



# Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor William O'Mara Commissioner

#### ADDENDUM #1

Bid Number: #107-2014

Date: August 6, 2014

Subject:

**Construction Unit Price Contract** 

Please address inquiries to:

Theresa Maynard (859) 258-3320

#### **TO ALL PROSPECTIVE BIDDERS:**

Please be advised of the following clarifications to the above referenced bid:

Revising bid due date on Economic Engine only; the correct date is Monday, August 25<sup>th</sup>, as on the bid documents and on the Lynn Imaging website.

Todd Slatin, Director Division of Central Purchasing

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your RFP.

COMPANY: L-M Asphalt Partners, Ltd. dba ATS Construction

ADDRESS: 3009 Atkinson Avenue, Suite 400, Lexington, Kentucky 40509

SIGNATURE OF PROPOSER: 15 K. Billing J.P.

Brian R. Billings, Vice President



**COVERAGES** 

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/12/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| 2250 Thun | ance Group<br>derstick Dr Ste. 1104<br>KY 40505<br>pton | CONTACT NAME: PHONE (A/C, No, Ext):  E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: LMASP-2 | , No):                                  |
|-----------|---------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
|           |                                                         | INSURER(S) AFFORDING COVERAGE                                                        | NAIC#                                   |
| INSURED   | L-M Asphalt Partners LTD                                | INSURER A: Charter Oak Fire                                                          | 25615                                   |
|           | dba ATS Construction                                    | INSURER B : Travelers Property Casualty                                              | 25674                                   |
|           | 3009 Atkinson Ave., Ste 400<br>Lexington, KY 40509      | INSURER C : Kentucky Employer's Mutual Ins                                           | 10320                                   |
|           | Loxington, itt 4000                                     | INSURER D:                                                                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|           |                                                         | INSURER E :                                                                          |                                         |
|           |                                                         | INSURER F :                                                                          | amman A                                 |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| TYPE OF INSURANCE | ADDL SUBR INDICENSION WAY POLICY NUMBER | POLICY EXP |

| INSR<br>LTR | TYPE OF INSURANCE                                      |                                             | SUBR      | POLICY NUMBER                   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP | LIMIT                                             | 3        |                      |
|-------------|--------------------------------------------------------|---------------------------------------------|-----------|---------------------------------|----------------------------|------------|---------------------------------------------------|----------|----------------------|
| Α           | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY      | х                                           |           | DT CO 3E855071 COF              | 04/01/2014                 | 04/01/2015 | EACH OCCURRENCE<br>DAMAGE TO RENTED               | s<br>s   | 1,000,000<br>300,000 |
| <b> </b> ^  | CLAIMS-MADE X OCCUR                                    |                                             |           | D. 00 0200071 001               | 04/01/2014                 | 0470172010 | PREMISES (Ea occurrence) MED EXP (Any one person) | \$<br>\$ | 10,000               |
|             |                                                        | 1                                           |           |                                 |                            |            | PERSONAL & ADV INJURY                             | \$       | 1,000,000            |
|             |                                                        | ļ                                           |           |                                 |                            |            | GENERAL AGGREGATE                                 | \$       | 2,000,000            |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:                     | İ                                           |           |                                 |                            |            | PRODUCTS - COMP/OP AGG                            | \$       | 2,000,000            |
|             | POLICY X PRO-                                          |                                             |           |                                 |                            |            |                                                   | Š        |                      |
| В           | AUTOMOBILE LIABILITY                                   |                                             |           | DT 810 3E855071 TIL             | 04/01/2014                 | 04/04/2015 | COMBINED SINGLE LIMIT<br>(Ea accident)            | s        | 1,000,000            |
| P           | X ANY AUTO                                             |                                             | A Andrews | DI 010 3E0350/1 11E             | 04/01/2014                 | 04/01/2015 | BODILY INJURY (Per person)                        | S        |                      |
|             | ALL OWNED AUTOS                                        |                                             |           |                                 |                            |            | BODILY INJURY (Per accident)                      | \$       |                      |
|             | SCHEDULED AUTOS  X HIRED AUTOS                         |                                             |           |                                 |                            |            | PROPERTY DAMAGE<br>(PER ACCIDENT)                 | S        |                      |
|             | X NON-OWNED AUTOS                                      | İ                                           |           |                                 |                            |            |                                                   | \$       |                      |
|             | X Uninsured Mot                                        |                                             |           |                                 |                            |            |                                                   | S        |                      |
|             | UMBRELLA LIAB OCCUR                                    |                                             |           |                                 |                            |            | EACH OCCURRENCE                                   | \$       |                      |
|             | EXCESS LIAB CLAIMS-MADE                                |                                             |           |                                 |                            |            | AGGREGATE                                         | \$       |                      |
|             | DEDUCTIBLE                                             |                                             |           |                                 | Wetherman                  |            |                                                   | \$       |                      |
|             | RETENTION \$                                           |                                             |           |                                 | V                          |            |                                                   | s        |                      |
|             | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY          |                                             |           |                                 | W-1114-A-Palm              |            | X WC STATU- X OTH-                                |          |                      |
| С           | ANY PROPRIETOR/PARTNER/EXECUTIVE                       | N/A                                         |           | 397322                          | 04/01/2014                 | 04/01/2015 | E.L. EACH ACCIDENT                                | \$       | 1,000,000            |
|             | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)             | 1117                                        |           |                                 |                            | į          | E.L. DISEASE - EA EMPLOYEE                        | \$       | 1,000,000            |
|             | If yes, describe under DESCRIPTION OF OPERATIONS below |                                             |           |                                 |                            |            | E.L. DISEASE - POLICY LIMIT                       | \$       | 1,000,000            |
|             |                                                        | , T. C. |           |                                 |                            |            |                                                   |          |                      |
| DESC        | CRIPTION OF OPERATIONS // OCATIONS / VEHIC             | ES /                                        | Stoch     | ACORD 101 Additional Remarks Sc | hadula, if more enace is   | required)  | ······································            |          |                      |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Invitation to Bid Number: 107-2014, 2014 Construction Unit Price Contract,
Lexington KY, Letting Date: August 25, 2014. Lexington Fayette Urban County
Government is an additional insured in regards to general and auto
liability, the general liability is primary.

CERTIFICATE NUMBER:

| С | E | R | Т | ۱F | IC | Ά | Т | Ε | Н | Ю | L | D | E | F | ł |
|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|
|   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |

### LFUCGCP

CANCELLATION

Lexington-Fayette Urban County Government Division of Central Puchasing 200 E. Main St. 3rd Fl Rm 338 Lexington, KY 40507 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John W. Hampton

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**REVISION NUMBER:** 



#### PART III

#### FORM OF PROPOSAL

#### **INDEX**

- 1. FORM OF PROPOSAL
- 2. LEGAL STATUS OF BIDDER
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- 4. BID SCHEDULE SCHEDULE OF VALUES
- 5. STATEMENT OF BIDDER'S QUALIFICATIONS
- 6. LIST OF PROPOSED SUBCONTRACTORS
- 7. LFUCG MBE/WBE PARTICIPATION FORM
- 8. LFUCG MBE/WBE SUBSTITUTION FORM (only if awarded bid)
- 9. MBE QUOTE SUMMARY FORM
- 10. LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT (only if awarded bid)
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- 12. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST
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- 14. EQUAL OPPORTUNITY AGREEMENT
- 15. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY
- 16. WORKFORCE ANALYSIS FORM
- 17. EVIDENCE OF INSURABILITY
- 18. DEBARRED FIRMS
- 19. DEBARRED CERTIFICATION



| PA | $\mathbf{RT}$ | $\mathbf{III}$ |  |
|----|---------------|----------------|--|
|    |               |                |  |

### Invitation to Bid No. 107-2014

### 2014 Construction Unit Price Contract

| 1. <u>FO</u> | RM OF PROPOS                                                                          | SAL                                                         |                                 |                  |             |              |            |       |
|--------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|------------------|-------------|--------------|------------|-------|
|              |                                                                                       |                                                             | Place:                          | Lexing           | ton, Kentu  | cky          | _          |       |
|              |                                                                                       |                                                             | Date:                           | August 25        | , 2014      |              |            |       |
| The followi  | ng Form of Propos                                                                     | sal shall be fo                                             | ollowed exa                     | actly in submitt | ing a propo | sal for this | s Work.    |       |
| This Propos  | sal Submitted by                                                                      | L-M Asph                                                    | alt Part                        | ners, Ltd.       | dba ATS     | Construc     | ction      |       |
|              |                                                                                       | 3009 Atk                                                    | inson Av                        | enue, Suite      | 400, Le     | xington,     | , Kentucky | 40509 |
|              |                                                                                       | (Name                                                       | and Addre                       | ess of Bidding   | Contractor) |              |            |       |
|              | r called "Bidder<br>y, doing bus<br>"a cor                                            | iness as                                                    | " Partne                        |                  |             |              | State of   |       |
| То:          | Lexington-Fay<br>(Hereinafter ca<br>Office of the I<br>200 East Main<br>Lexington, KY | yette Urban Called "OWNI<br>Director of Pu<br>Street, 3rd I | County Gov<br>ER")<br>urchasing | -                |             | • •          |            |       |

#### Gentlemen:

The Bidder, in compliance with your Invitation for Bids for the 2014 Construction Unit Price Contract having examined the Specifications and Contract Documents, having intent to examine each site for proposed Work hereby proposes to furnish all labor, materials, and supplies, and to construct the Project(s) in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part.

BIDDER hereby agrees to commence work under agreed-to Purchase Order accepted under this Contract and to complete the Project(s) within the time provided by the Purchase Order..



The Bidder hereby acknowledges receipt of the following addenda:

| Addendum No. 1 | Date_  | August | 6, | 2014 |
|----------------|--------|--------|----|------|
| Addendum No    | Date   |        |    |      |
| Addendum No    | Date   |        |    |      |
| Addendum No    | Date   |        |    |      |
| Addendum No.   | Date   |        |    |      |
| Addendum No    | Date . |        |    |      |
| Addendum No.   | Date   |        |    |      |
| Addendum No.   | Date   |        |    |      |

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

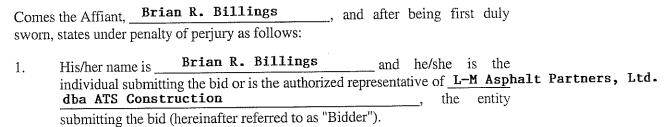


## 2. <u>LEGAL STATUS OF BIDDER</u>

| dder           | L-M Asphalt Partners, Ltd. dba ATS Construc                        | ction                         |                                        |
|----------------|--------------------------------------------------------------------|-------------------------------|----------------------------------------|
| ite            | August 25, 2014                                                    |                               |                                        |
| XXXXX<br>XXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                             | CXXXXXXXXXX<br>CXXXXXXXXXXXXX | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|                | Partnership, all of the members of which, with addresses are: ach) | (Designate g                  | eneral partners as                     |
|                | L-M Holdings, Inc.                                                 | Sole Ger                      | neral Partner                          |
| 5              | Steven L. Lawson                                                   | Limited                       | Partner                                |
|                | Steven Adam Lawson                                                 | Limited                       | Partner                                |
| ]<br>_         | Tyler George Lawson                                                | Limited                       | Partner                                |
| c              | Shelby Mary Ann Lawson                                             | Limited                       | Partner                                |



### 3. BIDDER'S AFFIDAVIT



- 2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
- 3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
- 4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
- 5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
- 6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
- 7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.



Further, Affiant sayeth naught.

|                         | Bri R. Bellining V.P                                       |
|-------------------------|------------------------------------------------------------|
|                         | (Affiart) Brian R. Billings, Vice President                |
| STATE OF                | Kentucky                                                   |
| COUNTY OF               | Fayette                                                    |
| The foregoing instrume  | ent was subscribed, sworn to and acknowledged before me by |
| Brian R. Billing        | on this the 25th. day of August                            |
| , 20 <u>_ <b>14</b></u> |                                                            |
| My Commission expire    | es: April 22, 2016                                         |
|                         | NOTARY PUBLIC, STATE AT LARGE Richard L. Craycraft         |

PUBLIC

|    |                                            |      |              | Proposed 2014<br>Prices |
|----|--------------------------------------------|------|--------------|-------------------------|
| #  | ltem                                       | Unit | Spec<br>Sec. | Unit Price              |
| 1  | Excavation                                 | CY   | 3            | \$ 11.50                |
| 2  | Embankment                                 | CY   | 3            | \$ 11.50                |
| 3  | Rock Excavation (Mechanical)               | CY   | 5            | \$ 200.00               |
| 4  | Remove Portland Cement Concrete Pavement   | SY   | 6            | \$ 25.00                |
| 5  | Remove Curb and Gutter                     | LF   | 6            | \$ 6.00                 |
| 6  | Remove Sidewalk, Entrance Pavement         | SY   | 6            | \$ 11.00                |
| 7  | Remove Bituminous Concrete Pavement        | SY   | 6            | \$ 8.00                 |
| 8  | Remove Pipes less than 24" - up to 8' deep | LF   | 6            | \$ 15.00                |
| 9  | Remove Pipes 30"- 48" - up to 8' deep      | LF   | 6            | \$ 20.00                |
| 10 | Remove Fence                               | LF   | 6            | \$ 4.50                 |
| 11 | Remove Headwalls and Inlet Structures      | EA   | 6            | \$ 600.00               |
| 12 | Remove Tree ( 5" dia. to 12" dia.)         | EA   | 7            | \$ 380.00               |
| 13 | Remove Tree (>12" dia. to 24" dia.)        | EA   | 7            | \$ 650.00               |
| 14 | Remove Tree (>24" dia. to 36" dia.)        | EA   | 7            | \$ 1,100.00             |
| 15 | Remove Tree (>36" dia. and up)             | EA   | 7            | \$ 1,800.00             |
| 16 | Dense Graded Aggregate Base                | TN   | 8            | \$ 25.00                |

|    |                                           |      |              | Р  | roposed 2014<br>Prices |
|----|-------------------------------------------|------|--------------|----|------------------------|
| #  | Item                                      | Unit | Spec<br>Sec. |    | Unit Price             |
| 17 | No. 2 Stone                               | TN   | 9            | \$ | 26.00                  |
| 18 | No. 9 Stone                               | TN   | 9            | \$ | 26.00                  |
| 19 | No. 57 Stone                              | TN   | 9            | \$ | 24.00                  |
| 20 | Steel Reinforcement for Concrete          | LB   | 10           | \$ | 2.00                   |
| 21 | Unfinished Concrete less than 10 CY       | CY   | 11           | \$ | 165.00                 |
| 22 | Unfinished Concrete more than 10 CY       | CY   | 11           | \$ | 155.00                 |
| 23 | Formed Class A Concrete less than 10 CY   | CY   | 11           | \$ | 775.00                 |
| 24 | Formed Class A Concrete more than 10 CY   | CY   | 11           | \$ | 675.00                 |
| 25 | 4-1/2" Concrete Sidewalk                  | SY   | 12           | \$ | 38.00                  |
| 26 | 6" Concrete Sidewalk                      | SY   | 12           | \$ | 46.00                  |
| 27 | 6" Concrete Entrance Pavement             | SY   | 13           | \$ | 50.00                  |
| 28 | Sidewalk Ramp                             | SY   | 14           | \$ | 72.00                  |
| 29 | Header Curb                               | LF   | 15, 59       | \$ | 25.00                  |
| 30 | Curb and Gutter, Type 1                   | LF   | 15           | \$ | 20.00                  |
| 31 | Curb and Gutter, Type 4                   | LF   | 15           | \$ | 20.00                  |
| 32 | Bituminous Pavement Milling and Texturing | TN   | 16           | \$ | 34.00                  |

|    |                                                  |      |              | Proposed 2014<br>Prices |
|----|--------------------------------------------------|------|--------------|-------------------------|
| #  | ltem                                             | Unit | Spec<br>Sec. | Unit Price              |
| 33 | Bituminous Base                                  | TN   | 17           | \$ 78.60                |
| 34 | Class I, Bituminous Surface less than 50 tons    | TN   | 18           | \$ 86.75                |
| 35 | Class I, Bituminous Surface greater than 50 tons | TN   | 18           | \$ 92.25                |
| 36 | Bituminous Material for Tack                     | TN   | 19           | \$ 750.00               |
| 37 | Type A Surface Inlet                             | EA   | 20           | \$ 2,400.00             |
| 38 | Type B Surface Inlet                             | EA   | 20           | \$ 2,400.00             |
| 39 | Curb Box Inlet Type A (LFUCG)                    | EA   | 21           | \$ 3,400.00             |
| 40 | Curb Box Inlet Type B (LFUCG)                    | EA   | 21           | \$ 3,500.00             |
| 41 | Curb Box Inlet Type C (LFUCG)                    | EA   | 21           | \$ 3,700.00             |
| 42 | Curb Box Inlet Type D (LFUCG)                    | EA   | 21           | \$ 2,900.00             |
| 43 | Curb Box Inlet Type B (KDOH)                     | EA   | 21           | \$ 3,600.00             |
| 44 | Drop Box Inlet Type 13 (KDOH)                    | EA   | 21           | \$ 2,600.00             |
| 45 | Drop Box Inlet Type 16 (KDOH)                    | EA   | 21           | \$ 2,700.00             |
| 46 | Lex Storm Sewer Manhole (4' dia.) (0-8' No rock) | EA   | 22           | \$ 2,300.00             |
| 47 | Lex Storm Sewer Manhole (5' dia.) (0-8' No rock) | EA   | 22           | \$ 2,900.00             |
| 48 | Lex Storm Sewer Manhole (6' dia.) (0-8' No rock) | EA   | 22           | \$ 4,200.00             |

|    |                                            |      |              | Proposed 2014<br>Prices |
|----|--------------------------------------------|------|--------------|-------------------------|
| #  | ltem                                       | Unit | Spec<br>Sec. | Unit Price              |
| 49 | Pipe Tie-in into Manhole or Curb Box Inlet | EA   | 24           | \$ 600.00               |
| 50 | 15" RCP Storm Sewer (0-8' No rock)         | LF   | 25           | \$ 44.00                |
| 51 | 18" RCP Storm Sewer (0-8' No rock)         | LF   | 25           | \$ 47.00                |
| 52 | 24" RCP Storm Sewer (0-8' No rock)         | LF   | 25           | \$ 57.00                |
| 53 | 30" RCP Storm Sewer (0-8' No rock)         | LF   | 25           | \$ 74.00                |
| 54 | 36" RCP Storm Sewer (0-8' No rock)         | LF   | 25           | \$ 93.00                |
| 55 | 42" RCP Storm Sewer (0-8' No rock)         | LF   | 25           | \$ 120.00               |
| 56 | 48" RCP Storm Sewer (0-8' No rock)         | LF   | 25           | \$ 140.00               |
| 57 | 15" HDPE Storm Sewer (0-8' No rock)        | LF   | 25           | \$ 43.00                |
| 58 | 18" HDPE Storm Sewer (0-8' No rock)        | LF   | 25           | \$ 46.00                |
| 59 | 24" HDPE Storm Sewer (0-8' No rock)        | LF   | 25           | \$ 56.00                |
| 60 | 30" HDPE Storm Sewer (0-8' No rock)        | LF   | 25           | \$ 73.00                |
| 61 | 36" HDPE Storm Sewer (0-8' No rock)        | LF   | 25           | \$ 92.00                |
| 62 | 15" PP Storm Sewer (0-8' No rock)          | LF   | 25           | \$ 45.00                |
| 63 | 18" PP Storm Sewer (0-8' No rock)          | LF   | 25           | \$ 49.00                |
| 64 | 24" PP Storm Sewer (0-8' No rock)          | LF   | 25           | \$ 59.00                |

|    |                                            |      |              | Proposed 2014<br>Prices |
|----|--------------------------------------------|------|--------------|-------------------------|
| #  | ltem                                       | Unit | Spec<br>Sec. | Unit Price              |
| 65 | 30" PP Storm Sewer (0-8' No rock)          | LF   | 25           | \$ 75.00                |
| 66 | 36" PP Storm Sewer (0-8' No rock)          | LF   | 25           | \$ 95.00                |
| 67 | 15" Elliptical RCP Storm Sewer             | LF   | 25           | \$ 56.00                |
| 68 | 18" Elliptical RCP Storm Sewer             | LF   | 25           | \$ 64.00                |
| 69 | 24" Elliptical RCP Storm Sewer             | LF   | 25           | \$ 77.00                |
| 70 | 30" Elliptical RCP Storm Sewer             | LF   | 25           | \$ 88.00                |
| 71 | 36" Elliptical RCP Storm Sewer             | LF   | 25           | \$ 112.00               |
| 72 | 42" Elliptical RCP Storm Sewer             | LF   | 25           | \$ 140.00               |
| 73 | 48" Elliptical RCP Storm Sewer             | LF   | 25           | \$ 170.00               |
| 74 | Internal Inspection of Sewer Pipe: CCTV    | LF   | 26           | \$ 12.00                |
| 75 | 15" Straight Headwall - Standard or Raised | EA   | 27           | \$ 1,500.00             |
| 76 | 18" Straight Headwall - Standard or Raised | EA   | 27           | \$ 1,600.00             |
| 77 | 24" Straight Headwall - Standard or Raised | EA   | 27           | \$ 2,100.00             |
| 78 | 15" Pipe Culvert Headwall                  | EA   | 27           | \$ 1,600.00             |
| 79 | 18" Pipe Culvert Headwall                  | EA   | 27           | \$ 1,700.00             |
| 80 | 24" Pipe Culvert Headwall                  | EA   | 27           | \$ 2,200.00             |

