

RESOLUTION NO. _____ - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AMENDMENT NO. 2 TO AN AGREEMENT WITH FAYETTE PARK HOMEOWNERS ASSOCIATION, INC., UNDER THE NEIGHBORHOOD ACTION MATCH PROGRAM, EXTENDING THE PROJECT TO MAY 31, 2024, AT NO ADDITIONAL COST.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. 2, attached hereto and incorporated herein by reference, to the Agreement with the Fayette Park Homeowners Association, Inc., under the Neighborhood Action Match Program, extending the project to May 31, 2024, at no additional cost.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
485-23 ANB:X:\CASES\COMDEV\23-LE0001\LEG\00782012.DOCX