



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: MAY 26, 2022**

**SUBJECT: Motor Carrier Safety Assistance Program – FY 2022**

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**Request:** Council authorization to execute and submit a grant application to the Kentucky State Police-Vehicle Enforcement Division, to provide any additional information requested in connection with this grant application, and to accept this grant of federal funds in the amount of \$109,250 for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2022, the acceptance of which obligates the Urban County Government for the expenditure of \$5,750 in local match and has been budgeted.

**Purpose of the Request:** The Division of Police has prepared an application for submission to the Kentucky State Police--Commercial Vehicle Enforcement Division to continue operation of the Motor Carrier Safety Assistance Program (MCSAP) in the Division of Police for FY 2022. The program was created in FY95 to reduce the number of commercial vehicle collisions and the deaths and injuries associated with these collisions. The program will continue to conduct motor carrier inspections on interstate and non-interstate highways; expand database as it relates to inspections, collisions, fatalities and vehicles taken out of service; training of new officers for the MCSAP; and the entry of inspection results into computerized system for submission to the Kentucky State Police.

**What is the cost in this budget year and future budget years?** Federal funding in the amount of \$109,250 will be used for officer overtime, Medicare, unemployment, and equipment. \$5,750 match is required and will come from existing budgeted staff salaries in the Division of Police. Total cost of the project is \$115,000. The source of federal funds is the Federal Highway Administration. There is no cost in future budget years.

**Are the funds budgeted?** FY23 Budget Amendment is in process. FY2023 in grant match in mayor's proposed budget.

**File Number:** 0565-22

**Director/Commissioner:** Weathers/Armstrong