|    |                                               |      |              | Pr | oposed 2014<br>Prices |
|----|-----------------------------------------------|------|--------------|----|-----------------------|
| #  | Item                                          | Unit | Spec<br>Sec. |    | Unit Price            |
| 81 | 30" Pipe Culvert Headwall                     | EA   | 27           | \$ | 2,300.00              |
| 82 | 36" Pipe Culvert Headwall                     | EA   | 27           | \$ | 2,400.00              |
| 83 | 42" Pipe Culvert Headwall                     | EA   | 27           | \$ | 2,800.00              |
| 84 | 48" Pipe Culvert Headwall                     | EA   | 27           | \$ | 3,500.00              |
| 85 | 18" Sloped and Flared Box Inlet-Outlet        | EA   | 27           | \$ | 2,600.00              |
| 86 | 24" Sloped and Flared Box Inlet-Outlet        | EA   | 27           | \$ | 3,250.00              |
| 87 | 30" Sloped and Flared Box Inlet-Outlet        | EA   | 27           | \$ | 4,000.00              |
| 88 | 36" Sloped and Flared Box Inlet-Outlet        | EA   | 27           | \$ | 4,600.00              |
| 89 | 15" Impact Stilling Basin                     | EA   | 28           | \$ | 2,100.00              |
| 90 | 18" Impact Stilling Basin                     | EA   | 28           | \$ | 2,300.00              |
| 91 | 24" Impact Stilling Basin                     | EA   | 28           | \$ | 2,550.00              |
| 92 | 30" Impact Stilling Basin                     | EA   | 28           | \$ | 2,800.00              |
| 93 | 36" Impact Stilling Basin                     | EA   | 28           | \$ | 3,200.00              |
| 94 | 48" Impact Stilling Basin                     | EA   | 28           | \$ | 3,800.00              |
| 95 | Bottom Paved Ditch                            | SY   | 29           | \$ | 55.00                 |
| 96 | Aggregate Channel Lining for Slope Protection | TN   | 30           | \$ | 36.00                 |

|     |                                            |      |              | Pro | posed 2014<br>Prices |
|-----|--------------------------------------------|------|--------------|-----|----------------------|
| #   | ltem                                       | Unit | Spec<br>Sec. | Į   | Jnit Price           |
| 97  | Seeding and Protection                     | SY   | 31           | \$  | 3.00                 |
| 98  | Sodding                                    | SY   | 32           | \$  | 9.00                 |
| 99  | Gabion Mattress Channel Lining             | CY   | 33           | \$  | 170.00               |
| 100 | 4" HDPE Perforated Pipe                    | LF   | 34           | \$  | 15.00                |
| 101 | 6" HDPE Perforated Pipe                    | LF   | 34           | \$  | 16.00                |
| 102 | 4" PVC Pipe                                | LF   | 35           | \$  | 24.00                |
| 103 | 6" PVC Pipe                                | LF   | 35           | \$  | 26.00                |
| 104 | 8" PVC Sanitary Sewer (0-8' No Rock)       | LF   | 35           | \$  | 36.00                |
| 105 | 10" PVC Sanitary Sewer (0-8' No Rock)      | LF   | 35           | \$  | 41.00                |
| 106 | 12" PVC Sanitary Sewer (0-8' No Rock)      | LF   | 35           | \$  | 50.00                |
| 107 | 15" PVC Sanitary Sewer (0-8' No Rock)      | LF   | 35           | \$  | 52.00                |
| 108 | 18" PVC Sanitary Sewer (0-8' No Rock)      | LF   | 35           | \$  | 58.00                |
| 109 | 8" Ductile Iron Sewer Pipe (0-8' No Rock)  | LF   | 35           | \$  | 55.00                |
| 110 | 10" Ductile Iron Sewer Pipe (0-8' No Rock) | LF   | 35           | \$  | 58.00                |
| 111 | 12" Ductile Iron Sewer Pipe (0-8' No Rock) | LF   | 35           | \$  | 67.00                |
| 112 | 14" Ductile Iron Sewer Pipe (0-8' No Rock) | LF   | 35           | \$  | 75.00                |

|     |                                                      |      |              | P  | roposed 2014<br>Prices |
|-----|------------------------------------------------------|------|--------------|----|------------------------|
| #   | ltem                                                 | Unit | Spec<br>Sec. |    | Unit Price             |
| 113 | Sanitary Sewer By-Pass Pumping                       | DAY  | 35           | \$ | 2,500.00               |
| 114 | Two Way Sewer Service Cleanout                       | EA   | 36           | \$ | 650.00                 |
| 115 | 4"x 8" Sanitary Sewer Tee & up to 6' of lateral pipe | EA   | 37           | \$ | 65.00                  |
| 116 | 6"x 8" Sanitary Sewer Tee& up to 6' of lateral pipe  | EA   | 37           | \$ | 80.00                  |
| 117 | Lex Sanitary Sewer Manhole (4' dia.) (0-8' No rock)  | EA   | 22           | \$ | 2,400.00               |
| 118 | Lex Sanitary Sewer Manhole (5' dia.) (0-8' No rock)  | EA   | 22           | \$ | 3,200.00               |
| 119 | Lex Sanitary Sewer Manhole (6' dia.) (0-8' No rock)  | EA   | 22           | \$ | 5,100.00               |
| 120 | Manhole-Additional vertical depth > 8' (4' dia.)     | VF   | 23           | \$ | 160.00                 |
| 121 | Manhole-Additional vertical depth > 8' (5' dia.)     | VF   | 23           | \$ | 200.00                 |
| 122 | Manhole-Additional vertical depth > 8' (6' dia.)     | VF   | 23           | \$ | 240.00                 |
| 123 | Manhole-Additional for adjustable frame and cover    | EA   | 22           | \$ | 1,000.00               |
| 124 | Woven Wire Fence 4' height                           | LF   | 38           | \$ | 12.50                  |
| 125 | Chain Link Fence 4' height                           | LF   | 38           | \$ | 23.00                  |
| 126 | Privacy Fence (installation)                         | LF   | 38           | \$ | 50.00                  |
| 127 | Backhoe (small) with Operator                        | HR   | 39           | \$ | 95.00                  |
| 128 | Dump Truck (single axle) with driver                 | HR   | 40           | \$ | 80.00                  |

|     |                                   |      |              | Proposed 2014<br>Prices |
|-----|-----------------------------------|------|--------------|-------------------------|
| #   | Item                              | Unit | Spec<br>Sec. | Unit Price              |
| 129 | Dump Truck (tri-axle) with driver | HR   | 40           | \$ 90.00                |
| 130 | Jackhammer with Operator          | HR   | 39           | \$ 75.00                |
| 131 | Skid Loader with Operator         | HR   | 39           | \$ 90.00                |
| 132 | Check Dam                         | TN   | 41           | \$ 35.00                |
| 133 | Sediment Trap                     | CY   | 41           | \$ 45.00                |
| 134 | Sediment Pond                     | CY   | 41           | \$ 45.00                |
| 135 | Silt Fence                        | LF   | 41           | \$ 3.25                 |
| 136 | Storm Drain Inlet Protection      | EA   | 41           | \$ 325.00               |
| 137 | Filter Strip                      | SY   | 41           | No Bid                  |
| 138 | Stream Crossing                   | EA   | 41           | \$ 8,500.00             |
| 139 | Pump-Around Flow Diversion        | DAY  | 41           | \$ 225.00               |
| 140 | Construction Dewatering           | DAY  | 41           | \$ 125.00               |
| 141 | Geotextile Construction Type I    | SY   | 42           | \$ 2.00                 |
| 142 | Geotextile Construction Type II   | SY   | 42           | \$ 2.10                 |
| 143 | Geotextile Construction Type III  | SY   | 42           | \$ 2.00                 |
| 144 | Geotextile Construction Type IV   | SY   | 42           | \$ 2.10                 |

PROJECT: 2014 Construction Unit Price Contract LFUCG Bid No. 107-2014

|     |                                                    |      |              | P  | roposed 2014<br>Prices |
|-----|----------------------------------------------------|------|--------------|----|------------------------|
| #   | ltem                                               | Unit | Spec<br>Sec. |    | Unit Price             |
| 145 | Edge Key                                           | LF   | 43           | \$ | 10.00                  |
| 146 | Pipe Plugging for Pipes less than mor equal to 24" | EA   | 44           | \$ | 260.00                 |
| 147 | Pipe Plugging for Pipes 30"- 48"                   | EA   | 44           | \$ | 525.00                 |
| 148 | Flowable Fill                                      | CY   | 45           | \$ | 160.00                 |
| 149 | Fiber Reinforced PCC Pavement                      | CY   | 46           | \$ | 350.00                 |
| 150 | Single Block Masonry Retaining Wall                | SF   | 47           | \$ | 32.00                  |
| 151 | Degradable Erosion Control Mat                     | SY   | 48           | \$ | 9.00                   |
| 152 | Turf Reinforcement Mat                             | SY   | 48           | \$ | 9.00                   |
| 153 | Project Sign                                       | EA   | 49           | \$ | 800.00                 |
| 154 | Steel W Beam Guardrail and End Treatments          | LF   | 50           |    | No Bid                 |
| 155 | Articulating Concrete Block                        | SY   | 51           |    | No Bid                 |
| 156 | Reinf Conc Pipe Crack Repairs and Manhole Rehab    | LF   | 52           |    | No Bid                 |
| 157 | Saw cutting                                        | LF   | 53           | \$ | 5.00                   |
| 158 | Precast Reinforced Concrete Box Culvert 3' X 2'    | LF   | 54           | \$ | 335.00                 |
| 159 | Precast Reinforced Concrete Box Culvert 3' X 3'    | LF   | 54           | \$ | 360.00                 |
| 160 | Precast Reinforced Concrete Box Culvert 4' X 2'    | LF   | 54           | \$ | 365.00                 |

PROJECT: 2014 Construction Unit Price Contract LFUCG Bid No. 107-2014

|                                                                         |                                                                                                                  |          |              | Proposed 2014<br>Prices |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------|--------------|-------------------------|
| #                                                                       | ltem                                                                                                             | Unit     | Spec<br>Sec. | Unit Price              |
| 161                                                                     | Precast Reinforced Concrete Box Culvert 4' X 3'                                                                  | LF       | 54           | \$ 375.00               |
| 162                                                                     | Detectable Warning Surface Tile-Overlay                                                                          | SF       | 55           | \$ 42.00                |
| 163                                                                     | Detectable Warning Surface Tile-Imbedded                                                                         | SF       | 55           | \$ 42.00                |
| 164                                                                     | Bulb-out: Gutter Cover                                                                                           | LF       | 59           | \$ 175.00               |
| 165                                                                     | Bulb-out: Asphalt Repair                                                                                         | SF       | 59           | \$ 400.00               |
| 166                                                                     | Grader with Operator                                                                                             | HR       | 60           | \$ 185.00               |
| 167                                                                     | Roller/Compactor with Operator                                                                                   | HR       | 61           | \$ 165.00               |
| 168                                                                     | Topsoil Placement                                                                                                | CY       | 62           | \$ 30.00                |
|                                                                         |                                                                                                                  |          |              |                         |
|                                                                         | ment and Performance Bond Cost for Projects over \$50, cial Conditions, Section 6) - Enter % of Total Project Co | •        | ee           | 0.75%                   |
| Unspecified Incidental Materials at Cost Plus 15% - Check if Interested |                                                                                                                  | V        |              |                         |
| i                                                                       | Unspecified Incidental Labor at Direct Wages Plus Certified Overhead Plus<br>15% - Check if Interested           |          |              | <b>V</b>                |
| Min<br>3)                                                               | imum Total Project for Consideration (See Special Cond<br>- Enter dollar amount                                  | litions, | Section      | \$ 25,000.00            |



### 4. BID SCHEDULE - SCHEDULE OF VALUES

The Bidder agrees to perform all the Work described in the Specifications and shown on future Plans for the following proposed unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

In addition to completing the following schedule of values, Bidders shall enter their unit prices on the attached Excel spreadsheet (Available through the LFUCG Economic Engine Marketplace), titled 2014 Construction Unit Price Contract Bid Schedule.xls, and submit it with their bid on a CD or flash drive. Any discrepancies between entries in the table below and the electronic spreadsheet will defer to the unit price as written in the schedule below.

The Bidder is not required to bid on every item listed in the bid schedule. In instances where the Bidder chooses not to bid on a specific item, the Bidder shall enter the phrase "no bid" in the unit price column for that respective item. However, Bidders are cautioned that failure to submit a unit bid price on an item will disqualify the Bidder from any project requiring that item, even if they have submitted unit bid prices for all other work items pertaining to that particular project.

IN ADDITION TO COMPLETING THE LINE ITEM UNIT PRICES BELOW, BIDDERS MUST COMPLETE THE EXCEL SPREADSHEET AVAILABE ON THE LFUCG ECONOMIC ENGINE MARKETPLACE WEBSITE AND RETURN IT WITH THEIR SUBMITTAL ON A CD OR FLASH DRIVE.

| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
| 1.          | Excavation for Dollars Cents per CY                                              | \$         |
| 2.          | Embankment for Dollars Cents per CY                                              | \$         |
| 3.          | Rock Excavation (Mechanical) for Dollars Cents per CY                            | \$         |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
|             | Remove Portland Cement Concrete Pavement for                                     |            |
| 4.          | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Remove Curb and Gutter for                                                       |            |
| 5.          | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | Remove Sidewalk, Entrance Pavement for                                           |            |
| 6.          | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Remove Bituminous Concrete Pavement for                                          |            |
| 7.          | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Remove Pipes less than 24" – up to 8' deep for                                   |            |
| 8.          | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | Remove Pipes 30"- 48" – up to 8' deep for                                        |            |
| 9.          | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | Remove Fence for                                                                 |            |
| 10.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | Remove Headwalls and Inlet Structures for                                        |            |
| 11.         | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |
|             | Remove Tree (5" to 12" Diameter) for                                             |            |
| 12.         | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
| 13.         | Remove Tree (>12" to 23" Diameter) for  Dollars Cents per EA                     | \$         |
| 14.         | Remove Tree (>24" to 36" Diameter) for                                           | \$         |
| 15.         | Remove Tree (>36" Diameter and up) for                                           | \$         |
| 16.         | Dense Graded Aggregate Base for                                                  | \$         |
| 17.         | No. 2 Stone for Dollars Cents per TN                                             | \$         |
| 18.         | No. 9 Stone for                                                                  | \$         |
| 19.         | No. 57 Stone for Dollars Cents per TN                                            | \$         |
| 20.         | Steel Reinforcement for Concrete for  Dollars Cents per LB                       | \$         |
| 21.         | Unfinished Concrete less than 10 cubic yards for  Dollars Cents per CY           | \$         |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
| 22.         | Unfinished Concrete more than 10 cubic yards for                                 | \$         |
| 23.         | Formed Class A Concrete less than 10 cubic yards for  Dollars Cents per CY       | \$         |
| 24.         | Formed Class A Concrete more than 10 cubic yards for  Dollars Cents per CY       | \$         |
| 25.         | 4 1/2" Concrete Sidewalk for  Dollars Cents per SY                               | \$         |
| 26.         | 6" Concrete Sidewalk for Dollars Cents per SY                                    | \$         |
| 27.         | 6" Concrete Entrance Pavement for  Dollars Cents per SY                          | \$         |
| 28.         | Sidewalk Ramp for  Dollars Cents per SY                                          | \$         |
| 29.         | Header Curb for                                                                  | \$         |
| 30.         | Curb and Gutter, Type 1 for                                                      | \$         |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
|             | Curb and Gutter, Type 4 for                                                      |            |
| 31.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | Bituminous Pavement Milling & Texturing for                                      |            |
| 32.         | Dollars                                                                          | \$         |
|             | Cents per TN                                                                     |            |
|             | Bituminous Base for                                                              |            |
| 33.         | Dollars                                                                          | \$         |
|             | Cents per TN                                                                     |            |
|             | Class I Bituminous Surface less than 50 tons for                                 |            |
| 34.         | Dollars                                                                          | \$         |
|             | Cents per TN                                                                     |            |
|             | Class I Bituminous Surface greater than 50 tons for                              |            |
| 35.         | Dollars                                                                          | \$         |
|             | Cents per TN                                                                     |            |
|             | Bituminous Material for Tack for                                                 | 1,         |
| 36.         | Dollars                                                                          | \$         |
|             | Cents per TN                                                                     |            |
|             | LFUCG Type "A" Surface Inlet for                                                 |            |
| 37.         | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |
|             | LFUCG Type "B" Surface Inlet for                                                 |            |
| 38.         | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |
|             | LFUCG Curb Box Inlet Type "A" for                                                |            |
| 39.         | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words  | Unit Price |
|-------------|-----------------------------------------------------------------------------------|------------|
| 40.         | LFUCG Curb Box Inlet Type "B" for  Dollars Cents per EA                           | \$         |
| 41.         | LFUCG Curb Box Inlet Type "C" for                                                 | \$         |
| 42.         | LFUCG Curb Box Inlet Type "D" for                                                 | \$         |
| 43.         | KDOH Curb Box Inlet Type "B" for                                                  | \$         |
| 44.         | KDOH Drop Box Inlet Type "13" for                                                 | \$         |
| 45.         | KDOH Drop Box Inlet Type "16" for                                                 | \$         |
| 46.         | Lexington Storm Sewer Manholes (4' Dia.) (0-8' No Rock) for  Dollars Cents per EA | \$         |
| 47.         | Lexington Storm Sewer Manhole (5' Dia.) (0-8' No Rock) for  Dollars Cents per EA  | \$         |
| 48.         | Lexington Storm Sewer Manhole (6' Dia.) (0-8' No Rock) for  Dollars  Cents per EA | \$         |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price                            |
|-------------|----------------------------------------------------------------------------------|---------------------------------------|
|             | Pipe Tie-in into Manhole or Curb Box Inlet for                                   |                                       |
| 49.         | Dollars                                                                          | \$                                    |
|             | Cents per EA                                                                     |                                       |
| <b>5</b> 0  | 15" RCP Storm Sewer (0-8' No Rock) for                                           | <u> </u>                              |
| 50.         | DollarsCents per LF                                                              | Ψ                                     |
|             | 18" RCP Storm Sewer (0-8' No Rock) for                                           |                                       |
| 51.         | Dollars Cents per LF                                                             | \$                                    |
|             | 24" RCP Storm Sewer (0-8' No Rock) for                                           | · · · · · · · · · · · · · · · · · · · |
| 52.         | Dollars                                                                          | \$                                    |
|             | Cents per LF                                                                     |                                       |
|             | 30" RCP Storm Sewer (0-8' No Rock) for                                           | ¢                                     |
| 53.         | DollarsCents per LF                                                              | φ                                     |
|             | 36" RCP Storm Sewer (0-8' No Rock) for                                           |                                       |
| 54.         | Dollars                                                                          | \$                                    |
|             | Cents per LF                                                                     |                                       |
|             | 42" RCP Storm Sewer (0-8' No Rock) for                                           | ¢.                                    |
| 55.         | DollarsCents per LF                                                              | Φ                                     |
|             | 48" RCP Storm Sewer (0-8' No Rock) for                                           |                                       |
| 56.         | Dollars                                                                          | \$                                    |
|             | Cents per LF                                                                     |                                       |
|             | 15" HDPE Storm Sewer (0-8' No Rock) for                                          |                                       |
| 57.         | Dollars                                                                          | 3                                     |
|             | Cents per LF                                                                     |                                       |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
| 58.         | 18" HDPE Storm Sewer (0-8' No Rock) for                                          |            |
|             | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 24" HDPE Storm Sewer (0-8' No Rock) for                                          |            |
| 59.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 30" HDPE Storm Sewer (0-8' No Rock) for                                          |            |
| 60.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 36" HDPE Storm Sewer (0-8' No Rock) for                                          |            |
| 61.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 15" PP Storm Sewer (0-8' No Rock) for                                            |            |
| 62.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 18" PP Storm Sewer (0-8' No Rock) for                                            |            |
| 63.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 24" PP Storm Sewer (0-8' No Rock) for                                            |            |
| 64.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
| 65.         | 30" PP Storm Sewer (0-8' No Rock) for                                            |            |
|             | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 36" PP Storm Sewer (0-8' No Rock) for                                            |            |
| 66.         | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             |                                                                                  |            |



| Item<br>No.        | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|--------------------|----------------------------------------------------------------------------------|------------|
|                    | 15" Elliptical RCP Storm Sewer (0-8' No Rock) for                                |            |
| 67.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | 18" Elliptical RCP Storm Sewer (0-8' No Rock) for                                |            |
| 68.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | 24" Elliptical RCP Storm Sewer (0-8' No Rock) for                                |            |
| 69.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | 30" Elliptical RCP Storm Sewer (0-8' No Rock) for                                |            |
| 70.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | 36" Elliptical RCP Storm Sewer (0-8' No Rock) for                                |            |
| 71.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | 42" Elliptical RCP Storm Sewer (0-8' No Rock) for                                |            |
| 72.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | 48" Elliptical RCP Storm Sewer (0-8' No Rock) for                                |            |
| 73.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | Internal Inspection of Sewer Pipe: CCTV for                                      |            |
| 74.                | Dollars                                                                          | \$         |
|                    | Cents per LF                                                                     |            |
|                    | 15" Straight Headwall (Standard or Raised) for                                   |            |
| 75.                | Dollars                                                                          | \$         |
| - verstlicht de de | Cents per EA                                                                     |            |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price                              |
|-------------|----------------------------------------------------------------------------------|-----------------------------------------|
|             | 18" Straight Headwall (Standard or Raised) for                                   |                                         |
| 76.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 24" Straight Headwall (Standard or Raised) for                                   |                                         |
| 77.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 15" Pipe Culvert Headwall for                                                    |                                         |
| 78.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 18" Pipe Culvert Headwall for                                                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 79.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 24" Pipe Culvert Headwall for                                                    |                                         |
| 80.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 30" Pipe Culvert Headwall for                                                    |                                         |
| 81.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 36" Pipe Culvert Headwall for                                                    |                                         |
| 82.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 42" Pipe Culvert Headwall for                                                    |                                         |
| 83.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |
|             | 48" Pipe Culvert Headwall for                                                    |                                         |
| 84.         | Dollars                                                                          | \$                                      |
|             | Cents per EA                                                                     |                                         |



| Dollars     |                                                                                                                                                   |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     |                                                                                                                                                   |
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     |                                                                                                                                                   |
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     |                                                                                                                                                   |
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     | \$                                                                                                                                                |
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     | \$                                                                                                                                                |
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     | \$                                                                                                                                                |
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     | \$                                                                                                                                                |
| ents per EA |                                                                                                                                                   |
|             |                                                                                                                                                   |
| Dollars     | \$                                                                                                                                                |
| ents per EA |                                                                                                                                                   |
|             | Dollars ents per EA  Dollars ents per EA  Dollars ents per EA  Dollars ents per EA  Dollars ents per EA  Dollars ents per EA  Dollars ents per EA |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
|             | 48" Impact Stilling Basin for                                                    |            |
| 94.         | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |
|             | Bottom Paved Ditch for                                                           |            |
| 95.         | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Aggregate Channel Lining for Slope Protection for                                |            |
| 96.         | Dollars                                                                          | \$         |
|             | Cents per TN                                                                     |            |
|             | Seeding and Protection for                                                       |            |
| 97.         | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Sodding for                                                                      |            |
| 98.         | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Gabion Mattress Channel Lining for                                               |            |
| 99.         | Dollars                                                                          | \$         |
|             | Cents per CY                                                                     |            |
|             | 4" HDPE Perforated Pipe for                                                      |            |
| 100.        | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 6" HDPE Perforated Pipe for                                                      |            |
| 101.        | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
|             | 4" PVC Pipe for                                                                  |            |
| 102.        | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |



| Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6" PVC Pipe for                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8" PVC Sanitary Sewer (0-8' No Rock) for                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10" PVC Sanitary Sewer (0-8' No Rock) for                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12" PVC Sanitary Sewer (0-8' No Rock) for                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 15" PVC Sanitary Sewer (0-8' No Rock) for                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 18" PVC Sanitary Sewer (0-8' No Rock) for                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8" Ductile Iron Sewer Pipe (0-8' No Rock) for                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10" Ductile Iron Sewer Pipe (0-8' No Rock) for                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                  | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12" Ductile Iron Sewer Pipe (0-8' No Rock) for                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                  | Unit Bid Price Written In Words  6" PVC Pipe for  Dollars Cents per LF  8" PVC Sanitary Sewer (0-8' No Rock) for  Dollars Cents per LF  10" PVC Sanitary Sewer (0-8' No Rock) for  Dollars Cents per LF  12" PVC Sanitary Sewer (0-8' No Rock) for  Dollars Cents per LF  15" PVC Sanitary Sewer (0-8' No Rock) for  Dollars Cents per LF  18" PVC Sanitary Sewer (0-8' No Rock) for  Dollars Cents per LF  18" PVC Sanitary Sewer (0-8' No Rock) for  Dollars Cents per LF  10" Ductile Iron Sewer Pipe (0-8' No Rock) for  Dollars Cents per LF  10" Ductile Iron Sewer Pipe (0-8' No Rock) for  Dollars Cents per LF  10" Ductile Iron Sewer Pipe (0-8' No Rock) for  Dollars Cents per LF  12" Ductile Iron Sewer Pipe (0-8' No Rock) for  Dollars Cents per LF |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words        | Unit Price |
|-------------|-----------------------------------------------------------------------------------------|------------|
| 112.        | 14" Ductile Iron Pipe (0-8' No Rock) for  Dollars Cents per LF                          | \$         |
| 113.        | Sanitary Sewer By-Pass Pumping for  Dollars Cents per DAY                               | \$         |
| 114.        | Two Way Sewer Service Cleanout for Dollars Cents per EA                                 | \$         |
| 115.        | 4" X 8" PVC Sanitary Sewer Tee & up to 6 ft of lateral for  Dollars Cents per EA        | \$         |
| 116.        | 6" X 8" PVC Sanitary Sewer Tee & up to 6 ft of lateral for  Dollars Cents per EA        | \$         |
| 117.        | Lexington Sanitary Sewer Manholes (4' Dia.) (0-8' No Rock) for  Dollars Cents per EA    | \$         |
| 118.        | Lexington Sanitary Sewer Manhole (5' Dia.) (0-8' No Rock) for  Dollars Cents per EA     | \$         |
| 119.        | Lexington Sanitary Sewer Manhole (6' Dia.) (0-8' No Rock) for  Dollars Cents per EA     | \$         |
| 120.        | Manhole - Additional Vertical Depth Deeper than 8'0" (4' dia) for  Dollars Cents per VF | \$         |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words        | Unit Price |
|-------------|-----------------------------------------------------------------------------------------|------------|
| 121.        | Manhole - Additional Vertical Depth Deeper than 8'0" (5' dia) for  Dollars Cents per VF | \$         |
| 122.        | Manhole - Additional Vertical Depth Deeper than 8'0" (6' dia) for  Dollars Cents per VF | \$         |
| 123.        | Manhole - Additional for Adjustable Frame and Cover for DollarsCents per EA             | \$         |
| 124.        | Woven Wire Fence 4' Height for  Dollars Cents per LF                                    | \$         |
| 125.        | Chain Link Fence 4' Height for  Dollars Cents per LF                                    | \$         |
| 126.        | Privacy Fence (installation) for Dollars Cents per LF                                   | \$         |
| 127.        | Backhoe (Small) with Operator for  Dollars Cents per HR                                 | \$         |
| 128.        | Dump Truck (single axle) with Driver for  Dollars Cents per HR                          | \$         |
| 129.        | Dump Truck (tri-axle) with Driver for  Dollars Cents per HR                             | \$         |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | Jackhammer with Operator for                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 130.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per HR                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Skid Loader with Operator for                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 131.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per HR                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Check Dam for                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 132.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per TN                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Sediment Trap for                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 133.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per CY                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Sediment Pond for                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 134.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per CY                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Silt Fence for                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 135.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per LF                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Storm Drain Inlet Protection for                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 136.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per EA                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Filter Strip for                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 137.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per SY                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Stream Crossing for                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 138.        | Dollars                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Cents per EA                                                                     | the desired services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services and the services are the services and the services and the services and the services and the services and the services and the services and the services and the services and the services are the services and the services are the services and the services are the services and the services are the services and the services are the services and the services are the services and the services are the services and the services are the services and the services ar |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
| 139.        | Pump-Around Flow Diversion for                                                   |            |
|             | Dollars                                                                          | \$         |
|             | Cents per DAY                                                                    |            |
|             | Construction Dewatering for                                                      |            |
| 140.        | Dollars                                                                          | \$         |
|             | Cents per DAY                                                                    |            |
|             | Geotextile Construction (Type I) for                                             |            |
| 141.        | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Geotextile Construction (Type II) for                                            |            |
| 142.        | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Geotextile Construction (Type III) for                                           |            |
| 143.        | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Geotextile Construction (Type IV) for                                            |            |
| 144.        | Dollars                                                                          | \$         |
|             | Cents per SY                                                                     |            |
|             | Edge Key for                                                                     |            |
| 145.        | Dollars                                                                          | \$         |
|             | Cents per LF                                                                     |            |
| 146.        | Pipe Plugging for Pipes less than or equal to 24" for                            |            |
|             | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |
| 147.        | Pipe Plugging for Pipes 30"- 48" for                                             |            |
|             | Dollars                                                                          | \$         |
|             | Cents per EA                                                                     |            |



| Item<br>No.                             | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-----------------------------------------|----------------------------------------------------------------------------------|------------|
|                                         | Flowable Fill for                                                                |            |
| 148.                                    | Dollars                                                                          | \$         |
|                                         | Cents per CY                                                                     |            |
|                                         | Fiber Reinforced PCC Pavement for                                                |            |
| 149.                                    | Dollars                                                                          | \$         |
|                                         | Cents per CY                                                                     |            |
|                                         | Single Block Masonry Retaining Wall for                                          |            |
| 150.                                    | Dollars                                                                          | \$         |
|                                         | Cents per SF                                                                     |            |
|                                         | Erosion Control Blanket: Degradable Erosion Control Mat for                      |            |
| 151.                                    | Dollars                                                                          | \$         |
|                                         | Cents per SY                                                                     |            |
|                                         | Erosion Control Blanket: Turf Reinforcement Mat for                              |            |
| 152.                                    | Dollars                                                                          | \$         |
|                                         | Cents per SY                                                                     |            |
|                                         | Project Sign for                                                                 |            |
| 153.                                    | Dollars                                                                          | \$         |
|                                         | Cents per EA                                                                     |            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Steel W Beam Guardrail and End Treatments for                                    |            |
| 154.                                    | Dollars                                                                          | \$         |
|                                         | Cents per LF                                                                     |            |
|                                         | Articulating Concrete Block for                                                  |            |
| 155.                                    | Dollars                                                                          | \$         |
|                                         | Cents per SY                                                                     |            |
|                                         | Reinforced Concrete Pipe Crack Repairs & Manhole Rehabilitation for              |            |
| 156.                                    | Dollars                                                                          | \$         |
|                                         | Cents per LF                                                                     |            |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
| 157.        | Sawcutting for Dolla                                                             |            |
|             | Precast Reinforced Concrete Box Culvert (3' X 2') for                            | F          |
| 158.        | Doll:                                                                            | 1          |
|             | Cents per L                                                                      | F          |
| 159.        | Precast Reinforced Concrete Box Culvert (3' X 3') for  Dollar                    | ars \$     |
|             | Cents per L Precast Reinforced Concrete Box Culvert (4' X 2') for                | F          |
| 160.        | Doll:Cents per L                                                                 | 1          |
| 161.        | Precast Reinforced Concrete Box Culvert (4' X 3') for  Doll Cents per L          |            |
| 162.        | Detectable Warning Surface Tile-Overlay for Doll                                 | ars \$     |
| 163.        | Cents per S  Detectable Warning Surface Tile-Imbedded Installation for  Doll     | ¢          |
|             | Cents per S                                                                      | F          |
| 164.        | Bulb-out: Gutter Cover for  Doll Cents per L                                     |            |
| 165.        | Bulb-out: Asphalt Repair for  Doll Cents per S                                   |            |



| Item<br>No. | Item Description With Unit of Measurement and<br>Unit Bid Price Written In Words | Unit Price |
|-------------|----------------------------------------------------------------------------------|------------|
| 166.        | Grader with Operator for Dollars Cents per HR                                    | \$         |
| 167.        | Roller with Compactor for Dollars Cents per HR                                   | \$         |
| 168.        | Topsoil Placement for Dollars Cents per CY                                       | \$         |

|                                         | Payment and Performance Bond Cost for Projects over \$50,000.          |    |
|-----------------------------------------|------------------------------------------------------------------------|----|
|                                         | Per cent of Total Project Cost*                                        | %  |
|                                         | * See Special Conditions, Section 6, Payment for Cost of P&P Bonds     |    |
| *************************************** | Unspecified, Incidental Materials at Cost Plus 15% Overhead and Profit |    |
|                                         | (To be submitted as Contract progresses and as needed)                 |    |
|                                         | Check if interested                                                    |    |
|                                         | Unspecified, Incidental Labor at Direct Wages Plus Certified Overhead  |    |
|                                         | Plus 15% Profit (To be submitted as Contract progresses and as needed) |    |
|                                         | Check if interested                                                    |    |
|                                         | Minimum Project Total For Which Contractor will consider the project.  |    |
|                                         | (See Special Conditions, Section 3, Contractors Performance)           | \$ |



Mobilization, Traffic Control, Construction Staking and E&S Permitting will be paid on a sliding percentage scale for increments of the final price for Work, per the table below.

(For example, if the final total of Bid Item Prices for the work is \$24,000, Mobilization would be  $(\$10,000 \times 15\%)$  plus  $(\$10,000 \times 15\%)$  plus  $(\$4,000 \times 5\%) = \$2,700$ )

No additional compensation will be paid beyond a contract price of \$100,000. For example, the mobilization cost for a \$100,000 price of work will be identical to that for a \$110,000 price of work.

Applicability of Traffic Control, Construction Staking and E&S Permitting will be agreed upon individually for each Purchase Order.

#### Table of Incremental Costs for Mobilization and Additional Services

| Increment P<br>Work |         | (a)<br>Mobilization<br>Cost % | (b)<br>Traffic<br>Control<br>Cost % | (c)<br>Construction<br>Staking Cost<br>% | (d)<br>SWPP Etc.<br>Cost % |
|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------------|----------------------------|
| \$0 -               | 10,000  | 15.0                          | 7.5                                 | 7.5                                      | 5.0                        |
| \$10,000 -          | 20,000  | 10.0                          | 4.5                                 | 4.5                                      | 0.5                        |
| \$20,000 -          | 30,000  | 5.0                           | 3.0                                 | 3.0                                      | 0.5                        |
| \$30,000 -          | 50,000  | 5.0                           | 2.5                                 | 2.5                                      | 0.5                        |
| \$50,000 -          | 75,000  | 5.0                           | 2.5                                 | 2.5                                      | 0.5                        |
| \$75,000 -          | 100,000 | 4.0                           | 2.0                                 | 2.0                                      | 0.5                        |



# Submitted by:

3009 Atkinson Avenue, Suite 400

Lexington, Kentucky 40509

|                       | L-M Asphalt Partners, Ltd. dba           | ATS Construction                         |
|-----------------------|------------------------------------------|------------------------------------------|
|                       | Firm                                     | makilikan salahi dakan "HY karakakakili" |
|                       | 3009 Atkinson Avenue, Suite 400          |                                          |
|                       | Address                                  |                                          |
|                       | Lexington, Kentucky 40509                |                                          |
|                       | City, State & Zip                        |                                          |
| Bid must be signed:   | Bri R. Billings                          | U.P.                                     |
| (original signature)  | Signature of Authorized Company R        | epresentative – Title                    |
|                       | Brian R. Billings, Vice Preside          | nt                                       |
|                       | Representative's Name (Typed or Printed) |                                          |
|                       | ( 859 ) 223-7001                         | ( 859 ) 231-0946                         |
|                       | Area Code – Phone – Extension            | Fax#                                     |
|                       | bbillings@atsconstruction.com            |                                          |
|                       | E-Mail Address                           |                                          |
|                       |                                          |                                          |
|                       |                                          |                                          |
|                       |                                          |                                          |
| OFFICIAL ADDRESS:     |                                          |                                          |
| L-M Asphalt Partners, | Ltd. dba ATS Construction                |                                          |

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

\_(Seal if Bid is by Corporation)



#### 5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

| Permanent Place of Bu   | siness: 3009 Atkinson                                                                 | Avenue, Su     | ite 400,     | Lexington,    | Kentu |
|-------------------------|---------------------------------------------------------------------------------------|----------------|--------------|---------------|-------|
| When Organized:         | April 1992                                                                            |                |              |               |       |
| Where Incorporated:     | Kentucky                                                                              |                |              |               |       |
|                         | Equipment Available for this                                                          |                |              |               |       |
|                         | See Attachment " A '                                                                  | ı              |              | φ             |       |
|                         |                                                                                       |                |              |               |       |
|                         | 41                                                                                    |                |              |               |       |
|                         |                                                                                       |                |              |               |       |
|                         |                                                                                       |                |              |               |       |
|                         | (Attach Separate Sheet If No                                                          | ecessary)      |              |               | ı     |
| Financial Condition:    |                                                                                       |                |              |               |       |
| latest three (3) years  | ed by the OWNER, the apparaudited financial statements en (7) calendar days following | to the OWN     | VER'S Div    |               |       |
| In the event the Contra | ect is awarded to the undersign                                                       | ned, surety bo | onds will be | furnished by: |       |
| Hartford Fir            | e Insurance Company                                                                   |                | (S           | urety)        |       |
| a:                      | Watson                                                                                | (Repre         | sentative o  | f Surety)     |       |

necessary).



| NAME                     | <u>LOCATION</u>                       | CONTRACT SUM                           |
|--------------------------|---------------------------------------|----------------------------------------|
|                          | See Attachment "B"                    |                                        |
|                          |                                       |                                        |
| The Bidder has now unde  | r contract and bonded the following p | rojects:                               |
| NAME                     | <u>LOCATION</u>                       | CONTRACT SUM                           |
|                          | See Attachment " C "                  |                                        |
|                          |                                       |                                        |
| List Key Bidder Personne | el who will work on this Project.     |                                        |
| NAME                     | POSITION DESCRIPTION                  | NO. OF YEARS<br><u>WITH BIDDER</u>     |
|                          | See Attachment " D "                  | ************************************** |
|                          |                                       |                                        |
|                          |                                       | glade Marie Carlo                      |



| DBE Participation on curre              | nt bonded projects under contr | act:       |           |
|-----------------------------------------|--------------------------------|------------|-----------|
| SUBCONTRACTORS<br>(LIST)                | PROJECT<br>(SPECIFIC TYPE)     | <u>DBE</u> | % of WORK |
| M-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                                |            |           |
|                                         |                                |            |           |
|                                         |                                |            |           |
|                                         |                                | ·<br>      |           |
|                                         |                                | ·          |           |
|                                         |                                |            |           |

11.

(USE ADDITIONAL SHEETS IF NECESSARY)



# 6. <u>LIST OF PROPOSED SUBCONTRACTORS</u>

See note in Part II.20, Information for Bidders regarding UPC bidding.

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

| BRANCH OF WORK - LIST EACH MAJOR ITEM Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc. | SUBCONTRACTOR | <u>DBE</u><br><u>Yes/No</u> | % of Work |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|-----------|
| 1.                                                                                                                                      | Name:         |                             |           |
|                                                                                                                                         | Address:      |                             |           |
| 2                                                                                                                                       | Name:         |                             |           |
|                                                                                                                                         | Address:      |                             |           |
| 3                                                                                                                                       | Name:         |                             |           |
|                                                                                                                                         | Address:      |                             |           |
| 4                                                                                                                                       | Name:         |                             |           |
|                                                                                                                                         | Address:      |                             |           |
| 5                                                                                                                                       | Name:         |                             |           |
|                                                                                                                                         | Address:      |                             |           |
|                                                                                                                                         |               |                             |           |

(Attach additional sheet(s) if necessary.)





| 7. | LFUCG M | BE/WBE PA | RTICIPAT     | ION FORM |
|----|---------|-----------|--------------|----------|
| /• |         | DE/YYDEFA | $\mathbf{n}$ |          |

| See note in Part II.20, | Information for | Bidders regarding | UPC bidding. |
|-------------------------|-----------------|-------------------|--------------|
|                         |                 |                   |              |

| See note in Part 11.20, Injo                                                                                                      | rmation Jor Biaaers regarai                            | ng UPC biaaing.                                 |                              |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|------------------------------|
| Bid/RFP/Quote Referen                                                                                                             | ace #107-2014                                          |                                                 |                              |
| The MBE/WBE subcontractors lis substitution is made or the total valunderstood that those substitutions                           | ue of the work is changed pr                           | ior to or after the job                         | is in progress, it is        |
| MBE/WBE Company, Name,<br>Address, Phone, Email                                                                                   | Work to be Performed                                   | Total Dollar<br>Value of the<br>Work            | % Value of Total<br>Contract |
| 1.                                                                                                                                |                                                        |                                                 |                              |
| 2.                                                                                                                                |                                                        |                                                 |                              |
| 3.                                                                                                                                |                                                        |                                                 |                              |
| 4.                                                                                                                                |                                                        |                                                 |                              |
| The undersigned company represer accomplishing the work contained termination of the contract and/or statements and false claims. | in this Bid/RFP/Quote. An be subject to applicable Fed | y misrepresentation r<br>eral and State laws co | nay result in the            |
| L-M Asphalt Partners, Ltd dba ATS Construction                                                                                    |                                                        | . Billing                                       | J.P.                         |
| Company                                                                                                                           | Company Repre                                          | esentative (f                                   | - ·                          |
| August 25, 2014                                                                                                                   | Brian R. Bil                                           | lings, Vice Pres                                | sident                       |
| Date                                                                                                                              | Title                                                  |                                                 |                              |





#### 8.

<u>LFUCG MBE/WBE SUBSTITUTION FORM</u> See note in Part II.20, Information for Bidders regarding UPC bidding.

| Bid/RFP/                                                         | 'Quote Referenc                                                      | ce #                                                                                                      |                                             |                                      |                              |
|------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|------------------------------|
| substitutions were m<br>below and are now b                      | ade prior to or afte<br>being submitted to (                         | ctors listed below have<br>ir the job was in progre<br>Central Purchasing for<br>erstand that this inforr | ess. These substitution approval. By the au | ons were made for thorized signature | reasons stated<br>of a       |
| SUBSTITUTED<br>MBE/WBE Company<br>Name, Address, Phone,<br>Email | MBE/WBE<br>Formally<br>Contracted/ Name,<br>Address, Phone,<br>Email | Work to Be Performed                                                                                      | Reason for the<br>Substitution              | Total Dollar<br>Value of the Work    | % Value of Total<br>Contract |
| 1.                                                               |                                                                      |                                                                                                           |                                             |                                      |                              |
| 2.                                                               |                                                                      |                                                                                                           |                                             |                                      |                              |
| 3.                                                               |                                                                      |                                                                                                           |                                             |                                      |                              |
|                                                                  |                                                                      |                                                                                                           |                                             |                                      |                              |
| 4.                                                               |                                                                      |                                                                                                           |                                             |                                      |                              |
|                                                                  |                                                                      | any misrepresentation<br>eral and State laws co                                                           |                                             |                                      |                              |
| Company                                                          |                                                                      |                                                                                                           | ompany Represe                              | ntative                              | ado e                        |
| Date                                                             |                                                                      | T                                                                                                         | itle                                        |                                      | American ny                  |





#### 9.

MBE/WBE QUOTE SUMMARY FORM
See note in Part II.20, Information for Bidders regarding UPC bidding.

| Company Name                                                                        | ·····                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contac            | t Person                       | 1 111                                                                     |                                                              |                          |
|-------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------|
| Address/Phone/Email                                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bid Pa            | ckage / Bid                    | Date                                                                      |                                                              |                          |
| MBE/WBE Company<br>Address                                                          | Contact<br>Person         | Contact<br>Information<br>(work phone,<br>Email, cell)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date<br>Contacted | Services<br>to be<br>performed | Method of<br>Communication<br>(email, phone<br>meeting, ad,<br>event etc) | Total dollars \$\$ Do Not Leave Blank (Attach Documentation) | MBE * AA HA AS NA Female |
|                                                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                |                                                                           |                                                              |                          |
|                                                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                |                                                                           |                                                              |                          |
|                                                                                     |                           | Address of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the sta |                   |                                |                                                                           |                                                              |                          |
|                                                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                |                                                                           |                                                              |                          |
| Any II                                                                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                |                                                                           |                                                              |                          |
| (MBE designation<br>Islander/ NA= Na<br>The undersigned acl<br>of the contract and/ | ative Ameri<br>anowledges | can)<br>that all inform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ation is acc      | turate. An                     | y misrepresent                                                            | ation may result                                             | t in termir              |
|                                                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | C-4                            | pany Represe                                                              |                                                              |                          |





# 10. <u>LFUCG MBE/WBE SUBCONTRACTOR MONTHLY PAYMENT REPORT</u> See note in Part II.20, Information for Bidders regarding UPC bidding.

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MBE/WBE vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/200 East Main Street / Room 338 / Lexington, KY 40507.

| Total Contra                                         | act Amount Aw                                                              | arded to 1            | iiiie Coi                        | ntractor for this       | i i iujeci                                             |                                       |                     |
|------------------------------------------------------|----------------------------------------------------------------------------|-----------------------|----------------------------------|-------------------------|--------------------------------------------------------|---------------------------------------|---------------------|
| Project Name/ Co                                     | ontract #                                                                  |                       |                                  | Work Period/ From: To:  |                                                        |                                       |                     |
| Company Name:                                        |                                                                            |                       |                                  | Address:                |                                                        |                                       |                     |
| Federal Tax ID:                                      |                                                                            |                       |                                  | Contact Person:         |                                                        |                                       |                     |
|                                                      | 1) () \ () \ () \ () \ () \ () \ (                                         | Total                 | % of Tota                        | l Total Amount          | Purchase Order                                         | Scheduled                             | Scheduled           |
| Subcontractor Vendor ID (name, address, phone, email | Description of Work                                                        | Subcontract<br>Amount | Contract Awarded t Prime for the | Paid for this to Period | number for<br>subcontractor work<br>(please attach PO) | Project Start  Date                   | Project End<br>Date |
|                                                      |                                                                            |                       |                                  |                         |                                                        | Annual management                     |                     |
|                                                      |                                                                            |                       |                                  |                         |                                                        |                                       |                     |
|                                                      |                                                                            |                       |                                  |                         |                                                        |                                       |                     |
|                                                      |                                                                            |                       |                                  |                         |                                                        |                                       |                     |
|                                                      |                                                                            |                       |                                  |                         |                                                        |                                       |                     |
| representations se                                   | pelow of an authorize<br>et forth below is true.<br>I and State laws conce | Any misrepres         | entations ma                     | y result in the termin  | ormation is correct, and ation of the contract an      | l that each of th<br>d/or prosecution | e<br>on under       |
| Company                                              |                                                                            |                       |                                  | Cor                     | mpany Represen                                         | tative                                |                     |
| <br>Date                                             |                                                                            |                       |                                  | . <u> </u>              | e                                                      | ··                                    |                     |





# 11. LFUCG STATEMENT OF GOOD FAITH EFFORTS See note in Part II.20, Information for Bidders regarding UPC bidding.

| Bid/RFP/Quote #                                                                                                             |                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                             | representative, we certify that we have utilized the cable participation by minority and women owned to which methods you used by placing an X in the |
| Attended LFUCG Central Purchasing Eco                                                                                       | onomic Inclusion Outreach Event                                                                                                                       |
| Sponsored Economic Inclusion event to p                                                                                     | provide networking opportunities                                                                                                                      |
| Requested a list of MBE/WBE subcontra                                                                                       | ctors or suppliers from LFUCG Economic Engine                                                                                                         |
| Advertised for MBE/WBE subcontractor                                                                                        | rs or suppliers in local or regional newspapers                                                                                                       |
| Showed evidence of written notice of con firms at least seven days prior to the bid o                                       | tracting and/or supplier opportunities to MBE/WBE opening date                                                                                        |
| Provided copies of quotations submitted l responses from firms indicating they would                                        | by MBE/WBE firms which were not used and/or ld not be submitting a quote                                                                              |
| Provided plans, specifications, and require                                                                                 | ements to interested MBE/WBE subcontractors                                                                                                           |
| Other Please list any other methods utilized that                                                                           | aren't covered above.                                                                                                                                 |
|                                                                                                                             |                                                                                                                                                       |
| The undersigned acknowledges that all information termination of the contract and/or be subject to a statements and claims. |                                                                                                                                                       |
| Company                                                                                                                     | Company Representative                                                                                                                                |
| Date                                                                                                                        | Title                                                                                                                                                 |



# 12. <u>AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST</u>

I hereby swear (or affirm) under the penalty for false swearing:

- 1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- 2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
- 3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
- 4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- 5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State \_\_\_\_\_ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky \_\_\_\_\_. Check the statement applicable.
- 6. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
- 7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- 8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

| L-M Asphalt Partners, Ltd.<br>dba ATS Construction | Bri R. Belling J.P.               |
|----------------------------------------------------|-----------------------------------|
| Company                                            | Company Representative            |
| August 25, 2014                                    | Brian R. Billings, Vice President |
| Date                                               | Title                             |



#### 13. STATEMENT OF EXPERIENCE

| NAME OF INDIVIDUAL:     | See  | Attachment " D " |
|-------------------------|------|------------------|
| POSITION/TITLE:         | ···- |                  |
| STATEMENT OF EXPERIENCE | :    |                  |
|                         |      |                  |
|                         |      |                  |
|                         |      |                  |
|                         |      |                  |
| NAME OF INDIVIDUAL:     |      |                  |
| POSITION/TITLE:         |      |                  |
| STATEMENT OF EXPERIENCE | i:   |                  |
|                         |      |                  |
|                         |      |                  |
|                         |      |                  |
|                         |      |                  |
| NAME OF INDIVIDUAL:     |      |                  |
| POSITION/TITLE:         |      |                  |
| STATEMENT OF EXPERIENCE | i:   |                  |
|                         |      |                  |
|                         |      |                  |
|                         |      |                  |
|                         |      |                  |



| NAME OF INDIVIDUAL:     | See Attachment " D " |         |
|-------------------------|----------------------|---------|
| POSITION/TITLE:         |                      | ······· |
| STATEMENT OF EXPERIENCE | 3:                   | suuus   |
|                         |                      |         |
|                         |                      |         |
| NAME OF INDIVIDUAL:     |                      |         |
|                         |                      |         |
| STATEMENT OF EXPERIENCE | E:                   |         |
|                         |                      |         |
|                         |                      |         |
| NAME OF INDIVIDUAL:     |                      |         |
| POSITION/TITLE:         |                      | · .     |
| STATEMENT OF EXPERIENCE | E:                   |         |
|                         |                      |         |
|                         |                      |         |

<sup>\*</sup> Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)



#### 14. EQUAL OPPORTUNITY AGREEMENT

#### The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

#### **Bidders**

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

L-M Asphalt Partners, Ltd. dba ATS Construction

Brian R. Billings, Vice President



The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its subcontracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;
- (3) The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor



- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 45.640.
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

#### KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

#### KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as <u>special conditions</u> in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.



#### 15. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of L-M Asphalt Partners, Ltd. dba ATS Construction
to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.



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Prepared By: \_

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/12/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                                              |                                       | CONTACT<br>NAME:                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| GCH Insurance Group<br>2250 Thunderstick Dr Ste. 1104 |                                       | PHONE   FAX (A/C, No, Ext): (A/C, No):    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Lexington                                             | , KY 40505                            | E-MAIL<br>ADDRESS:                        | THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CO |  |
| John Hampton                                          |                                       | PRODUCER CUSTOMER ID #: LMASP-2           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                       |                                       | INSURER(S) AFFORDING COVERAGE             | NAIC#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| INSURED                                               | L-M Asphalt Partners LTD              | INSURER A : Charter Oak Fire              | 25615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 3009 Atkinson Ave., Ste 400<br>Lexington, KY 40509    | dba ATS Construction                  | INSURER B: Travelers Property Casualty    | 25674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                       | · · · · · · · · · · · · · · · · · · · | INSURER C: Kentucky Employer's Mutual Ins | 10320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                       |                                       | INSURER D :                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                       |                                       | INSURER E :                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                       |                                       | INSURER F :                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

REVISION NUMBER: COVERAGES **CERTIFICATE NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP LIMITS TYPE OF INSURANCE POLICY NUMBER INSR WVD GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) X COMMERCIAL GENERAL LIABILITY Х DT CO 3E855071 COF 04/01/2014 04/01/2015 300,000 Α CLAIMS-MADE X OCCUR 10.000 MED EXP (Any one person)

1,000,000 PERSONAL & ADV INJURY S 2,000,000 GENERAL AGGREGATE 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER PRODUCTS - COMP/OP AGG 5 POLICY X PROs AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT 1,000,000 \$ (Ea accident) В Х DT 810 3E855071 TIL 04/01/2014 04/01/2015 ANY AUTO BODILY INJURY (Per person) ALL OWNED AUTOS BODILY INJURY (Per accident) SCHEDULED AUTOS PROPERTY DAMAGE (PER ACCIDENT) Х HIRED AUTOS Х NON-OWNED AUTOS Χ **Uninsured Mot** \$ UMBRELLA LIAB EACH OCCURRENCE OCCUR s **EXCESS LIAB** CLAIMS-MADE AGGREGATE DEDUCTIBLE RETENTION s X WC STATU-TORY LIMITS WORKERS COMPENSATION X OTH AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) 397322 04/01/2014 04/01/2015 1,000,000 E.L. EACH ACCIDENT N/A 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Invitation to Bid Number: 107-2014, 2014 Construction Unit Price Contract,
Lexington KY, Letting Date: August 25, 2014. Lexington Fayette Urban County
Government is an additional insured in regards to general and auto
liability, the general liability is primary.

| CERTIFICATE HOLDI | ER |
|-------------------|----|
|-------------------|----|

#### **LFUCGCP**

#### CANCELLATION

Lexington-Fayette Urban **County Government Division of Central Puchasing** 200 E. Main St. 3rd FI Rm 338 Lexington, KY 40507

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John W. Hanpton

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E.L. DISEASE - POLICY LIMIT | S



# 17. EVIDENCE OF INSURABILITY

# LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT (Use separate form for each Agency or Brokerage agreeing to provide coverage)

| Employee ID:   | Phone:   |                        |
|----------------|----------|------------------------|
| Names Insured: | Address: | Project to be insured: |

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

| Section                                    | - Line with the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second | Minimum Limits and                                | Limits Provided | Name of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A.M. Best's               |         |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------|
| Items                                      | Coverage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Policy Requirements                               | To Insured      | Insurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Code                      | Rating  |
| SC-3, Section 2, Part 4.1 – see provisions | CGL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$1,000,000 per occ. And<br>\$2,000,000 aggregate | φ.              | and the property of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of t | and Application And Towns |         |
| SC-3, Section 2, Part 4.1 – see provisions | AUTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2,000,000/per occ.                              | ↔               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | A       |
| SC-3, Section 2, Part 4.1 – see provisions | MC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Statutory w /endorsement as noted                 | <b>↔</b>        | And a second second second second second second second second second second second second second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | , Watte |

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

| Name of Authorized Representative | Title          | State Zip Authorized Signature | Date             |
|-----------------------------------|----------------|--------------------------------|------------------|
| Agency or Brokerage               | Street Address | Zity Si                        | Telephone Number |

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.



#### 18. DEBARRED FIRMS

| PROJECT NAME:                                       | 2014 Construction Unit Price Contract                                                                                                                                                                                                                                              |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BID NUMBER:                                         | 107-2014                                                                                                                                                                                                                                                                           |
| LEXINGTON-FAYE<br>LEXINGTON, KY                     | ETTE URBAN COUNTY GOVERNMENT                                                                                                                                                                                                                                                       |
| firms that has been del                             | shall certify that Subcontractors have not and will not be awarded to any barred for noncompliance with the Federal Labor Standards, Title VI of the 64 As Amended, Executive Order 11246 As Amended or any other                                                                  |
| Owner with the bid pro                              | plete the attached certification in duplicate and submit both copies to the oposal. The Owner (grantee) shall transmit one copy to the Lexington-Government, Division of Community Development, within fourteen (14).  L-M Asphalt Partners, Ltd.                                  |
| not and will not award<br>this bid, to any firm the | by certifies that the firm of dba ATS Construction has a subcontract, in connection with any contract award to it as the result of at has been debarred for noncompliance with the Federal labor Standards, ghts Act of 1964, Executive Order 11246 as amended or any Federal Law. |
| L-M Asphalt Par<br>Name of Firm Submitt             | tners, Ltd. dba ATS Construction                                                                                                                                                                                                                                                   |
| Signature of Authorize                              | Billing J. P.                                                                                                                                                                                                                                                                      |
|                                                     | gs, Vice President                                                                                                                                                                                                                                                                 |
| Title  August 25, 2014                              |                                                                                                                                                                                                                                                                                    |
| Date                                                |                                                                                                                                                                                                                                                                                    |



#### 19. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

| Firm Name:   | L-M Asphalt Partners, Ltd. dba ATS Construction                            |
|--------------|----------------------------------------------------------------------------|
| Project:     | Invitation To Bid Number: 107-2014 - 2014 Construction Unit Price Contract |
| Printed Name | and Title of Authorized Representative:  Brian R. Billings, Vice President |
| Signature:   | Bri R. Billing, V.P.                                                       |
| Date:        | August 25, 2014                                                            |

END OF SECTION

| EMCo Equipment      | Manufacturer | ModelYe | VINNumber                              | Description                     |
|---------------------|--------------|---------|----------------------------------------|---------------------------------|
| 6 01.LT8213         | GMC          | 2004    | 1GVDT126V42324744                      | CASC CANON                      |
| 6 01.LT8219         | CHEVROLET    | 2004    | 1GKDT13SX42230204                      | GMC ENVOY                       |
| 6 01.LT6202         | CHEVROLET    | 2007    | 1GNFK130X7J350852<br>1GNEK13017R168857 | CHEVY TAHOE LTZ 1500 4X4        |
| 6 01.LT8221         | FORD         | 2008    |                                        | CHEVY TAHOE LT 1500 4X4         |
| 6 01.LT8225         | TOYOTA       | 2009    | 1FMFU16578LA78949<br>JTEBU14R49K038890 | FORD EXPEDITION 4X4             |
| 6 01.LT8227         | CHEVROLET    | 2010    | 1GNUKAE02AR170715                      | TOYOTA SR5 4 RUNNER             |
| 6 01.LT6204         | TOYOTA       | 2010    | STDJW5G13BS043729                      | CHEVY TAHOE 4X4                 |
| 6 01.LT6205         | CHEVROLET    | 2004    | 1GNEK13Z04J264312                      | TOYOTA SEQUOIA LIMITED          |
| 6 01.LT8220         | TOYOTA       | 2008    | JTEBU14R480132097                      | CHEVROLET TAHOE                 |
| 6 01.LT8226         | CHEVROLET    | 2008    | 1GTNDT13S382211843                     | TOYOTA 4RUNNER                  |
| 6 01.LT8228         | CHEVROLET    | 2004    | 1GNEK13Z04J264312                      | CHEVY TRAILBLAZER               |
| 6 01.LT8229         | CHEVROLET    | 2011    | 1GNSKAE08BR398209                      | CHEVROLET TAHOE CHEVROLET TAHOE |
| 6 01.LT8117         | CHEVROLET    | 2008    | 1GCCS149988155326                      | CHEVY COLORADO                  |
| 6 01.LT6112         | CHEVROLET    | 2006    | 1GCEC19TX6Z169253                      | CHEVY 1500 4X2 EXT CAB          |
| 6 01.LT8101         |              | 2005    | TERMINAL                               | FORD F150                       |
| 6 01.LT6126         | FORD         | 2007    | 1FTYR10U77PA23200                      | FORD RANGER                     |
| 6 01.LT6119         | CHEVROLET    | 2007    | 1GCEC19V97Z100217                      | CHEVY 1500 4X2 EXT CAB          |
| 6 01.LT6117         | FORD         | 2006    | 1FTYR10D66PA72841                      | FORD RANGER 4X2                 |
| 6 01.LT6113         | FORD         | 2006    | 1FTRF12266NA60290                      | FORD F150 4X2                   |
| 6 01.LT6130         | FORD         | 2007    | 1FTPX12V47FA33213                      | FORD F150 EXT CAB               |
| 6 01.LT8108         | TOYOTA       | 2010    | 5TFUW5F12AX115401                      | TOYOTA TUNDRA 4X4 EXT CAB       |
| 6 01.LT8109         | TOYOTA       | 2010    | 5TFUW5F13AX118663                      | TOYOTA TUNDRA 4X4 EXT CAB       |
| 6 01.LT8200         | CHEVROLET    | 2008    | 1GCDT19E088164035                      | CHEVY COLORADO EXT CAB          |
| 6 01.LT6107         | CHEVROLET    | 2004    | 2GCEC19T041148952                      | CHEVY 1500 4X2 EXT CAB          |
| 6 01.LT8178         | CHEVROLET    | 2006    | 1GCDT196668198129                      | CHEVY COLORADO                  |
| 6 01.LT8185         | CHEVROLET    | 2006    | 1GCDT196168223955                      | CHEVY COLORADO                  |
| 6 01.LT6127         | FORD         | 2007    | 1FTPX14V77FB26224                      | FORD F150 4X4 EXT CAB           |
| 6 01.LT6131         | FORD         | 2007    | 1FTPX12V17KC88120                      | FORD F150 EXT CAB               |
| 6 01.LT6132         | CHEVROLET    | 2008    | 1GCEK190X8Z203686                      | CHEVY 1500 4X4 EXT CAB          |
| 6 <b>01.LT811</b> 8 | CHEVROLET    | 2008    | 1GCCS149088135126                      | CHEVY COLORADO                  |
| 6 01.LT6110         | CHEVROLET    | 2005    | 1GCHC29U35E251696                      | CHEVY 1500 4X2 EXT CAB          |
| 6 01.LT6118         | FORD         | 2007    | 1FTZR14U47PA16381                      | FORD RANGER 4X2                 |
| 6 01.LT6125         | FORD         | 2007    | 1FTRF12267NA48173                      | FORD F150 4X2                   |
| 6 01.LT6128         | FORD         | 2005    | 1FTZR44U45PA26097                      | FORD RANGER                     |
| 6 01.LT8102         |              | 2006    | TERMINAL                               | FORD F150                       |
| 6 01.LT8167         | FORD         | 2003    | 1FTRW08L23KC61725                      | FORD F150 4X4                   |
| 6 01.LT8187         | CHEVROLET    | 2006    | 3GCEC14X76G194248                      | CHEVY SILVERADO                 |
| 6 01.LT8107         | FORD         | 2010    | 1FTSX2B52AEA97201                      | FORD F250 4X4 EXT CAB           |
| 6 01.LT8166         | FORD         | 2003    | 1FTNF21P03EC23058                      | FORD F250 4X4                   |
| 6 01.LT8171         | FORD         | 2004    | 1FTNF21PX4ED16008                      | FORD F250 4X4                   |
| 6 01.LT8182         | CHEVROLET    | 2008    | 1GCHK24628E143764                      | CHEVY 2500 4X4                  |
| 6 01.LT8181         | CHEVROLET    | 2008    | 1GCHK24618E116667                      | CHEVY 2500 4X4                  |
| 6 01.LT8148         | FORD         | 1999    | 1FTNF21F4XEE19579                      | FORD F250 4X4                   |
| 6 01.LT8110         | FORD         | 2008    | 1FTSX21568EE63091                      | FORD F250 4X4 EXT CAB           |
| 6 01.LT8163         | FORD         | 2002    | 1FTNF21FX2EC83113                      | FORD F250 4X4 FLAT BED          |
| 6 01.LT8179         | CHEVROLET    | 2006    | 1GCHC29D26E171064                      | CHEVY SILVERADO                 |
| 6 01.LT8188         | CHEVROLET    | 2006    | 3GCEC14X56G194393                      | CHEVY SILVERADO 4X2             |
| 6 01.LT8199         | FORD         | 2008    | 1FTNF21578ED95657                      | FORD F250 4X4                   |
| 6 01.LT6106         | CHEVROLET    | 2003    | 1GCGC24U13Z226854                      | CHEVY 2500 4X2 FLATBED          |
| 6 01.LT6115         | FORD         | 2003    | 1FTNW20L33ED44035                      | FORD F250 4X2 EXT CAB TRUCK     |
| 6 01.LT6122         | CHEVROLET    | 2007    | 1GCHC29U67E176687                      | CHEVY 2500 4X2 EXT CAB          |
| 6 01.LT6123         | CHEVROLET    | 2007    | 1GCHC29UX7E198451                      | CHEVY 2500 4X2 EXT CAB          |
| 6 01.LT6124         | CHEVROLET    | 2007    | 1GCHC29U77E195524                      | CHEVY 2500 4X2 EXT CAB          |
| 6 01.LT8113         | FORD         | 2008    | 1FTNF21508EE35304                      | FORD F250 4X4                   |
| 6 01.LT8177         | CHEVROLET    | 2006    | 1GCHK23D76F140625                      | CHEVY 2500 4X4                  |
| 6 01.LT <b>8196</b> | CHEVROLET    | 2007    | 1GCHK29687E550351                      | CHEVY 2500 4X4                  |
| 6 01.LT8114         | FORD         | 2008    | 1FTNF21548EE35323                      | FORD F250 4X4                   |
|                     |              |         |                                        |                                 |

| EMCo Equipment                   | Manufacturer | Modelyr | VINNumber         | Description                          |
|----------------------------------|--------------|---------|-------------------|--------------------------------------|
| 6 01.LT8174                      | FORD         | 2004    | 1FTNX20P94ED21179 | FORD F250 4X4                        |
| 6 01.LT8186                      | CHEVROLET    | 2006    | 1GCHK24D56E208246 | CHEVY 2500                           |
| 6 01.LT8192                      | CHEVROLET    | 2007    | 1GCHK23D57F155609 | CHEVY SILVERADO 2500                 |
| 6 01.LT8193                      | CHEVROLET    | 2007    | 1GCHK24D27E117517 | CHEVY 2500 4X4                       |
| 6 01.LT8194                      | CHEVROLET    | 2007    | 1GCHK24D87E144155 | CHEVY 2500 4X4                       |
| 6 01.LT8197                      | CHEVROLET    | 2007    | 1GCHC24K37E592850 | CHEVY 2500 4X4 PICKUP TRUCK          |
| 6 01.LT8198                      | CHEVROLET    | 2007    | 1GCHC29K57E560328 | CHEVY 2500 4X4                       |
| 6 01.TK8214                      | FORD         | 2010    | 1FTSW2A52AEA03225 | FORD F250 4X2 4 DOOR                 |
| 6 07.TK8256                      | FORD         | 2004    | 1FTNF21PX4EC08388 | FORD F250 UTILITY TRUCK              |
| 6 01.LT6103                      | CHEVROLET    | 2002    | 1GCGC24U42Z118856 | CHEVY 2500 4X2                       |
| 6 01.LT8180                      | CHEVROLET    | 2006    | 1GCHC29D66E171892 | CHEVY SILVERADO                      |
| 6 01.LT8116                      | FORD         | 2008    | 1FTNF21538EE35300 | FORD F250 4X4                        |
| 6 <b>01</b> .LT8112              | FORD         | 1991    | 1FTHF25M9MNA08728 | FORD F250 STEAM TRUCK                |
| 6 <b>01</b> .LT8141              | FORD         | 1998    | 1FTNF20F7XEB99971 | FORD F250 STEAM TRUCK                |
| 6 01.LT8145                      |              | 1999    | 1FTNX20F1ED84014  | FORD F250 4X4                        |
| 6 01.LT8160                      | FORD         | 2002    | 1FTNX20F42EA66655 | FORD F250 4X4 POWDER TRUCK           |
| 6 <b>01</b> .LT81 <del>6</del> 1 | FORD         | 2002    | 1FTNF20F02EC59842 | FORD F250 4X4                        |
| 6 01.LT8175                      | FORD         | 2004    | 1FTNX20P84EE01167 | FORD F250 4X4                        |
| 6 01.LT8195                      | CHEVROLET    | 2007    | 1GCHK29D27E144807 | CHEVY 2500 4X4                       |
| 6 01.LT8191                      | CHEVROLET    | 2006    | 1GCJK33D26F227727 | CHEVY 3500 4X4 FLATBED               |
| 6 01.LT8189                      | CHEVROLET    | 2005    | 1GCJK33205F941496 | CHEVY SILVERADO FLATBED              |
| 6 01.TK8210                      | FORD         | 2002    | 1FDAF57F02EB50461 | FORD F550 FLATBED                    |
| 6 01.TK8211                      | FORD         | 2003    | 1FDWF37P03ED89299 | FORD F350 POWDER TRUCK               |
| 6 Q1.TK8212                      | CHEVROLET    | 2002    | 1GBJK34132E125300 | CHEVY 3500 POWDER TRUCK              |
| 6 Q1.TK8209                      | FORD         | 1999    | 1FDXF46FXXEB40646 | FORD F450 STEAM                      |
| 6 01.TK6213                      | FORD         | 2006    | 1FDAF56P86ED92253 | FORD F550 4X2 FLATBED                |
| 6 01.TK8215                      | GMC          | 2004    | 1GDJK34114E211232 | GMC WHITE PICKUP TRUCK               |
| 6 01.LT8183                      | CHEVROLET    | 2008    | 1GCHK346X8E149382 | CHEVY 3500 4X4 FLATBED               |
| 6 01.LT8223                      | CHEVROLET    | 2008    | 1GCJK33618F146691 | CHEVY CK30943 FLATBED 4 DOOR         |
| 6 01.TK6214                      | FORD         | 2008    | 1FDXX46R28EA56670 | FORD F450                            |
| 6 01.TK6212                      | CHEVROLET    | 1999    | 1GBJK34J6XF074375 | CHEVY 3500 FLATBED                   |
| 6 01.TK8208                      | FORD         | 2001    | 1FDWF36F81EC61463 | FORD F350 FLATBED                    |
| 6 01.LT8190                      | CHEVROLET    | 2006    | 1GCJK33D56F156586 | CHEVY SILVERADO 3500 FLATBED         |
| 6 01.TK8213                      |              | 2008    | 1GCJK33698F146664 | CHEVY 3500 4X4 FLAT BED              |
| 6 04.TR8822                      |              | 2004    | 4K8GY242721680374 | BIG TEX 24' GOOSE NECK TRAILER       |
| 6 03.TR8815                      |              | 2001    | KYT3848           | HOMEMADE TAMDEN 6X16 TRAILER         |
| 6 03.TR8875                      |              | 2006    | 4ASUS16296S048623 | 16' UTILITY TRAILER                  |
| 6 03.TR6816                      |              | 2010    | 421H02029A8012218 | GATOR TAMDEN 7X20 TRAILER            |
| 6 03.TR6806                      | HURST        | 2000    | 1H9T6232XY1057163 | HURST 10 TON GOOSE NECK TRAILER      |
| 6 03.TR6808                      |              | 1999    | 1KX43154XX1003356 | CUSTOM TRAILER                       |
| 6 03.TR6809                      |              | 2007    | 16VNX162972C73900 | BIG TEX TAMDEN 16X6 SIGN TRAILER     |
| 6 03.TR6811                      |              | 2007    | 421HD182975002652 | BIG TEX TAMDEN 18X7 TRAILER          |
| 6 03.TR6814                      |              | 2007    | 16VNX122072C59874 | 2007 BIG TEX 50LA TANDEM TRL         |
| 6 03.TR6817                      |              | 2010    | 421H02022AS013341 | GATOR TAMDEN 7X20 TRAILER            |
| 6 03.TR8809                      |              | 1994    | KYT23010          | HOMEMADE TAMDEN 16X6 TRAILER         |
| 6 03.TR8810                      |              | 1995    | KYT37865          | TAMDEN 16X6 TRAILER                  |
| 6 03.TR8814                      |              | 2002    | KYT38488          | HOMEMADE SINGLE 12X5 TRAILER         |
| 6 03.TR8818                      |              | 2004    | 159F718234K087167 | STIGER GOOSENECK TAMDEN 18X7 TRAILER |
| 6 03.TR8819                      | STIGER       | 2004    | 159F718294K087190 | STIGER 16' GOOSE NECK TRAILER        |
| 6 03.TR8820                      | STIGER       | 2004    | 1S9F718214K087197 | STIGER 16' GOOSE NECK TRAILER        |
| 6 03.TR8821                      |              | 2004    | 159FS16214K087217 | STIGER TAMDEN 16X6 PIN TRAILER       |
| 6 03.TR8826                      |              | 2009    | 4XMUL12139G020197 | SINGLE 12X6 TRAILER                  |
| 6 03.TR8827                      |              | 2008    | 159F18238K087143  | STIGER GOOSENECK TAMDEN 19X7 TRAILER |
| 6 04.TR6807                      | TRAILMAX     | 2002    | 1G9KS21272A065560 | TRAILMAX T-12-UT TRAIL               |
| 6 04.TR6815                      |              | 2000    | 473482322V1110715 | CRONKHITE 4800 6' X 14' TRAILER      |
| 6 04.TR6801                      |              | 2002    | 13NE5240923514794 | FONTAINE 55 TON WEDGE LOWBOY TRAILER |
| 6 04.TR6805                      | TRAIL KING   | 2003    | 1TKJ0493X3B012912 | TRAIL KING 55 TON LOWBOY TRAILER     |
| 6 04.TR8800                      |              | 2009    | 40FG0533991030586 | TALBERT LANDOLL TASO LOWBOY TRAILER  |
| 6 04.TR8805                      | TRAIL KING   | 2005    | 1TKI048385B010080 | TRAIL KING 50 TON LOWBOY TRAILER     |
| 6 04.TR8806                      | TRAIL KING   | 2005    | 1TKS005125B019552 | TRAIL KING 70 TON LOWBOY TRAILER     |
| 6 07.TK8252                      | FORD         | 2005    | 1FDAF57P85EA17105 | FORD F550 MECHANIC TRUCK             |
|                                  |              |         |                   |                                      |

| EMCo Equipment             | Manufacturer               | ModelYr      | VINNumber            | Description                                    |
|----------------------------|----------------------------|--------------|----------------------|------------------------------------------------|
| 6 01.TK6250                | CHEVROLET                  | 2003         | 1GBESE1183F505687    | CHEVY C5500 MECHANIC TRUCK                     |
| 6 07.TK8254                | FORD                       | 2007         | 1FDXF47P77EA73320    | FORD F450 MECHANIC TRUCK                       |
| 6 07.TK6251                | FORD                       | 2005         | 1FDXF46P75ED35268    | FORD F450 MECHANIC TRUCK                       |
| 6 07.TK8253                | FORD                       | 2005         | 1FDAF57P05ED15924    | FORD F550 MECHANIC TRUCK                       |
| 6 07.TK8255                | CHEVROLET                  | 2007         | 1GCHK34657E558565    | CHEVY 3500 TRUCK                               |
| 6 07.TK6254                | FORD                       | 2008         | 3FRWX75H18V668649    | FORD F750 MECHANIC TRUCK                       |
| 6 07.TK6253                | FORD                       | 2006         | 3FRWX65F66V323252    | FORD F650 EXT CAB MECHANIC TRUCK               |
| 6 07.TK8251                | FORD                       | 2002         | 3FDWF65GX2MA12783    | FORD F650 MECHANIC TRUCK                       |
| 6 07.TK8250                | KENWORTH                   | 1996         | 2XKMA78X8TM711160    | KENWORTH T300 MECHANIC TRUCK                   |
| 6 10.CR8010                | GROVE                      | 1989         | 71732                | GROVE RT740B CRANE                             |
| 6 12.FK6561                | CATERPILLAR                |              | AT9003075            | CAT V50 FORKLIFT                               |
| 6 12.FK6560                | CATERPILLAR                | 2003         | 5CN00201             | CAT DP45 FORK LIFT                             |
| 6 12.FK6570                |                            |              |                      | CAT DP45 FORKLIFT                              |
| 6 12.ML6011                | GENIE                      |              | 2658                 | GENIE S80 4 X 4 AERIAL LIFT                    |
| 6 13.BR8532                | ROSCO                      | 1993         | 41995                | ROSCO RIDEON BROOM                             |
| 6 13.BR8534                |                            | 2009         | 808742               | SUPERIOR 8FT BROOM                             |
| 6 13.BR6533                | BROCE                      | 2006         | 405196               | BROCE RJ 350 BROOM                             |
| 6 13.BR6532                | BROCE                      | 2003         | 403193               | BROCE RJ-350 BROOM                             |
| 6 13.BR6534                | SUPERIOR                   | 2008         | 807668               | SUPERIOR BROOM DT80CT                          |
| 6 13.BR8531                | WALDON                     | 2000         | 28297-011            | WALDON SM 250 SWEEPMASTER ROAD BROOM           |
| 6 13.BA8532                |                            |              |                      | ***DO NOT USE**** CHANGED TO 13.BR8532         |
| 6 13.BR9060                | FORD                       |              | C695452              | 3610 FOR TRACTOR W/ BROOM & SEEDER ATTACHMENTS |
| 6 13.TK8381                |                            | 2001         | 1JVM4H341C172004     | JOHNSTON 4000C STREET SWEEPER                  |
| 6 13.TK6383                |                            | 1993         | 1E9EAAA75PE105179    | ELGIN WHIRLWIND VACUUM                         |
| 6 14.DZ8020                | CATERPILLAR                | 2002         | 3CR01860             | CAT D5M LGP DOZER                              |
| 6 14.DZ8021                | CATERPILLAR                | 2003         | AKD00295             | CAT DSN LGP DOZER                              |
| 6 14.DZ9050                | CATERPILLAR                | 1998         | SLN02103             | CAT D6R XL DOZER                               |
| 6 14.DZ8040                | CATERPILLAR                | 1997         | 5LN00604             | CAT D6R XL DOZER                               |
| 6 14.DZ8041                | CATERPILLAR                | 2004         | AAX000405            | CAT D6 DOZER                                   |
| 6 14.DZ9051                | CATERPILLAR                | 1982         | 20X03469             | CAT D6D DOZER W/ JERSEY BOX                    |
| 6 14.DZ8044                | CATERPILLAR                | 2007         | ALY03168             | CAT D6N LGP DOZER W/GPS                        |
| 6 14.DZ8042                | CATERPILLAR                | 2006         | ALY02602             | CAT D6N LGP DOZER                              |
| 6 14.DZ8043                | CATERPILLAR                | 2007         | ALY03079             | CAT D6N LGP DOZER W/GPS                        |
| 6 14.DZ8070                | CATERPILLAR                | 2004         | 06YZ1813             | CAT D8R II DOZER                               |
| 6 14.DZ8072                | CATERPILLAR                | 2005         | KPZ00827             | CAT D8T DOZER                                  |
| 6 14.DZ8067                | CATERPILLAR                | 2004         | 6YZ01645             | CAT D8R II DOZER                               |
| 6 14.DZ8062                | CATERPILLAR                | 2002         | 6YZ00717             | CAT D8R II DOZER                               |
| 6 14.DZ8065                | CATERPILLAR                | 2003         | 6YZ01279             | CAT D8R II DOZER                               |
| 6 14.DZ8069                | CATERPILLAR                | 2004         | 6YZ01776             | CAT D8R II DOZER                               |
| 6 14.DZ8013                | CATERPILLAR                | 2005         | KPZ00393             | CAT D8T DOZER                                  |
| 6 14.DZ8063                | CATERPILLAR                | 2002         | 6YZ00916             | CAT D8R II DOZER PUSH TRACTOR                  |
| 6 14.DZ8064                | CATERPILLAR                | 2003         | 6YZ01073             | CAT D8R II DOZER                               |
| 6 14.DZ8066                | CATERPILLAR                | 2003         | 6YZ01405             | CAT DBR II DOZER                               |
| 6 14.DZ8068                | CATERPILLAR                | 2004         | 6YZ01775             | CAT D8R II DOZER                               |
| 6 14.DZ8073                | CATERPILLAR                | 2005         | KPZ00914             | CAT DOT DOZER                                  |
| 6 14.DZ8075                | CATERPILLAR                | 2006         | KPZ01030             | CAT D8T DOZER W/GPS                            |
| 6 14.DZ8076                | CATERPILLAR                | 2006         | KPZ01243             | CAT D8T DOZER                                  |
| 6 14.DZ8061                | CATERPILLAR                | 2001         | 6YZ00392             | CAT DRR II DOZER                               |
| 6 14.DZ8060                | CATERPILLAR                | 2001         | 6YZ00350             | CAT D8R DOZER                                  |
| 6 14.DZ8074                | CATERPILLAR                | 2006         | J8B00572             | CAT D8T DOZER                                  |
| 6 14.DZ8011                | CATERRILLAR                | 2004         | ABK00687             | CAT DON DOZER                                  |
| 6 14.DZ8090                | CATERPILLAR                | 1987         | 1JD01007             | CAT CALE SCRAPER                               |
| 6 15.SC8219                | CATERPILLAR                | 1995         | 8PL00060             | CAT 621F SCRAPER                               |
| 6 15.SC8218                | CATERPILLAR                | 1995         | 8PL00058             | CAT 621F SCRAPER                               |
| 6 15.SC8217                | CATERPILLAR                | 1995         | 8PL00054             | CAT 621F SCRAPER                               |
| 6 15.SC8214                | CATERPILLAR                | 1992         | 1AB01462             | CAT 631E SCRAPER                               |
| 6 15.SC8213<br>6 15 SC8215 | CATERPILLAR<br>CATERPILLAR | 1992<br>1991 | 1AB01461<br>1AB01389 | CAT 631E SCRAPER                               |
| 6 15.SC8215<br>6 15.SC8212 | CATERPILLAR                | 1991         | 1AB01460             | CAT 631E SCRAPER                               |
| 6 15.5C8212<br>6 15.5C8216 | CATERPILLAR                | 1991         | 1AB01407             | CAT 631E SCRAPER CAT 631E SCRAPER              |
| 6 15.SC8224                | CATERPILLAR                | 2004         | CLR00408             | CAT 031E 3CRAPER CAT 631G SCRAPER              |
| J 15.560447                | WILLIAM ILLIAM             |              |                      | or to define weather the                       |

| EMCo Equipment | Manufacturer | ModelYr | VINNumBer                | Description                                         |
|----------------|--------------|---------|--------------------------|-----------------------------------------------------|
| 6 15.SC8225    | CATERPILLAR. | 2004    | CLR00409                 | CAT 631G SCRAPER                                    |
| 6 15.SC8210    | CATERPILLAR  | 1989    | 6AB01282                 | CAT 621E SCRAPER                                    |
| 6 15.SC8211    | CATERPILLAR  | 1990    | 6AB01405                 | CAT 621E SCRAPER                                    |
| 6 15.SC8222    | CATERPILLAR  | 1999    | 9XG01124                 | CAT 615C SCRAPER PADDLE PAN                         |
| 6 15.SC8226    | CATERPILLAR  | 2006    | 9XG01892                 | CAT 615C SCRAPER PADDLE PAN                         |
| 6 15.SC8223    | CATERPILLAR  | 2001    | 9XG01455                 | CAT 615C SCRAPER PADDLE PAN                         |
| 6 15.SC8221    | CATERPILLAR  | 1997    | 9XG00913                 | CAT 615C SCRAPER PADDLE PAN                         |
| 6 15.SC8220    | CATERPILLAR  | 1996    | 9XG00715                 | CAT 615C SCRAPER                                    |
| 6 17.LD8885    | CATERPILLAR  | 2006    | BBD01246                 | CAT 963C TRACK LOADER                               |
| 6 17.LD8884    | CATERPILLAR  | 2005    | BBD01542                 | CAT 963C TRACK LOADER                               |
| 6 17.LD8881    | CATERPILLAR  | 1998    | 9BL02127                 | CAT 963B TRACK LOADER                               |
| 6 17.LD8880    | CATERPILLAR  | 1997    | 9BL01631                 | CAT 963B TRACK LOADER                               |
| 6 17.LD8883    | CATERPILLAR  | 2005    | 2DS03065                 | CAT 963C TRACK LOADER                               |
| 6 17.LD8886    | CATERPILLAR  | 2006    | 8BD02401                 | CAT 963C TRACK LOADER                               |
| 6 17.LD8882    | CATERPILLAR  | 2002    | 2DS02692                 | CAT 963C TRACK LOADER W/CLEARING FORK & GRAPPLE     |
| 6 23.SK8719    | CATERPILLAR  | 2006    | PAT02742                 | CAT 246B SKID STEER RUBBERTIRE                      |
| 6 23.SK6716    | CASE         | 1998    | JAF0252626               | CASE 1845C SKID STEER RUBBERTIRE                    |
| 6 23.SK6717    | CASE         | 2001    | JAF0252020<br>JAF0362385 | CASE 1840 SKID STEER RUBBERTIRE                     |
| 6 23.SK6717    | CASE         | 2002    | JAF0366061               | CASE 60XT SKID STEER RUBBERTIRE                     |
| 6 23.SK6719    | CASE         | 2002    | 0SCL01778                | CASE 248B SKID STEER RUBBERTIRE HIGH FLOW           |
| 6 23.SK8712    | CATERPILLAR  | 2003    | CNC01762                 | CAT 277 SKID STEER TRACK                            |
|                | CATERPILLAR  | 2003    | CNC01752<br>CNC01759     | CAT 277 SKID STEER TRACK                            |
| 6 23.SK8710    |              |         | JWF01011                 | CAT 277 SKID STEER TRACK                            |
| 6 23.SK8725    | CATERPILLAR  | 2008    | MDH00310                 | CAT 2776 SKID STEER TRACK CAT 277B SKID STEER TRACK |
| 6 23.SK8713    | CATERPILLAR  | 2004    |                          |                                                     |
| 6 23.SK8726    | CATERPILLAR  | 2009    | MBT00924                 | CAT 279C SKID STEER TRACK                           |
| 6 23.SK8717    | CATERPILLAR  | 2005    | MDH02019                 | CAT 277B SKID STEER TRACK                           |
| 6 23.SK8714    | CATERPILLAR  | 2004    | MDH00311                 | CAT 277B SKID STEER TRACK                           |
| 6 23.SK8716    | CATERPILLAR  | 2004    | MDH00655                 | CAT 277B SKID STEER TRACK                           |
| 6 23.SK8715    | CATERPILLAR  | 2004    | MDH00654                 | CAT 277B SKID STEER TRACK                           |
| 6 23.5K8722    | CATERPILLAR  | 2008    | JWF00998                 | CAT 277C SKID STEER TRACK                           |
| 6 23.SK8711    | CATERPILLAR  | 2003    | CNC01761                 | CAT 277 SKID STEER TRACK                            |
| 6 23.LD8804    | CATERPILLAR  | 1995    | 6FN00335                 | CAT IT28F WHEEL LOADER                              |
| 6 23.LD8805    | CATERPILLAR  | 1995    | 3CL01668                 | CAT IT28F WHEEL LOADER                              |
| 6 23.LD8821    | CATERPILLAR  | 2006    | TWR02306                 | CAT 930G WHEEL LOADER                               |
| 6 23.LD8803    | CATERPILLAR  | 1995    | 3CL01621                 | CAT IT28F WHEEL LOADER                              |
| 6 23.LD8806    | CATERPILLAR  | 1996    | 8CR00162                 | CAT IT28G WHEEL LOADER                              |
| 6 23.LD8822    | CATERPILLAR  | 2006    | TWR02434                 | CAT 930G WHEEL LOADER                               |
| 6 23.LD8808    | CATERPILLAR  | 2002    | 8CR03791                 | CAT IT28G WHEEL LOADER                              |
| 6 23.LD8802    | CATERPILLAR  | 1992    | 1HF02343                 | CAT IT28B WHEEL LOADER                              |
| 6 23.LD8807    | CATERPILLAR  | 2002    | 8CR03543                 | CAT IT28G WHEEL LOADER                              |
| 6 23.LD8820    | CATERPILLAR  | 2000    | 9SW00782                 | CAT 924G WHEEL LOADER                               |
| 6 23.LD6603    | CATERPILLAR  | 2002    | 3SW01421                 | CAT 966G WHEEL LOADER                               |
| 6 23.LD6602    | CATERPILLAR  | 1992    | 4T600248 ENG 08Z60678    | CAT 966F WHEEL LOADER                               |
| 6 23.LD6601    | VOLVO        | 2005    | L150EV8595               | VOLVO L150E WHEEL LOADER                            |
| 6 23.LD6604    | CATERPILLAR  | 2006    | JMS02230                 | CAT 980H WHEEL LOADER                               |
| 6 24.BH8502    | CATERPILLAR  | 1999    | 5YN06264                 | CAT 416C RUBBER TIRE BACKHOE                        |
| 6 24.BH8513    | CATERPILLAR  | 2004    | FDP15178                 | CAT 420D RUBBER TIRE BACKHOE                        |
| 6 24.BH6501    | CASE         |         | JJG0268381               | CASE 580SL BACKHOE RUBBERTIRE                       |
| 6 24.BH8503    | CATERPILLAR  | 1999    | 5YN06635                 | CAT 416C RUBBER TIRE BACKHOE                        |
| 6 24.BH8511    | CATERPILLAR  | 2004    | FDP15126                 | CAT 420D RUBBER TIRE BACKHOE                        |
| 6 24.8H8504    | CATERPILLAR  | 1999    | 5YN06907                 | CAT 416C RUBBER TIRE BACKHOE W/HAMMER               |
| 6 24.BH8506    | CATERPILLAR  | 2001    | FDP02499                 | CAT 420D RUBBER TIRE BACKHOE                        |
| 6 24.BH8505    | CATERPILLAR  | 2001    | BLN00570                 | CAT 420D IT RUBBER TIRE BACKHOE W/HAMMER            |
| 6 24.BH8515    | CATERPILLAR  | 2004    | BLN10681                 | CAT 420D IT RUBBER TIRE BACKHOE                     |
| 6 24.BH6502    | CATERPILLAR  | 2002    | JJG0310471               | CASE 580M RUBBERTIRE HOE                            |
| 6 24.BH8501    | CATERPILLAR  | 1998    | 1WR08273                 | CAT 416C IT RUBBER TIRE BACKHOE                     |
| 6 24.BH8512    | CATERPILLAR  | 2004    | FDP15127                 | CAT 420D RUBBER TIRE BACKHOE                        |
| 6 24.BH8514    | CATERPILLAR  | 2004    | BLN10759                 | CAT 420D IT RUBBER TIRE BACKHOE                     |
| 6 24.BH8507    | CATERPILLAR  | 2001    | FDP00350                 | CAT 420D RUBBER TIRE BACKHOE                        |
| 6 24.BH8509    | CATERPILLAR  | 2002    | FDP07336                 | CAT 420D RUBBER TIRE BACKHOE                        |
| 6 24.BH8510    | CATERPILLAR  | 2003    | FDP12767                 | CAT 420D RUBBER TIRE BACKHOE                        |

| EMCo Equipment | Manufacturer | Wodalyna | VinNumber     | Description                                      |
|----------------|--------------|----------|---------------|--------------------------------------------------|
| 6 24.FM9013    | JOHN DEERE   | 2011     | L06430H662618 | JOHN DEERE 6430 TRACTOR                          |
| 6 26.RT8602    | IHI          | 2006     | СВ000276      | IHI RUBBER TRACK DUMP TRUCK                      |
| 6 26.RT8603    | 1641         | 2008     | CB001031      | IHI RUBBER TRACK DUMP TRUCK                      |
| 6 26.RT8601    | 16-16        | 2006     | CB000275      | IHI IC 100-7 RUBBER TRACK DUMP TRUCK             |
| 6 26.RT8610    | CATERPILLAR  | 2010     | EED01074      | CAT 773F ROCK TRUCK                              |
| 6 26.RT8611    | CATERPILLAR  | 2010     | EED01075      | CAT 773F ROCK TRUCK                              |
| 6 26.RT8612    | CATERPILLAR  | 2010     | EED01076      | CAT 773F OFF HIGHWAY TRUCK                       |
| 6 27.AT8617    | CATERPILLAR  | 2005     | B1W00163      | CAT 730 ARTICULATED EJECTOR                      |
| 6 27.AT8611    | CATERPILLAR  | 2003     | AGF00787      | CAT 730 ARTICULATED DUMP TRK                     |
| 6 27.AT8620    | CATERPILLAR  | 2006     | B1W00235      | CAT 730 ARTICULATED EJECTOR                      |
| 6 27.AT8610    | CATERPILLAR  | 2003     | AGF00786      | CAT 730 ARTICULATED DUMP TRK                     |
| 6 27.AT8612    | CATERPILLAR  | 2003     | AGF00788      | CAT 730 ARTICULATED DUMP TRK                     |
| 6 27.AT8613    | CATERPILLAR  | 2003     | AGF00814      | CAT 730 ARTICULATED DUMP TRK                     |
| 6 27.AT8615    | CATERPILLAR  | 2003     | AGF00661      | CAT 730 ARTICULATED DUMP TRK                     |
| 6 27.AT8614    | CATERPILLAR  | 2003     | AGF00815      | CAT 730 ARTICULATED DUMP TRK                     |
| 6 27.AT8618    | CATERPILLAR  | 2006     | B1W00177      | CAT 730 ARTICULATED EJECTOR                      |
| 6 27.AT8619    | CATERPILLAR  | 2006     | B1W00234      | CAT 730 ARTICULATED EJECTOR                      |
| 6 27.AT8616    | CATERPILLAR  | 2005     | B1W00162      | CAT 730 ARTICULATED EJECTOR                      |
|                | KOMATSU      | 2005     | A10052        | KOMATSU HM400 ARTICULATED EJECTOR                |
| 6 27.AT8640    | CATERPILLAR  | 2003     | B1R00230      | CAT 740 ARTICULATED EJECTOR                      |
| 6 27.AT8646    | CATERPILLAR  | 2007     | AZZ00342      | CAT 740 ARTICULATED EJECTOR                      |
| 6 27.AT8643    |              | 2005     | B1R00214      | CAT 740 ARTICULATED EJECTOR                      |
| 6 27.AT8645    | CATERPILLAR  | 2007     | B1R00318      | CAT 740 ARTICULATED EJECTOR                      |
| 6 27.AT8647    | CATERPILLAR  | 2007     | AZZ00280      | CAT 740 ARTICULATED EJECTOR                      |
| 6 27.AT8641    | CATERPILLAR  |          | B1R00389      | CAT 740 ARTICULATED EJECTOR                      |
| 6 27.AT8648    | CATERPILLAR  | 2008     | AZZ00281      | CAT 740 ARTICULATED EJECTOR                      |
| 6 27.AT8642    | CATERPILLAR  | 2003     |               | NPK HYD HOE RAM HAMMER 4X                        |
| 6 29.HR8406    |              | 2001     | 60001         | NPK HYD HOE RAM HAMMER 2X                        |
| 6 29.HR8407    |              | 2001     | AXC16152      | NPK 1500LB HYD HAMMER                            |
| 6 29.HR8413    |              | 2008     | 85699         | NPK E220 HYD HOE RAM HAMMER                      |
| 6 29.HR8410    |              | 2004     | 76117         | NPK HYD HOE RAM HAMMER                           |
| 6 29.HR8402    |              | 1991     | 26679         | NPK HYD HOE RAM HAMMER                           |
| 6 29.HR8403    |              | *007     | 33327         | NPK HYD HOE RAM HAMMER 16X                       |
| 6 Z9.HR8404    |              | 1997     | 52863         | NPK HYD HOE RAM HAMMER 16X                       |
| 6 29.HR8405    |              | 1997     | 34447         | NPK E205 HYD HOE RAM HAMMER                      |
| 6 29.HR8409    | *****        | 2003     | 71852         | NPK E220 HYD HOE RAM HAMMER                      |
| 6 29.HR8411    | NPK          | 2005     | 75240         | NPK E205 HOE RAM HAMMER                          |
| 6 29.HR8412    | NPK          | 2007     | 74916         | MORBARK CHIPPER                                  |
| 6 29.PG8031    | MORBARK      |          | 1981          | MOBARK 1300 TUB GRINDER                          |
| 6 29.PG8030    | MORBARK      | 1007     | 571-196       |                                                  |
| 6 30.FL6630    | ATHEY        | 1997     | 740-180       | ATHEY 7-12 FROACE FEED LOADER                    |
| 6 30.RC8190    | CAT          | 2006     | 6ED00325      | CAT RR250 ROAD RECLAIMER FIAT FG65C MOTOR GRADER |
| 6 30.GR8422    | FIAT         | 1996     | 85S05140      |                                                  |
| 6 30.GR6421    |              | 2001     | 360           | LEEBOY 685 MOTOR GRADER                          |
| 6 30.GR6420    | JOHN DEERE   | 1989     | DW570BX524615 | JOHN DEERE 570B GRADER                           |
| 6 30.GR6424    | CATERPILLAR  | 2005     | AMZ00944      | CAT 12H MOTOR GRADER                             |
| 6 30.GR6422    | CATERPILLAR  | 1992     | 61M14998      | CAT 12G MOTOR GRADER                             |
| 6 30.GR6423    | CATERPILLAR  | 2003     | AMZ00644      | CAT 12H MOTOR GRADER W/GPS                       |
| 6 30.GR8423    | CATERPILLAR  | 1997     | 7WJ00498      | CAT 14H MOTOR GRADER W/SONICMASTER               |
| 5 30.GR8421    | CATERPILLAR  | 1995     | 7WJ00060      | CAT 14H MOTOR GRADER W/SONICMASTER               |
| 6 30.GR8425    | CATERPILLAR  | 2001     | 7WJ01968      | CAT 14H MOTOR GRADER W/GPS                       |
| 6 30.GR8426    | CATERPILLAR  | 2004     | ASE01090      | CAT 14H MOTOR GRADER W/GPS                       |
| 6 30.GR8427    | CATERPILLAR  | 2006     | ASE01497      | CAT 14H MOTOR GRADER W/GPS                       |
| 6 30.GR8424    | CATERPILLAR  | 1999     | 7WJ01285      | CAT 14H MOTOR GRADER W/SONICMASTER               |
| 6 30.GR8420    |              | 1993     | 93U03480      | CAT 16G MOTOR GRADER                             |
| 6 31.EX8537    | CATERPILLAR  | 2006     | CBA02416      | CAT 312CL EXCAVATOR W/HAMMER                     |
| 6 31.EX8544    | CATERPILLAR  | 2008     | CBA04501      | CAT 312CL EXCAVATOR                              |
| 6 31.EX8540    | CATERPILLAR  | 2007     | PAL00401      | CAT 325DL EXCAVATOR                              |
| 6 31.EX8533    | CATERPILLAR  | 2004     | CRB00987      | CAT 325CL EXCAVATOR W/THUMB                      |
| 6 31.EX8526    | CATERPILLAR  | 2002     | BFE00180      | CAT 325CL EXCAVATOR W/THUMB & HAMMER             |
| 6 31.EX8542    | CATERPILLAR  | 2008     | 0A3R01064     | CAT 325DL EXCAVATOR                              |
| 6 31.EX8520    | CATERPILLAR  | 1998     | 2JR01626      | CAT 325BL EXCAVATOR HOE RAM W/HAMMER             |

| EMCo Equipment             | Manufacturer       | WoolelYr | VINNumber                | Description                                                     |
|----------------------------|--------------------|----------|--------------------------|-----------------------------------------------------------------|
| 6 31.EX8529                | CATERPILLAR        | 2003     | BFE00853                 | CAT 322CL EXCAVATOR HOE RAM W/HAMMER                            |
| 6 31.EX8532                | CATERPILLAR        | 2004     | CRB00976                 | CAT 325CL EXCAVATOR HOE RAM W/HAMMER                            |
| 6 31.EX8534                | CATERPILLAR        | 2005     | BFE01641                 | CAT 325CL EXCAVATOR                                             |
| 6 31.EX8543                | CATERPILLAR        | 2008     | 0A3R01072                | CAT 325DL EXCAVATOR                                             |
| 6 31.EX8528                | CATERPILLAR        | 2003     | BFE00651                 | CAT 32SCL EXCAVATOR HOE RAM W/HAMMER                            |
| 6 31.EX8530                | CATERPILLAR        | 2004     | CRB00791                 | CAT 325CL EXCAVATOR W/HAMMER                                    |
| 6 31.EX8539                | CATERPILLAR        | 2007     | PAL00335                 | CAT 325DL EXCAVATOR                                             |
| 6 31.EX6521                | CATERPILLAR        | 1999     | 2JR02506                 | CAT 325B EXCAVATOR W/THUMB                                      |
| 6 31.EX8538                | CATERPILLAR        | 2007     | MWP01039                 | CAT 330DL EXCAVATOR                                             |
| 6 31.EX8535                | CATERPILLAR        | 2005     | DKY03554                 | CAT 330CL EXCAVATOR                                             |
| 6 31.EX8536                | CATERPILLAR        | 2005     | KDD01057                 | CAT 330CL EXCAVATOR                                             |
| 6 31.EX8525                | CATERPILLAR        | 2001     | AGS00832                 | CAT 345B LME EXCAVATOR                                          |
| 6 31.EX8531                | CATERPILLAR        | 2004     | AGS02329                 | CAT 345BL ME II EXCAVATOR                                       |
| 6 31.EX8541                | CATERPILLAR        | 2007     | PJW01928                 | CAT 345C EXCAVATOR                                              |
| 6 31.EX8527                | CATERPILLAR        | 2002     | DER00123                 | CAT 365B LME EXCAVATOR                                          |
| 6 31.EX8545                | KOMATSU            | 2010     | 55225                    | KOMATSU PC800LC-8 EXCAVATOR                                     |
| 6 34.AB8813                | PRO-TEC            | 2003     | 256AB03                  | PRO-TEC 2200-SE ARROW BOARD                                     |
| 6 34.MM8301                | ALLMAND            |          | 99048416                 | ALLMAND ARROW BOARD                                             |
| 6 34.MM8302                | ALLMAND            |          | 256AB03                  | ALLMAND ARROW BOARD                                             |
| 6 34.MM8303                | ALLMAND            |          | 99048470                 | ALLMAND ECLIPSE ARROW BOARD                                     |
| 6 34.MM8304                | ALLEAAND           |          | 1093406                  | PROTECT O FLASH ARROW BOARD ALLMAND ECLIPSE ARROW BOARD         |
| 6 34.MM8305                | ALLMAND            |          | 279AB03                  | ALLMAND ARROW BOARD                                             |
| 6 34.MM8306                | ALLMAND            |          | 0298AB02<br>9007B4119    | ALLMAND ARROW BOARD                                             |
| 6 34.MM8307                | ALLMAND            |          | A93-15-001611            | PROTECT O FLASH ARROW BOARD                                     |
| 6 34.MM8308<br>6 34.MM8287 | ADDCO              |          | 589286                   | ADDCO DH 1000 MESSAGE BOARD                                     |
| 6 34.MM8288                | ADDCO              |          | 585610                   | ADDCO 1000 ALS MESSAGE BOARD                                    |
| 6 34.MM8289                | ADDCO              |          | 587806                   | ADDCO DH 1000 MESSAGE BOARD                                     |
| 6 34.MM8290                | ADDCO              |          | 590835                   | ADDCO 1000 ALS MESSAGE BOARD                                    |
| 6 34.MM8291                | ADDCO              |          | 585608                   | ADDCO DH 1000 ALS MESSAGE BOARD                                 |
| 6 34.MM8292                | ADDCO              |          | 587897                   | ADDCO DH 1000 MESSAGE BOARD                                     |
| 6 34.MM8293                |                    |          |                          | MESSAGE BOARD                                                   |
| 6 34.MS8812                | ADDCO              | 1999     |                          | **USE 34.MM8292**                                               |
| 6 41.PC8041                | EXTEC              | 2006     | 9983                     | EXTEC IMPACT CRUSHER                                            |
| 6 43.PC8042                | EXTEC              | 2006     | 10163                    | EXTEC SS SCREEN PLANT                                           |
| 6 46.ZZ0102                | Н&В                |          |                          | H&B 4,000 LB PLANT 12                                           |
| 6 46.ZZ0103                | BARBER GREEN       |          |                          | BARBER GREEN 10,000LB PLANT 13                                  |
| 6 46.ZZ0104                | BARBER GREEN       |          |                          | BARBER GREEN 12,000LB PLANT 14                                  |
| 6 46.ZZ0105                | BARBER GREEN       |          |                          | BARBER GREEN 10,000LB PLANT 15                                  |
| 6 46.ZZ <b>0</b> 106       | ASTEC              |          |                          | ASTEC DOUBLE BARREL PLANT 16                                    |
| 6 46.ZZ <b>0</b> 112       | HEATEC             |          |                          | HEATEC TAV-25E 25,000 GAL AC TANK                               |
| 6 46.ZZ0113                | GEN-TEC            |          | 3641                     | GEN-TEC 15,000 GA AC TANK                                       |
| 6 46.ZZ <b>0</b> 114       | ADM                |          |                          | ADM RAP BIN AND FEEDER                                          |
| 6 46.ZZ <b>0</b> 116       | ASTEC              |          |                          | ASTEC RAP CRUSHING/FEEDER SYSTEM                                |
| 6 46.ZZ <b>0119</b>        | HEATEC             |          | H98-213                  | HEATEC HC-120 HELICAL COIL HEATER                               |
| 6 46.ZZ0120                | GENTEC             |          | C3A11119                 | GENTEC AGGREGATE FEED SYSTEM                                    |
| 6 46.ZZ0122                | HERMAN             |          | 0010445-0096924-IN       | HERMAN GREANT DC-70 DRYER & ACCY                                |
| 6 46.ZZ <b>0</b> 123       | ASTEC              |          | 89-139                   | ASTEC SILO & DRAG CONVEYOR                                      |
| 6 46.ZZ0124                | PMI                |          | 3242/50-3775             | PMI HIS CRUSHER-TYCO SCREEN                                     |
| 6 46.ZZ0125                | RELIABLE           |          | 1205-12162002            | RELIABLE COLD FEED BINS (5) ASTEC SBH-71-17 STATIONARY BAGHOUSE |
| 6 45.ZZ0126                | ASTEC DENICUANA    |          | 03JR0029.1<br>16136-3323 | BENSHAW MOTOR CONTROL CENTER                                    |
| 6 46.ZZO127<br>6 46.ZZO128 | BENSHAW            |          | 31331                    | MARKLINE BATCH HOUSE MODEL 1428                                 |
| 6 46.ZZ0128<br>6 46.ZZ0130 | MARKLINE<br>GENTEC |          | 21239                    | GENTEC ACCU-BATCH                                               |
| 6 46.ZZ0131                | GENTEC             |          | 21239                    | GENTEC ACCU-BATCH                                               |
| 6 46.ZZ0131<br>6 46.ZZ0132 | GENTEC             |          | 21239                    | GENTEC ACCU-LOAD                                                |
| 6 46.ZZ0132                | with 1 to 1 to be  |          | प्रकार की प्रेमा करों को | BURNER TANK & FUEL PUMP                                         |
| 6 46.ZZ0134                |                    |          |                          | OIL-HEATER EXCHANGER                                            |
| 6 46.ZZ0135                | HAUCK              |          |                          | HAUCK STAR JET 520-E                                            |
| 6 46.ZZ0138                |                    |          |                          | TURBO RAP GATOR                                                 |
| 6 46.ZZ0139                |                    |          |                          | GEAR BOX DRUM                                                   |
|                            |                    |          |                          |                                                                 |

| EMEO EQUIP | nent Manufacturer  | ViocalYe | VINNumber         | Description                                     |
|------------|--------------------|----------|-------------------|-------------------------------------------------|
| 6 46.ZZ0   | 140                |          |                   | PM2 BLENDING SYSTEM ASTEC                       |
| 6 46.ZZ0   |                    |          |                   | ASTEC PORTABLE DOUBLE BARREL 07-003 PLANT 17/15 |
| 6 46.ZZ0   |                    |          | 84-11070-11       | WINSLOW TRUCK SCALE                             |
| 6 46.ZZ0   |                    |          | 04 17010.11       | STAR JET BURNER SJ4580F                         |
| 6 46.ZZ0   |                    |          |                   | STAR JET BURNER \$J4580F                        |
| 6 46.ZZ0   |                    |          |                   | COLD FEED SYSTEM                                |
| 6 46.ZZ0   |                    |          |                   | SCREEN DEISTER USM-2414                         |
| 6 46.ZZ0   |                    |          |                   | EXHAUST FAN ASSEMBLY 44"                        |
| 6 50.TK8   |                    | 1993     | 1FDXK84A9PVA28785 | FORD F800 FLATBED                               |
| 6 50.TK6   |                    | 2011     | 3FRW6FC2BV369128  | FORD F650 FLAT BED/STEAM TRUCK                  |
| 6 55.TK6   |                    | 1989     | VG68A03B0KB051844 | MACK SUPPLY TRUCK                               |
| 6 55.TK6   |                    |          | 1HTSDNUN8NH405180 | INTERNATIONAL 4900 SUPPLY TRUCK                 |
| 6 53.TK8   |                    | 1986     | 1FDNK70U1GVA35439 | FORD F7000 FLATBED TRUCK                        |
| 6 50.TK6   |                    | 1993     | 1FDXK74C6PVA30943 | FORD F700 CREW SUPPLY TRUCK                     |
| 6 51.TK6   |                    | 1991     | 1GDL7H1J0MJ504445 | GMC TOPKICK SINGLE AXLE DUMP TRUCK              |
| 6 51.TK6   |                    | 1996     | 1FTXR82E1TVA03542 | FORD L8000 SINGLE AXLE DUMP TRUCK               |
| 6 01.TK6   |                    | 1999     | 3FDWF36F8XMA19503 | FORD F350 DUMP TRUCK                            |
| 6 51.TK8   |                    | 1999     | 3FEXF8018XMA07975 | FORD F800 DUMP TRUCK SINGLE AXLE                |
| 6 51.TK8   |                    | 1995     | 1FDYU90L7SVA11262 | FORD LT9000 DUMP TRUCK                          |
| 6 S1.TK8   |                    | 1999     | 1M2P324C1XM045131 | MACK RD688S DUMP TRUCK                          |
| 6 51.TK8   |                    | 1999     | 1M2P324C5XM045133 | MACK RD688S DUMP TRUCK                          |
| 6 51.TK8   |                    | 1999     | 1M2P324C3XM045132 | MACK RD688S DUMP TRUCK                          |
| 6 52.TK8   |                    | 1999     | 1FVXJJBB6XHB47748 | FREIGHTLINER FL80 BOOM TRUCK                    |
| 6 52.TK8   |                    | 1995     | 1FDZA90X9SVA72712 | FORD LT9000 TRACTOR                             |
| 6 52.TK6   |                    | 2006     | 1M1AJ07YX6N004761 | MACK CHN613 LOWBOY                              |
| 6 52.TK8   |                    | 1999     | 2FZNNXYB4XAA54556 | STERLING LOWBOY TRACTOR                         |
| 6 52.TK8   |                    | 2006     | 1XKWPBEX66J160415 | KENWORTH W900L TRACTOR                          |
| 6 53.TK8   |                    | 2001     | 1FVHBXAK01HG68929 | FREIGHTLINER FL80 WATER TRUCK                   |
| 6 53.TK8   |                    | 1995     | 1FTYS95B4SVA30457 | FORD L9000 WATER TRUCK (4000 GA)                |
| 6 53.TK6   |                    | 1991     | 1M2AA12Y0MW011685 | MACK CH613 WATER TRUCK                          |
| 6 53.TK8   |                    | 1998     | 1FDZS86F3WVA12985 | FORD TANDEM AXLE WATER TRUCK                    |
| 6 53.TK6   |                    | 1997     | 1XKDD89X6VR752312 | KENWORTH T800 WATER TRUCK                       |
| 6 53.TK8   |                    | 1999     | 2FZNAJBB1XAF47144 | STERLING LT7500 WATER TRUCK                     |
| 6 53.TK8   |                    | 2000     | 2HSCBAHR5YC071884 | INTERNATIONAL 9100 WATER TRUCK                  |
| 6 52.TK8   |                    | 1988     | 1FDZA90X9JVA27851 | FORD LT9000 WATER TRUCK                         |
| 6 53.TK6   |                    | 1979     | RS686LST21549     | MACK RS686 TRUCK                                |
| 6 53.TK8   |                    | 1987     | 1GDT9E4Z6HV521310 | GMC WATER TRUCK                                 |
| 6 54.TK6   |                    | 2005     | 3FRXF76P55V163576 | FORD F750 DISTRIBUTOR TRUCK                     |
| 6 54.TK6   |                    | 2007     | 3FRXF75H37V396899 | FORD F750 DISTRIBUTOR TRUCK                     |
| 6 54.TK6   |                    | 2000     | 1HTSCABN1YH287394 | INTERNATIONAL 4700 DISTRIBUTOR TRUCK            |
| 6 55.TK8   |                    | 1999     | 3FEXF8018XMA12920 | FORD F800 GREASE/FUEL TRUCK                     |
| 6 55.TK6   |                    | 1993     | 1FV6HFAA5PL416328 | FREIGHTLINER FL70 GREASE/FUEL                   |
| 6 55.TK8   |                    | 1993     | 1FV6HFAA7PL496554 | FREIGHTLINER FL70 FUEL TRUCK (2000 GA)          |
| 6 55.TK6   |                    | 2003     | 1HTMMAAL64H617546 | INTERNATIONAL 4300 GREASE TRUCK                 |
| 6 55.TK6   |                    | 1999     | 1FV6HLBA3XHF33358 | FREIGHTLINER FL70 GREASE/FUEL                   |
| 6 55.TK8   |                    | 1994     | 1FDYR90L0RVA42400 | FORD L9000 FUEL TRUCK (2000 GA)                 |
| 6 55.TK8   |                    | 2000     | 1FV6HLBA3YHF33457 | FREIGHTLINER FL70 FUEL/GREASE TRUCK             |
| 6 55.TK8   |                    | 1994     | 1FDYR90TXRVA16547 | FORD L9000 FUEL/GREASE TRUCK                    |
| 6 55.TK8   |                    | 1992     | 1FDXK84A3NVA06309 | FORD F800 GREASE TRUCK                          |
| 6 55.TK8   |                    | 1999     | 3FEXF8011XMA12919 | FORD F800 FUEL TRUCK                            |
| 6 60.589   |                    | 2006     | SB2500BX821       | ROADTEC SB2500C SHUTTLE BUGGY                   |
| 6 60.SB9   |                    | 2000     | SB2500BX549       | ROADTEC SB2500 SHUTTLE BUGGY                    |
| 6 61.RW    |                    | 1990     | 10013-19          | BLAW KNOX RW100 ROADWIDNER                      |
| 6 62.PV6   |                    | 1995     | 18033-03          | BLAW KNOX PF 180H PAVER RUBBERTIRE              |
| 6 62.PV6   |                    | 2002     | 218101-89         | BLAW KNOX PF2181 PAVER RUBBERTIRE               |
| 6 62.PV6   |                    |          | 187355            | BLAW KNOX PF2181 PAVER RUBBERTIRE               |
| 6 62.PV6   |                    | 1996     | 320032-25         | BLAW KNOX PF3200 PAVER RUBBERTIRE               |
| 6 62.PV9   |                    | 2006     | 190718            | BLAW KNOX PF3200 PAVER RUBBERTIRE               |
| 6 62.PV9   |                    | 2000     | 320027-76         | BLAW KNOX PF3200 PAVER RUBBERTIRE               |
| 6 62.PV6   |                    | 2001     | 55103071          | BLAW KNOX PF5510 PAVER TRACK                    |
| 6 63.RL6   | 130 INGERSOLL-RAND | 1993     | 5140DGD           | INGERSOLL-RAND ST105 ROLLER                     |
|            |                    |          |                   |                                                 |

| EMCo Equioment             | Manufacturer                  | MadeWr            | VINNumber            | Description                                                                |
|----------------------------|-------------------------------|-------------------|----------------------|----------------------------------------------------------------------------|
| <del></del>                |                               |                   |                      | CAT CS563 COMPACTION ROLLER SMOOTH                                         |
| 6 64.RL8140                | CATERPILLAR                   | 1999              | 4KN00774<br>1YJ00380 | CAT CS563 COMPACTION ROLLER SHEEPFOOT                                      |
| 6 64.RL8131                | CATERPILLAR                   | 1993<br>1995      | 5IN00105             | CAT CP563 COMPACTION ROLLER SHEEPFOOT                                      |
| 6 64.RL8133                | CATERPILLAR                   | 2000              | 9MW00564             | CAT 563C COMPACTION ROLLER SMOOTH                                          |
| 6 64.RL8144                | CATERPILLAR                   | 2005              | 9ZW00537             | CAT CP563 COMPACTION ROLLER SHEEPFOOT                                      |
| 6 64.RL8146                | CATERPILLAR<br>CATERPILLAR    | 1996              | 5IN00248             | CAT CP563 COMPACTION ROLLER SHEEPFOOT                                      |
| 6 64.RL8134                | CATERPILLAR                   | 2001              | 9ZW00441             | CAT 563D COMPACTION ROLLER SHEEPFOOT                                       |
| 6 64.RL8141<br>6 64.RL8138 | CATERPILLAR                   | 1997              | 6RN00339             | CAT 825G COMPACTION ROLLER                                                 |
| 6 64.RL8132                | CATERPILLAR                   | 1995              | 86X01157             | CAT 825C COMPACTION ROLLER                                                 |
| 6 64.RL8142                | CATERPILLAR                   | 2003              | AXB00445             | CAT 825G II COMPACTION ROLLER                                              |
| 6 64.RL8143                | CATERPILLAR                   | 2003              | AXB00446             | CAT 825G II COMPACTION ROLLER                                              |
| 6 64.RL8145                | CATERPILLAR                   | 2004              | AXB00486             | CAT 825G II COMPACTION ROLLER                                              |
| 6 64.RL8130                | CATERPILLAR                   | 19 <del>9</del> 1 | 86X01004             | CAT 825C COMPACTION ROLLER                                                 |
| 6 64.RL8149                |                               | 2005              |                      | WACKER RD11A ROLLER                                                        |
| 6 64.RL6132                | WACKER                        | 1998              | 769301571            | WACKER RD11A ROLLER                                                        |
| 6 64.RL6133                | INDERSOLL-RAND                | 2002              | 169693               | INGERSOLL-RAND DD30 ROLLER                                                 |
| 6 64.RL6134                | INGERSOLL-RAND                | 2003              | 173864               | INGERSOLL-RAND DD30 ROLLER                                                 |
| 6 64.RL8139                | CATERPILLAR                   | 1999              | 5HN00498             | CAT CB534C COMPACTION ROLLER STONE                                         |
| 6 64.RL9031                | INGERSOL RAND                 | 1994              | 5361                 | INGERSOLL RAND DD110 ROLLER STONE CAT CB534B DOUBLE DRUM ROLLER STONE      |
| 6 64.RL8137                | CATERPILLAR                   | 1995              | 4JL00187             | CAT 534C ROLLER STONE                                                      |
| 6 64.RL6136                | CATERPILLAR                   | 1998              | 5HN00425             | INGERSOLL RAND DD110 ROLLER STONE                                          |
| 6 64,RL9030                | INGERSOL RAND                 | 1994              | 5357<br>194224       | INGERSOLL-RAND DD118HF ROLLER ASPHALT                                      |
| 6 64.RL6140                | INGERSOLL-RAND                | 2007              | 4JL00176             | CAT CB534B DOUBLE DRUM ROLLER STONE                                        |
| 6 64.RL8135                | CATERPILLAR                   | 1995<br>1995      | 4JL00183             | CAT CB-534B COMPACTOR STONE                                                |
| 6 64.RL6135                | CATERPILLAR<br>INGERSOLL-RAND | 2002              | 170016               | INGERSOLL-RAND DD90 ROLLER ASPHALT                                         |
| 6 64.RL6137<br>6 64.RL6138 | INGERSOLL-RAND                | 2002              | 170017               | INGERSOLL-RAND DD90 ROLLER ASPHALT                                         |
| 6 64.RL6139                | INGERSOLL-RAND                | 2001              | 166397               | INGERSOLL-RAND DD110HF ROLLER ASPHALT                                      |
| 6 64.RL8147                | CATERPILLAR                   | 2005              | 5HN00725             | CAT CB534 DOUBLE DRUM ROLLER STONE                                         |
| 6 65.RL6131                | BOMAG                         | 1988              | 106610020173         | BOMAG BW 12R RUBBERTIRE ROLLER ASPHALT                                     |
| 6 69.MM9002                | CATERPILLAR                   | 2006              | PM200JP1C000304      | CAT PM200 MILLING MACHINE                                                  |
| 6 69.MM9001                | CATERPILLAR                   | 2006              | PM201KPM00211        | CAT PM201 MILLING MACHINE                                                  |
| 6 71.PV8401                |                               | 2005              | 26850102             | TERRAMITE SCREED CONCRETE                                                  |
| 6 71.CM8030                |                               |                   | MC14947-40           | GOMACO EC100C CURB EXTRUDER                                                |
| 6 71.CM8020                | GOMACO .                      | 1989              | MC16436-01           | GOMACO GT-6000 WALL MACHINE                                                |
| 6 71.CM8023                | POWER CURBER                  | 2006              | 57803060131698       | 57008 POWER CURBER                                                         |
| 6 71.CM8022                | POWER CURBER                  | 2000              | 601200367            | 5700B POWER CURBER                                                         |
| 6 74.DR8403                |                               | 2009              | 1352182              | FURUKAWA HCR1200-ED HYDRAULIC DRILL<br>FURUKAWA HCR1200-ED HYDRAULIC DRILL |
| 6 74.DR8402                |                               | 2009              | 1352214              | INGERSOL RAND 250 CFM AIR COMPRESSOR                                       |
| 6 76.AC8901                | INGERSOL RAND                 |                   |                      | CONCRETE SAW                                                               |
| 6 88.CS8096                |                               |                   |                      | CONCRETE FLOOR SAW                                                         |
| 6 88.WB8960                | DARABANY                      | 2001              | 330887               | RAMMAX P33HMR ROLLER                                                       |
| 6 88.RL8103                | RAMMAX                        | 1999              | 325581               | RAMMAX RW1404 ROLLER                                                       |
| 6 88.RL8102<br>6 88.GP8010 | RAMMAX<br>TRIMBLE             | ~~~~              |                      | TRIMBLE GPS BASE D6N LGP, SN8900 RAD                                       |
| 6 88.GP8011                | TRIMBLE                       |                   |                      | TRIMBLE GPS BASE D6N LGP, SN8900 RAD                                       |
| 6 88.GP8104                | < 1 (13 ) + 10° M/m           |                   |                      | SPS882 ROVER/BASE                                                          |
| 6 88.GP8105                |                               |                   | 49394022346          | SPS882 ROVER/RADIO KIT                                                     |
| 6 88.MM8000                |                               |                   |                      | TROXLER 3450 GAUGE                                                         |
| 6 88.MM8281                |                               | 2003              |                      | CORE DRILL                                                                 |
| 6 88.MM8312                |                               |                   |                      | TOPCON PIPE LASER                                                          |
| 6 88.MM8313                |                               |                   | VF1096               | TOPCON PIPE LASER                                                          |
| 6 88.MM8314                |                               |                   | VF1242               | TOPCON PIPE LASER                                                          |
| 6 88.MM8341                |                               | 2004              |                      | TRIMBLE MS750                                                              |
| 6 88.MM8342                | TRIMBLE                       | 2004              |                      | TRIMBLE MS750                                                              |
| 6 88.MM8343                | TRIMBLE                       |                   |                      | GPS MS750 CONTROLLER                                                       |
| 6 88.MM8357                | TRIMBLE                       |                   |                      | GPS TSC2 CONTROLLER GPS CONTROLLER SSC25A6665 (SS25A17794 SC11.32)         |
| 6 88.MM8359                |                               |                   |                      | TOPCAN BLAWKNOX PAVER ELECTRONICS                                          |
| 6 88.MM8433                |                               |                   | 10320570/13020563    | TOPCON 5500V SYST V2 TRACKER                                               |
| 6 88.MM8434                | TRIMBLE                       |                   |                      | TRIMBLE SITEVISION                                                         |
| 6 88.MM8464                | 2 4 7 2 5 7 5 6 7 finder      |                   |                      |                                                                            |

