

RESOLUTION NO. 19 2015

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A LEASE AGREEMENT WITH CASA OF LEXINGTON, INC., PROVIDING THE ORGANIZATION WITH 550 SQUARE FEET OF OFFICE SPACE AT THE COLEMAN HOUSE, 1155 RED MILE PLACE, AT NO ANNUAL CHARGE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Lease Agreement, which is attached hereto and incorporated herein by reference, with CASA of Lexington, Inc., a non-profit corporation, providing the organization with 550 square feet of office space in the Coleman House, 1155 Red Mile Place, at no annual charge.

Section 2 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 29, 2015

MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL

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