



Lexington-Fayette Urban County Government  
DEPARTMENT OF PLANNING, PRESERVATION & DEVELOPMENT  
DIVISION OF ENGINEERING

Jim Gray  
Mayor

Derek J. Paulsen, Ph.D.  
Commissioner

TO: City Council and Mayor Gray

FROM: W. Douglas Burton, P.E.  
Director of Engineering

CC: Keith Lovan, P.E.

DATE: March 9, 2017

SUBJECT: Brighton Rail Trail Phase 4

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## Request

### **Authorization to:**

the Mayor to accept the donation of property and to grant permanent utility and access easement.

### **Why are you requesting?**

Department needs this action completed because: Acquisition of this parcel is needed to construct the project.

### **What is the cost in this budget year and future budget years?**

The cost for this FY is: \$0

The cost for future FY is: \$0

### **Are the funds budgeted?**

No funds required. Donation.

File Number:

**Director/Commissioner:** W. Douglas Burton

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