

RESOLUTION NO. 450 - 2020

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND THE FULL URBAN SERVICES DISTRICT #1 TO PROVIDE STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: ANGUS TRAIL, BATTERY STREET, BELLEFONTE DRIVE, CAPTAINS COURT, ENTERPRISE COURT, FOUNTAIN VIEW COVE, HAYMAKER PARKWAY, LUCILLE DRIVE, MAYBANK PARK, MOON RISE WAY, MORNING GLORY LANE, NANTUCKET DRIVE, ROCKAWAY PLACE, STOLEN HORSE TRACE, TIDEWATER FLAT, TWILIGHT SHADOW DRIVE, WESCOTT CIRCLE, AND WOLF RUN DRIVE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend the Full Urban Services District #1 to provide the urban services of street lighting, street cleaning and garbage and refuse collection.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
1264 – 1337	ANGUS	TRL	2	1
1864	BATTERY	ST	2	1
3400 – 3429	BELLEFONTE	DR	6	1
4229 – 4299	CAPTAINS	CT	2	1
938 – 972	ENTERPRISE	CT	2	1
768	FOUNTAIN VIEW	CV	3	1
1726 – 1742	HAYMAKER	PKWY	2	1
733 – 753	LUCILLE	DR	2	1
1400 – 1424	MAYBANK	PARK	2	1
1228 – 1248	MOON RISE	WAY	2	1
4000 – 4016	MORNING GLORY	LN	2	1
3327 – 3351	NANTUCKET	DR	4	1
2676 – 2738	ROCKAWAY	PL	2	1
3757 – 3824	STOLEN HORSE	TRCE	2	1
1900 – 2037	TIDEWATER	FLT	2	1
1100 – 1155	TWILIGHT SHADOW	DR	2	1
1400 – 1424	WESCOTT	CIR	2	1
941 – 970	WOLF RUN	DR	4	1

SECTION 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:
 - 1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.
 - 2. In order to provide clean, safe streets contributing to traffic safety, there is a need for street cleaning in said area.
 - 3. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.
- C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting, street cleaning, and garbage and refuse collection.

SECTION 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 – That a public hearing will be held on November 10, 2020, at 3:00 p.m., at a work session of the Urban County Council, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein. Due to the COVID-19 pandemic and State of Emergency, this meeting may be held via video teleconference because it may not be feasible to offer a primary physical

location for the meeting. Property owners and solid waste management service companies affected by the proposed expansion and extension of Urban Services will be provided with written notice with further details in advance of the hearing.

SECTION 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 8 , 2020



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:

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