

RESOLUTION NO. _____ 2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A QUOTE WITH AXON ENTERPRISE, INC., FOR TEN NEW DOCKING STATIONS AND TASER ASSURANCE PLAN, AT A COST NOT TO EXCEED \$16,630.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a quote, which is attached hereto and incorporated herein by reference, with Axon Enterprise, Inc., for ten new docking stations and Taser Assurance Plan.

Section 2 - That an amount, not to exceed the sum of \$16,630.00, be and hereby is approved for payment to Axon Enterprise, Inc., from account #2606-505502-76101, pursuant to the terms of the quote.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL