

RESOLUTION NO. _____-2023

A RESOLUTION RESCINDING THE COUNCIL'S PRIOR DETERMINATION TO PRELIMINARILY AWARD \$6,000,000 IN FEDERAL FUNDS (AMERICAN RESCUE PLAN ACT OF 2021) TO THE SALVATION ARMY (\$2,000,000) AND THE LEXINGTON FARMER'S MARKET (\$4,000,000), AND ALLOCATING \$1,000,000 OF THESE FUNDS TO THE BLACK & WILLIAMS COMMUNITY CENTER GYMNASIUM BUILDING IMPROVEMENTS PROJECT, \$2,000,000 TO THE OFFICE OF AFFORDABLE HOUSING FOR AFFORDABLE HOUSING PROJECTS, \$1,000,000 TO PHOENIX PARK REIMAGINED, AND \$2,000,000 TO THE COMMUNITY LAND TRUST FOR A PROPOSED COMMUNITY CENTER, AND FURTHER AUTHORIZING THE MAYOR OR HER DESIGNEE TO TAKE ANY ADDITIONAL NECESSARY ACTION RELATED TO THESE MATTERS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Urban County Council's prior determination to preliminarily award \$6,000,000 in federal funds (ARPA), to the Salvation Army (\$2,000,000.00) and to the Lexington Farmer's Market (\$4,000,000.00), is hereby rescinded in full.

Section 2 – That the Urban County Council hereby allocates \$1,000,000 of these funds to the Black & Williams Community Center Gymnasium Building Improvements Project, \$2,000,000 of these funds to the Office of Affordable Housing for use in affordable housing projects, \$1,000,000 to Phoenix Park ReImagined, and \$2,000,000 to the Community Land Trust for a proposed Community Center.

Section 3 – That the Mayor, or her designee, is hereby authorized, on behalf of the Urban County Government, to take any additional necessary action related to this matter.

Section 4 - That this Resolution shall become effective on the date of passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL