">deron.seals@elaineallenllc.com</a>
Steve Bohon	Churchill McGee		859-953-0852	<a href="mailto:sbohon@churchillmcgee.com">sbohon@churchillmcgee.com</a>
Joel Valentini	Davis H. Elliot		859-475-3466	<a href="mailto:jvalentini@dhecl.com">jvalentini@dhecl.com</a>
Bishop Carter	Tshaurk Alley	DBE	859-368-7790	<a href="mailto:bishop.carter@etaincalle.com">bishop.carter@etaincalle.com</a>
Brian Watts	Interior Solutions			<a href="mailto:brian@interior-solutionsky.com">brian@interior-solutionsky.com</a>
DANNY MARTIN	CALHOUN		859-368-1604	<a href="mailto:dannymartin@calhounconstructs.com">dannymartin@calhounconstructs.com</a>



**A**  
A1.1  
**FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

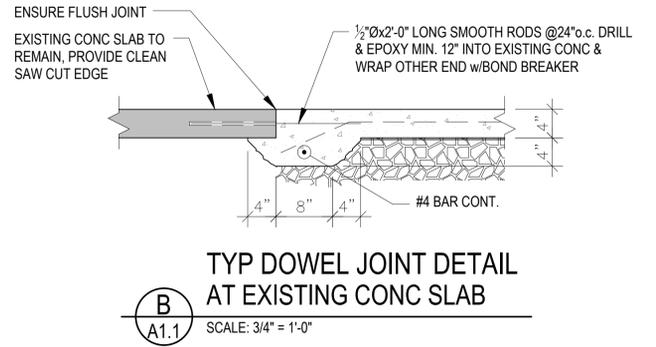
PATCH / REPAIR / RECAULK ALL AREAS AT INTERIOR SO THAT FINISH IS "LIKE NEW" ONCE PAINTED.



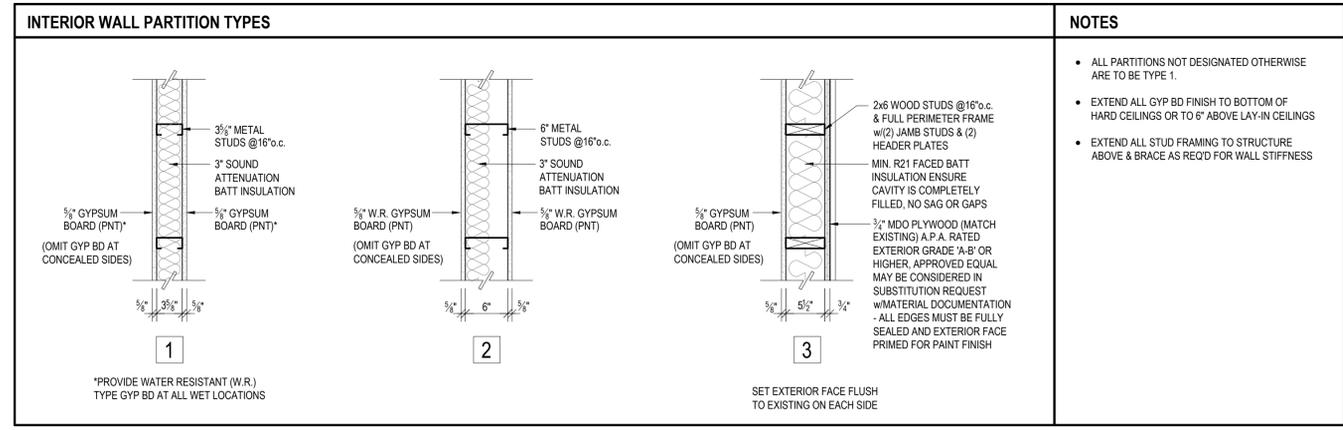
- GENERAL NOTES:**
- ALL WALLS TO EXTEND TO UNDERSIDE OF STRUCTURE ABOVE UNLESS OTHERWISE NOTED (U.O.N.)
  - PROVIDE ACOUSTIC BATT INSULATION AT ALL INTERIOR STUD WALLS U.O.N.
  - ALL PLYWOOD WITHIN MECHANICAL OR ELECTRICAL AREAS IS TO BE FIRE RETARDANT TREATED PLYWOOD
  - RETURN GYP BD INTO DOOR & WINDOW OPENINGS & PROVIDE J-BEAD AT ALL GYP BD EDGES w/CAULK JOINT TO FRAMES
  - PROVIDE J-BEAD AT ALL GYP BD EDGES THAT ABUT MASONRY OR STEEL MATERIALS & CAULK GYP BD TO THOSE SURFACES
  - PROVIDE SOLID BLOCKING IN STUD WALLS FOR ALL WALL MOUNTED ITEMS WHETHER NOTED IN DWGS OR NOT
  - PATCH/REPAIR GYP BD WALLS WHERE BASE TRIM HAS BEEN REMOVED. CLEAN & PREP SURFACE TO RECEIVE NEW BASE TRIM
- DRAWING LEGEND:**
- STUD WALL - REFER TO TYPES FOR WIDTH
  - MASONRY WALL - REFER TO TYPES FOR WIDTH
  - LOW WALL (KNEE OR WAINSCOT) - REFER TO TYPES FOR WIDTH & HEIGHT
  - EXISTING WALL TO REMAIN
  - PARTITION TYPE
  - WINDOW TYPES
  - PLAN NOTES
  - DOOR NUMBER

- FIRE EXTINGUISHER LEGEND (SEE SPEC):**
- FE1 10LB ABC w/SEMI-RECESSED WALL CABINET
  - FE2 5LB CLASS A w/WALL MTD BRACKET
  - FE3 10LB CLASS K w/WALL MTD BRACKET
  - FE4 10LB CLASS C w/WALL MTD BRACKET
- ALL FIRE EXTINGUISHERS TO BE MOUNTED AT ADA COMPLIANT HEIGHT PROVIDE BLOCKING IN STUD WALLS AS REQUIRED

- FLOOR PLAN NOTES:**
- CUT NEW OPENING IN EXISTING 3/4" METAL STUD WALL. PROVIDE (3) NEW STUDS AT EACH JAMB FOR BEARING (SEE SIMILAR DETAIL DIA5.1) PROVIDE BOX STUD Lintel AT HEAD (SEE SIMILAR DETAIL E/A5.1) PROVIDE 3/4" GYP BD FINISH WRAP AT EACH FACE OF OPENING w/METAL CORNER BEAD AT EACH CORNER OF GYP BD (SEE DETAIL C/A5.1)
  - EXISTING DRINKING FOUNTAIN TO REMAIN. COORDINATE MINIMUM CLEARANCE TO KNEE WALL. SEE MEP DWGS
  - CASEWORK TO BE CAULKED TO FLOOR & WALLS (TYP), PROVIDE SOLID BLOCKING IN STUD WALL AS REQ'D
  - PROVIDE HSS3x3x1/2 x4'-6" TALL @72" o.c. w/BASE PLATE 3/4"x4x7 w/2 3/8"x3 1/2" LONG EXP BOLTS DRILL & EPOXY INTO EX CONC SLAB w/HLT HIT-HY200 EPOXY. COORDINATE KNEE WALL SUPPORT COLUMNS w/ELECTRICAL CONDUITS SHOWN IN MEP DWGS
  - TOP OF KNEE WALL @4'-8" AFF w/WOOD CAP TRIM (SEE DETAIL DIA6.2). PROVIDE 600S162-33 STUDS @16" o.c. & AT EACH SIDE OF HSS POSTS w/CONT. 600T26-43 TOP & BOTTOM TRACKS. ANCHOR BOTTOM TRACK TO CONCRETE SLAB @24" o.c.
  - NEW WATER HEATER UNIT, COORDINATE INSTALLATION REQUIREMENTS w/MEP DRAWINGS
  - CUT EX CONC SLAB AS REQ'D TO INSTALL NEW PLUMBING (COORDINATE w/MEP DWGS) & PATCH/REPAIR AFTERWARDS w/NEW 4" CONC SLAB FLUSH TO EX. (SEE DETAIL B/A1.1)
  - SAW CUT EX CONC SLAB TO ALLOW FOR INSTALL OF ELECTRICAL CONDUITS TO FEED KNEE WALL. PROVIDE TRENCH DEPTH FOR (3) 1"Ø CONDUITS & COORDINATE w/MEP DWGS, & PATCH/REPAIR SLAB AFTERWARDS w/NEW 4" CONC SLAB FLUSH TOP (SEE DETAIL B/A1.1)
  - PATCH/REPAIR 4" CONC SLAB AFTER PLUMBING WORK FLUSH TO EXISTING (SEE DETAIL B/A1.1)
  - NEW SANITARY TIE-IN FOR KITCHENETTE. (PIPE SIZE BY MEP) LOCATION TO BE FIELD VERIFIED w/EXISTING LINE. PROVIDE MATERIALS FOR PATCHING & REPAIRING ALL DISTURBED SOILS, LANDSCAPING, SOD, AND CONCRETE OR PAVEMENTS, WHERE APPLICABLE PROVIDE FOR PATCH/REPAIR OF FOUNDATION WALL INSULATION & SEALANT MATERIALS. ALL RESTORED/PATCHED CONDITIONS ARE TO MATCH EXISTING
  - EXISTING CASEWORK - REMOVE EXISTING PLAM SURFACE AND RECOVER w/NEW PLAM FINISH. EXTEND TO INCLUDE THE FULL HEIGHT END PANEL
  - EXISTING FIRST AID STATION & FIRE EXTINGUISHER ARE TO REMAIN
  - INSTALL NEW 18" STAINLESS STEEL VERTICAL GRAB BAR PER 2010 ADAAG; 40" AFF TO BOT. OF GRAB BAR, 40" FROM WET WALL TO CENTERLINE OF GRAB BAR
  - NEW DOOR OPENING IN EXISTING STUD WALL. PROVIDE (3) STUD AT EACH JAMB - (2) JACKS & (1) KING. PROVIDE MIN. 6" METAL BOX STUD HEADRLINTEL
  - INSTALL PRIVACY FILM @ INTERIOR FACE OF EXISTING INSULATED GLASS PANE



**B**  
A1.1  
**TYP DOWEL JOINT DETAIL AT EXISTING CONC SLAB**  
SCALE: 3/4" = 1'-0"



**LFD COMMUNITY PARAMEDICINE RENOVATION PROJECT**  
117 Cisco Road, Lexington, KY 40504

**johnson • early • architects**  
546 East Main Street, Suite 101 • Lexington, Kentucky 40508  
phone: 859-259-1515 • fax: 859-231-5060 • e-mail: earlyjb@earthlink.net

**FLOOR PLAN AND ROOF PLAN**

DATE: February 14, 2025  
DRAWN BY: HMM  
CHECKED BY: DCJ  
REVISIONS:

**A1.1**

**BMI Builds, LLC**

156 Rocky Waters Way

Georgetown, KY 40324

Unique Entity ID (UEI): SVU3N9AVNMN3

EIN: 32-0661729

CEO & Managing Partner: Mirza Salkovic

**1. Question:**

Past Record and Performance on contracts with LFCUG with respect to control of Cost, Quality of Work, and Ability to meet schedule. Project Experience in the past 10 years with contact information; Capacity.

**Response:**

BMI Builds was established in April 2021 by Mirza Salkovic, who previously owned and operated FuelBand, LLC. Per the advice from legal counsel, FuelBand, LLC was dissolved to ensure no copyrights were infringed by a similarly named corporation. FuelBand, LLC operated and performed commercial projects for both LFUCG and private companies in the Central Kentucky area since 2014. The entity FuelBand, LLC was dissolved in good standing without any legal or financial infringements.

Since BMI Builds was established, Mr. Salkovic utilized the same knowledge, experience, and attention to quality to successfully build on previous experience and further grow the new business entity. Focusing solely on commercial construction projects, BMI Builds has, over the last three years, completed over five projects varying in complexity, timeliness, and cost values. All the projects have been completed in a timely manner, on budget, and with the current industry standards. Below are our projects completed for BMI Builds and FuelBand, LLC in the past ten years.

**BMI Builds LLC:**

1. Project Name: Police Roll Call West Envelope and HVAC Project

Contract Value: \$2,988,888.00

Customer: LFCUG

Architect: Sabrina Oaks

Tate Hill Jacobs Architects Inc.

Project Description: The project consists of interior changing of windows, storefront, HVAC units, new roof, and removal of the current façade and replacement with insulated Metal and Composite Panels warping the whole building.

Current Status of Project: Currently the project is ongoing. Up to this point, our team has replaced the roof, HVAC units, and has a scheduled installation of the new Metal Composite Panels. This project is on schedule and is projected to be completed June 19, 2025. BMI Builds has billed 14.9% of the total amount and has completed phase 1 of the 4 evenly broken-down phases of the project.

2. Project Name: Valley Park Building Renovation and Expansion

Contract Value: \$1,514,024.85

Customer: LFUCG

Architect: Daniel Thornberry

Johnson Early Architects

Project Description: This project consists of expanding the current building and adding additional bathrooms, a new roof, and HVAC system as well as upgrading the whole facility at the Valley Park.

Current Status of Project: BMI Builds has been completed 60% and will be completed by mid-May 2025. All exterior work including the roof and HVAC have been completed. We are confident that the project will be completed on time, with quality required, and within the current budget.

3. Project Name: Dunbar Community Center Roof & Restroom Replacement

Contract Value: \$1,730,500.00

Customer: LFUCG

Architect: Brad Nomi

Project Description: Consisting of the construction and/or furnishing of all items needed to perform remodel of the Dunbar Community Center Roof & Restroom Replacement, Lexington-Fayette County, Kentucky.

Current Status of Project: Project timeline 9/1/2023 to 6/9/2024. This project has been completed. The final punchout has been approved. The remaining work remains work-order changes, which will be completed by the middle of April 2024.

4. Project Name: Rocky Top Shell Station

Contract Value: \$359,000.00

Customer: Tulsi Chokshi (Private)

Architect: Jerry W. Herndon

Project Description: The project included a complete remodel and overhaul of the Rocky Top Shell gas station, which included all new interiors with partitions, restrooms, interior finishes, and repaving of the grounds, including the new parking lot.

Current Status of Project: Project Timeline April 2023 to September 2023. The project was completed on time in August 2023 without any issues in quality or increases in costs.

5. Project Name: Shell Gas Station Hustonville, KY

Contract Value: \$500,000.00

Customer: Brijs Patel (Private)

Architect: Jerry W. Herndon

**Project Description:** The project timeline was from August 2022 to December 2022. It consisted of demolishing a gas station building and building a new building on the same site. This also included interior partitions, new restrooms, and outside paving of the parking lot.

**Current Status of Project:** The project was successfully completed which included work order changes, per the request of the owner, and concurrence from the architect. The entire project was completed on time, with industry standard quality, and with no increase in proposed costs.

6. **Project Name:** Islamic Center of Frankfort  
**Contract Value:** \$1,900,000.00  
**Customer:** Islamic Center of Frankfort  
**Architect:** Christopher McCoy

**Project Description:** Timeline February 2024 to July 2025. This project consists of site development (including development and paving or parking lots), raising of an 8K sq. feet building, complete interior and exterior work suitable for use.

**Current Status of Project:** The project commenced in January 2024 currently consisting of site development. There are currently no projected delays.

### **FuelBand, LLC:**

1. **Project Name:** LFUCG Police Canine Facility  
**Contract Value:** \$1.2M  
**Customer:** LFUCG  
**Architect:** Adam Gilett (Integrity Architecture)

**Project Description:** Timeline from December 2018 to January 2020. This project consisted of site development, raising of a new building with offices and housing for canines, and interior finishes.

**Current Status of Project:** This project was completed on time and within the budget. There were no less than 30 business days added to this project due to weather delays. The entire project was completed on time, with industry standard quality, and with no increase in proposed costs.

2. **Project Name:** Lexington Universal Academy  
**Contract Value:** \$1,100,000.00  
**Customer:** Lexington Universal Academy  
**Architect:** Christopher McCoy

**Project Description:** Timeline from May 2020 to May 2021. This project consisted of adding a gymnasium with all the amenities to an existing school. The work included site work, raising of a

two-story building to an existing school, connecting all the hallways, and completing all the interior to the specifications in the drawings.

Current Status of Project: This project has been completed on time, with minor material delivery delays due to COVID, with industry standard quality and within budget.

3. Project Name: WoW Truck Stop (Richmond, KY)

Contract Value: \$1,000,000.00

Customer: Sahdev Chokshi

Architect: Jerry W. Herndon

Project Description: Timeline from December 2019 to September 2020. The project consisted of site grading for a new truck stop, which included building a parking lot (60 trucks), expanding the gas station to include an additional 3K sq. foot building with showers and all the interior finishes.

Current Status of Project: The project was completed per the specifications, with industry standard quality, and within the proposed cost.

**2. Provide number of current active projects with associated % of completion; References.**

Current Active Projects:

1. Project Name: Police Roll Call West Envelope and HVAC Project

Contract Value: \$2,988,888.00

Customer: LFUCG

Architect: Sabrina Oaks

Percentage Completion: 14.9%

2. Project Name: Valley Park Building Renovation and Expansion

Contract Value: \$1,514,024.85

Customer: LFUCG

Architect: Daniel Thornberry

Percentage Completion: 60%

3. Project Name: Islamic Center of Frankfort

Contract Value: \$1,900,000.00

Customer: Islamic Center of Frankfort

Architect: Christopher McCoy

Percentage Completion: 85%

Current Status of Project: The project commenced in January 2025 currently consisting of site development. No current delays on the projects.

**3. Provide at least two client references and one subcontractor/supplier reference for General Contractor, including references for all active projects listed above related to Capacity.**

- Client Reference (two clients):
- Client Name: Christopher McCoy
  - Email: [chris@mccoyarchitects.com](mailto:chris@mccoyarchitects.com)
  - Phone Number: 859-233-1884
  - Website: [www.mccoyarchitects.com](http://www.mccoyarchitects.com)
  
- Client Name: Vince Frustacci
  - Email: [Vince@RodHatfieldChevy.com](mailto:Vince@RodHatfieldChevy.com)
  - Phone: 614-395-3637
  - RodHatfield
  
- Subcontractor Reference
  - Subcontractor Name: MR. HVAC
  - POC: Rifet Begovic
  - Contact Information: [mrhvacky@gmail.com](mailto:mrhvacky@gmail.com)
  - Phone Number: 859-539-7222
  - Projects worked with the subcontractor: Police Roll Call West Envelope and HVAC Project, and Valley Park Building Renovation and Expansion.

**4. Provide at least 3 references, including all references for active projects listed above.**

- Chris Litton
  - Position: LFUCG Project Manager
  - Email: [clitton@lexingtonky.gov](mailto:clitton@lexingtonky.gov)
  - Phone Number: 859.258.3932 (office)
  
- Mark Arnold
  - Position: Deputy Director LFUCG Division of Facilities & Fleet Management
  - Email: [marnold@lexingtonky.gov](mailto:marnold@lexingtonky.gov)
  - Phone Number: 859-425-2231 (office)
  
- Josh Ives
  - Position: LFUCG Project Manager
  - Email: [jives@lexingtonky.gov](mailto:jives@lexingtonky.gov)
  - Phone Number: 859-258-3930 (office)
  
- Christopher McCoy
  - Position: Architect – McCoy Architects LLC
  - Email: [chris@mccoyarchitects.com](mailto:chris@mccoyarchitects.com)
  - Phone Number: 859-233-1884
  - Website: [www.mccoyarchitects.com](http://www.mccoyarchitects.com)

**5. Provide at least one client reference for the following Subcontractors**

- Reference Name: Raj Patel  
Contact Information: [Raj@RajTransportinc.com](mailto:Raj@RajTransportinc.com)  
Phone Number: 859-523-5148
  
- Subcontractor Name: MR. HVAC  
POC: Rifet Begovic  
Contact Information: [mrhvacky@gmail.com](mailto:mrhvacky@gmail.com)  
Phone Number: 859-539-7222