| EMCo Equipment             | Manufacturer | ModelYr | VINNumber              | Description                          |
|----------------------------|--------------|---------|------------------------|--------------------------------------|
|                            |              |         | VF1251                 | TOPCON PIPE LASER TPL4GV             |
| 6 88.PL8930                | TOPCON       | 2006    | 0532                   | AGTEC GRADE LASER                    |
| 6 88.PL8936                |              |         | 1301248                | DIAMON CORE SAW MOUNTED ON TK        |
| 6 88.SE6104                | TRIMBLE      | 2008    | 3417J011SM             | TRIMBLE GPS MACHINE                  |
| 6 88.SE6930<br>6 88.WT6303 | IMMBLE       | 2000    | 7-4-T / 3-0-T T-0-101  | WATER TANK FOR TRUCK                 |
| 6 88.WT6304                |              |         |                        | WATER TANK FOR TRUCK 4000 GA         |
| 6 91.ZZ0137                |              |         |                        | NCAT ASPHALT FURNACE                 |
| 6 88.LP6013                |              |         | 071407                 | MAGNUM PORTABLE LIGHT PLANT          |
| 6 88.LP8013                |              | 1992    | 3,1,0,                 | ALLMAND LIGHT PLANT                  |
| 6 88.LP8010                |              | 1991    |                        | ALLMAND LIGHT PLANT                  |
| 6 88.LP6012                |              |         | 20077                  | TEREX PORTABLE LIGHT PLANT           |
| 6 88.LP6014                |              |         | 71405                  | MAGNUM PORTABLE LIGHT PLANT          |
| 6 88.LP8014                |              | 2007    | 1266PR008              | ALLMAND LIGHT PLANT                  |
| 6 88.LP6010                |              | 200.    | 5570795                | WACKER PORTABLE LIGHT PLANT          |
| 6 88.LP6011                |              |         | 901553                 | NIGHT HAWK LT12 PORTABLE LIGHT PLANT |
| 6 88.LP8015                |              | 2007    | 1267PR008              | ALLMAND NL6 LIGHT PLANT              |
| 6 88.LP8011                |              | 1991    |                        | ALLMAND LIGHT PLANT                  |
| 6 88.LP8012                |              | 1992    |                        | ALLMAND LIGHT PLANT                  |
| 6 88.LP8090                |              | ***     | REMOTE LIGHTING SYSTEM | PELICAN 9450B LIGHT SYSTEM           |
| 6 88.MM8284                |              |         | 16647                  | VERMEER V-450 TRENCHER PORTABLE      |
| 6 88.SB8901                |              | 1991    | SD2933                 | FINN B70 BALE STRAW BLOWER           |
| 6 88.WP8928                |              | 2008    | 1424063                | GORMAN RUPP 6" WATER PUMP            |
| 6 88.MM8278                |              | 2000    | RBG 00208              | MILLING HEAD SKID STEER ATTACHMENT   |
| 6 88.MM8285                |              |         | 7,00                   | VERMEER 1250 WOOD CHIPPER            |
| 6 88.MM8001                |              | 2001    | 600436                 | HUSQVARNA 395XP CHAIN SAW            |
| 6 88.MM8002                |              | 2002    | 064000051              | HUSQVARNA 3120XP CHAIN SAW           |
| 6 88.MM8003                |              | 2008    | 3500747                | HUSQVARNA 460 CHAIN SAW              |
| 6 88.MM8004                |              | 2007    | 0200069                | HUSQVARNA 570 CHAIN SAW              |
| 6 88.MM8005                |              | 2010    | 092000597              | HUSQVARNA 346XP 20" CHAIN SAW        |
| 6 88.MM8006                |              | 2010    | 092200779              | HUSQVARNA 346XP 20" CHAIN SAW        |
| 6 88.MM8007                |              | 2008    | 3500826                | HUSQVARNA 460 20" CHAIN SAW          |
| 6 88.MM8008                |              | 2005    | 1300264                | HUSQVARNA 365SP 18" CHAIN SAW        |
| 6 88.MM8009                |              | 2010    | 080300094              | HUSQVARNA 570 20" CHAIN SAW          |
| 6 88.MM8010                |              | W. W    | 7HVX0505EA             | HUSQVARNA 346XP CHAIN SAW            |
| 6 88.MM8011                | STIHL        |         | 282963150              | STIHL 20' CHAIN SAW                  |
| 6 88.MM8051                | 3:1112       | 2002    | 46969006               | STIHL TS350 CONCRETE SAW             |
| 6 88.MM8052                |              | 2004    | 160876653              | STIHL TS400 CONCRETE SAW             |
| 6 88.MM8053                |              | 2004    | 160876641              | STIHL TS400 CONCRETE SAW             |
| 6 88.MM8054                |              | 2005    | 163008897              | STIHL TS400 CONCRETE SAW             |
| 6 88.MM8055                |              | 2006    | 64689721               | STIHL TS400 CONCRETE SAW             |
| 6 88.MM8056                |              | 2008    | 168364515              | STIHL TS420 CONCRETE SAW             |
| 6 88.MM8057                |              | 2009    | 170507606              | STIHL TS420 CONCRETE SAW             |
| 6 88.MM8058                |              | 2009    | 170507683              | STIHL TS420 CONCRETE SAW             |
| 6 88.MM8059                |              |         | 165437698              | STIHL TS400 14" CONCRETE SAW         |
| 6 88.MM8060                |              | 2010    | 170678666              | STIHL TS420 14" CONCRETE SAW         |
| 6 88.MM8061                |              | 2020    | 168364559              | STIHL TS420 CONCRETE SAW             |
| 6 88.MM8062                |              | 2007    | 167970557              | STIHL TS420 CONCRETE SAW             |
| 6 88.MM8063                |              |         | 170678665              | STIHL TS420 14" CONCRETE SAW         |
| 6 88.MM8064                |              |         | 167166594              | STIHL TS420 14" CONCRETE SAW         |
| 6 88.MM8065                |              |         | 166065292              | STIHL TS400 14" CONCRETE SAW         |
| 6 88.MM8066                |              |         | 9675                   | SOFF-CUT ELEC CONCRETE SAW           |
| 6 88.MM8067                |              |         | 167466184              | STIHL CONCRETE SAW                   |
| 6 88.MM8068                |              |         |                        | STIHL CONCRETE SAW                   |
| 6 88.MM8069                |              |         |                        | STIHL TS420 CONCRETE SAW             |
| 6 88.MM8070                | STIHL        |         |                        | STIHL TS420 CONCRETE SAW             |
| 6 88.MM8071                | <del>-</del> |         | 1677972495             | STIHL TS420 14" CONCRETE SAW         |
| 6 88.MM8072                |              |         | <del>-</del>           | STIHL TS400 CONCRETE SAW             |
| 6 88.MM8073                |              |         | 167104371              | STIHL CONCRETE SAW                   |
| 6 88.MM8074                |              |         | 173069202              | STIHL TS 420 CONCRETE SAW            |
| 6 88,MM8075                |              |         | 173069254              | STIHL TS 420 CONCRETE SAW            |
| 6 88.MM8076                |              |         | 173069258              | STIHL TS 420 CONCRETE SAW            |
|                            |              |         |                        |                                      |

| Elvico Equipment | Manufasures  | ModelYr         | VINNumber        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------|--------------|-----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 88.MM8100      |              | 2010            | EZGA-1212161     | HONDA EU1000I GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6 88.MM8101      |              | 2010            | EZGA-1212160     | HONDA EU1000I GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6 88.MM8102      |              | 2010            | EZGA-1150513     | HONDA EU1000 GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8103      |              |                 | EZGA-1151496     | HONDA EU1000 GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                  |              |                 | 1017118          | HONDA 3800 GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6 88.MM8104      |              | 2002            | 3154229          | HONDA EB 3500X GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6 88.MM8105      |              | 2002            | 1011875          | HONDA EG3800 XA GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6 88.MM8106      |              | 2005            | 1006811          | HONDA EB3800 GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8107      |              |                 | CHM1520360       | HUSKY 5000W GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6 88.MM8108      |              | 2009            | 1412364          | HUSKY 5000W GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6 88.MM8109      |              |                 | 4765119          | HONDA GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6 88.MM8110      |              |                 |                  | HONDA GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6 88.MM8111      |              |                 | 65204042         | HONDA EU2000 GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8112      |              |                 | EAAJ-1863405     | HONDA GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6 88.MM8113      |              | ***             | EAJC 1011871     | HUSKY 5000W GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6 88.MM8114      |              | 2003            | CHM 1520388      | ALL POWER 6000W GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6 88.MM8115      |              |                 | 38008W161612     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6 88.MM8116      | MULTI-QUIP   |                 | 5559742          | MULTI-QUIP GA 2.5H GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6 88.MM8117      | MULTI-QUIP   |                 | 5559738          | MULTI-QUIP GA 2.5H GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6 88.MM8118      | HONDA        |                 | GC04-804923      | HONDA GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6 88.MM8119      | MULTI-QUIP   |                 | 5560010          | MULTIQUIP3600 GA 3.6 HA GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6 88.MM8120      |              |                 | 00008081 UA01    | INGERSOLL-RAND GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6 88.MM8121      |              |                 | 00124672 UA01    | INGERSOLL-RAND G5H GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6 88.MM8122      | MULTI-QUIP   | 2009            | 5620293          | MULTI-QUIP 2500 GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6 88.MM8123      |              |                 | EAAJ-1863405     | HONDA EV2000 INVERTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6 88.MM8124      | MULTI-QUIP   | 20 <b>07</b>    | 5559742          | MULTI-QUIP 2500 WATT GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6 88.MM8125      | MULTI-QUIP   | 2007            | 5559825          | MULTI-QUIP 2500 WATT GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6 88.MM8126      | HONDA        | 1999            | 3138101          | HONDA EB3500X GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6 88.MM8127      | HONDA        | 2001            | 3150924          | HONDA EB3500X GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6 88.MM8128      | UNITED POWER |                 |                  | UNITED POWER 5500 WATT GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6 88.MM8129      | HONDA        |                 | 31 <b>61999</b>  | HONDA EB3500 GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8130      |              |                 | 39008X230443     | ALL POWER 6000 WATT ELECTRIC GENERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8151      |              |                 | 98013            | 1 1/2 PACIFIC HYDROSTAR WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6 88.MM8152      |              |                 | D10268           | 1 1/2 SUBMERSIBLE WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6 88.MM8153      |              | 2002            | 4045D            | THOMPSON 6V 880 WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6 88.MM8154      |              | 2008            | 1424063          | GORMAN RUPP 6" WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6 88.MM8155      |              |                 | 423942           | 1 1/2 SUBMERSIBLE WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6 88.MM8156      |              |                 | 3TH-16405        | MULTQUIP 3" WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8157      |              |                 | 3TH-16406        | MULTQUIP 3" WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8158      |              |                 | D10019           | 1 1/2 SPA SUBMERSIBLE WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6 88.MM8159      |              |                 | GC 02-721376     | 2" NORTH STAR HIGH PRESSURE WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8160      |              |                 | 5451038          | WACKER 3" WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6 88.MM8161      |              | 1998            | 562630           | 1 1/2 SUBMERSIBLE WARREN WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6 88.MM8162      |              |                 | 366152           | MULTIQUIP ST2005CUL 2" SUMBERSIBLIE WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6 88.MM8163      |              |                 | 1293543          | GORMAN-RUPP WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8164      |              |                 | 152 FAPL09D18655 | 1 1/2 PACIFIC HYDROSTAR WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6 88.MM8165      |              | 2004            | 5469971          | WACKER 4" WATER PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6 88.MM8201      |              | •               | 274109351        | STIHL BR550 BLOWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6 88.MM8202      |              |                 | 282723347        | STIHL BG86 BLOWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6 88.MM8203      |              |                 | 267210687        | STIHL BR550 BLOWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6 88.MM8204      |              |                 | 104662           | TROY-BILT BLOWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                  |              |                 | 67369            | MILLER TRAILBLAZER 301G WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6 88.MM8211      |              | 2004            | 1250-008314      | MILLER 1250 HYPERTHEM POWERMAX 150 WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6 88.MM8212      |              | 2004            | LC 46408         | MILLERMATIC 251 MIG WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6 88.MM8213      |              | the had had the | LH 160111Q       | TRAILBLAZER 302 WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 88.MM8214      |              | 2007            | LH 470036Q       | MILLER 302 TRAILBLAZER WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6 88.MM8215      |              | 2007            | LF 113178 STK907 | MILLER 302 TRAILBLAZER WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6 88.MM8216      |              |                 | LH 180137Q       | MILLER 302 TRAILBLAZER WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6 88.MM8217      |              | 2007            | LH 420120Q       | MILLER 302 TRAILBLAZER WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6 88.MM8218      |              | 2007            | LG 028735        | MILLER BOBCAT 225 WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6 88.MM8219      |              | 2006<br>2007    | LH 400243V       | MILLER SUITCASE XTREME 12VS WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6 88.MM8220      |              | 2007            | LH 400266V       | MILLER SUITCASE XTREME WELDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6 88.MM8221      |              | 2007            | WI TOOMOOK       | The second of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon |

| 6 88.MM8222  |                |      | LE 318337          | MILLER SUITCASE 12VS WELDER           |
|--------------|----------------|------|--------------------|---------------------------------------|
| 6 88.MM8231  |                |      | 03280626           | J-AIR COMPRESSOR                      |
| 6 88.MM8232  |                |      | 17635 <del>9</del> | INGERSOLL-RAND 185 AIR COMPRESSOR     |
| 6 88.MM8233  |                |      | 004-133589         | SULLAIR 375 AIR COMPRESSOR            |
| 6 88.MM8234  |                |      |                    | ATLAS COPCO 175 AIR COMPRESSOR        |
| 6 88.MM8235  |                |      |                    | INGERSOLL-RAND 250 AIR COMPRESSOR     |
| 6 88.MM8251  |                |      |                    | CONCRETE VIBRATOR                     |
| 6 88.MM8252  |                |      |                    | CONCRETE VIBRATOR                     |
| 6 88.MM8253  |                |      |                    | CONCRETE VIBRATOR                     |
| 6 88.MM8254  |                |      |                    | CONCRETE VIBRATOR                     |
| 6 88.MM8255  |                |      |                    | CONCRETE VIBRATOR                     |
| 6 88.MM8256  |                |      |                    |                                       |
|              |                |      |                    | CONCRETE VIBRATOR                     |
| 6 88.MM8257  |                |      |                    | CONCRETE VIBRATOR                     |
| 6 88.MM8258  |                |      |                    | CONCRETE VIBRATOR                     |
| 5 88.MM8261  |                |      | TG1576             | INGERSOLL-RAND PLATE COMPACTOR        |
| 6 88.MM8262  |                |      |                    | MIKASA P180 PLATE COMPACTOR           |
| 6 88.MM8263  |                |      |                    | MIKASA PLATE COMPACTOR                |
| 6 88.MM8264  |                |      | 6667245            | WACKER WP1550 PLATE COMPACTOR         |
| 6 88.MM8265  |                |      |                    | INGERSOLL-RAND PLATE COMPACTOR        |
| 6 88.MM8266  |                |      |                    | MIKASKA TAMPER PLATE COMPACTOR        |
| 6 88.MM8267  |                |      | J 8313             | MIKASA SANGYO SKID COMPACTOR          |
| 6 88.MM8268  | WACKER         |      | 6520530            | WACKER SKID COMPACTOR                 |
| 6 88.MM8269  |                |      | 5465157            | WACKER TAMPER                         |
| 6 88.MM8270  |                |      | F4227              | MIKASA PLATE COMPACTOR                |
| 6 88.MM8271  |                | 2009 | 5848732            | WACKER BFS202DAS FLOOR SAW            |
| 6 88.MM8272  |                | 2010 | 02100010209        | HUSQUARNA FLOOR SAW                   |
| 6 88.MM8273  |                |      | 162011203          | TAMP VIBRATOR PLATE                   |
| 6 88.MM8274  |                |      | 6657615            | WACKER PLATE COMPACTOR                |
| 6 88.MM8279  |                |      | 3902980404         | MILLING HEAD SKID STEER ATTACHMENT    |
| 6 88.MM8280  |                |      | RDG 00116          | MILLING HEAD SKID STEER ATTACHMENT    |
| 6 88.MM8282  |                |      | RBG 00208          | MILLING HEAD SKID STEER ATTACHMENT    |
| 6 88.MM8315  |                |      | 33866              | TYPE 150                              |
| 6 88.MM8316  |                |      | 4900-9592          | LASER LB-10                           |
| 6 88.MM8317  |                |      | 53031              | SPECTRA TRIMBLE PRECISION             |
| 6 88.MM8471  |                |      | 139257             | BROOM SKID STEER ATTACHMENT           |
| 6 88.MM8472  |                |      | AZN02792           | BROOM SKID STEER ATTACHMENT           |
| 6 88.MM8473  |                |      | DBP00675           | BROOM SKID STEER ATTACHMENT           |
| 6 88.MM8474  |                |      | AZN01627           | BROOM SKID STEER ATTACHMENT           |
| 6 88.MM8475  |                |      | ACE00828           |                                       |
|              |                |      |                    | BROOM SKID STEER ATTACHMENT           |
| 6 88.MM8481  |                |      | JAJ 9154           | TRENCHER SKID STEER ATTACHMENT        |
| 6 88.MM8482  |                |      | JAJ 00801          | TRENCHER SKID STEER ATTACHMENT        |
| 6 88.MM8483  |                |      | JAJ 1449           | TRENCHER SKID STEER ATTACHMENT        |
| 6 88.MM8484  |                |      | JAJ02089           | TRENCHER SKID STEER ATTACHMENT        |
| 6 88.MM8486  |                |      | PRSS2G000268       | BRUSH SKID STEER ATTACHMENT           |
| 6 88.MM8487  |                |      | PRSSDB001400       | BLADE SKID STEER ATTACHMENT           |
| 6 88.MM8488  |                |      | AD <b>P005</b> 95  | ROCK SKID STEER ATTACHMENT            |
| 6 88.MM8489  | KWIK-PIK       |      | 64-5-89            | ROCK LOFTNESS SKID STEER ATTACHMENT   |
| 6 88.MM8490  |                |      | 901B               | LODGERING SKID STEER ATTACHMENT       |
| 6 88.MM8491  |                |      | RCW 19399          | FORK SKID STEER ATTACHMENT            |
| 6 88.MM8511  | NAT'L BD 19362 |      | 19480              | CLEMCO ABRASIVE BLAST MACHINE         |
| 6 88.MM8515  |                |      | 129213VB62         | IR BALLOON LIGHTS                     |
| 6 88.MM8516  |                |      | 123387             | IR BALLOON LIGHT                      |
| 6 88.MM8517  |                |      | 0C808562           | AIR STAR BALLOON LIGHT                |
| 6 88.MM8518  |                |      |                    | IR BALLOON LIGHT                      |
| 6 88.5B9020  |                |      |                    | ***DO NOT USE*** CHANGED TO 60.SB9020 |
| 6 88.SB9021  |                |      |                    | ***DO NOT USE*** CHANGED TO 60.5B9021 |
| 6 88.SE6001  |                | 2007 | 03070177           | 5300 BTU PRESSURE WASHER              |
| 6 88.325C422 |                |      | RCW16125           | 42" BUCKET FITS 325 W/C LINK          |
| 6 88.330D661 |                |      | HCAA TOTED         |                                       |
| 7 00'730N00T |                |      |                    | 66" BUCKET FITS 330 D LINKAGE         |
| 6 88.GP8101  | TRIMBLE        | 2007 |                    | TRIMBLE GPS SPS850 BASE STATION       |

| EMCo Equipment | Manufactures | ModelYr | ViNNumber | Description                   |
|----------------|--------------|---------|-----------|-------------------------------|
| 6 88.MM8276    |              |         | 66018     | ALITEC CP24AT PLANER          |
| 6 88.MM8277    |              |         |           | CAT PC204                     |
| 6 88.PL8925    | TOPCON       | 2004    | VF0442    | TOPCON TPL4GV                 |
| 6 88.PL8931    | TOPCON       | 2009    | VF1704    | TOPCON TP-L4GC PIPE LASER     |
| 6 90.FT8704    |              |         |           | FUEL TANK OFF ROAD DIESEL     |
| 6 90.FT8705    |              |         |           | FUEL TANK OFF ROAD            |
| 6 90.FT8708    |              |         |           | FUEL TANK OFF ROAD DIESEL     |
| 6 90.FT8709    |              |         |           | FUEL TANK ON ROAD DIESEL      |
| 6 90.FT8710    |              |         |           | FUEL TANK GASOLINE            |
| 6 91.BLDG1     |              |         |           | OLD FRANKFORT PIKE BLDG - LAB |

### ATTACHMENT " B "



### TRANSPORTATION CABINET

Steven L. Beshear Governor Frankfort, Kentucky 40622 www.transportation.ky.gov/

Michael W. Hancock, P.E. Secretary

March 28, 2014

L-M ASPHALT PARTNERS LTD D/B/A ATS CONSTRUCTION, \* 01947 \* 3009 ATKINSON AVENUE SUITE 400 LEXINGTON KY 40509

Dear Contractor:

The Transportation Cabinet has issued the enclosed Certificate of Eligibility which indicates the maximum amount of work permitted to be under contract at anyone time, as a prime contractor. The Construction Prequalification Committee has approved those types of work for which your organization is considered qualified to bid or accept a subcontract on highway projects in Kentucky.

This certificate will expire at the end of your current fiscal year, or calendar year whichever is applicable as provided by Internal Revenue Service Regulations, but will be extended for 120 days to permit sufficient time for filing new data and renewal of eligibility without loss of bidding capacity.

Please examine the certificate carefully and <u>note</u> that it <u>may not</u> grant eligibility for all of the types of work requested in your application. If you should have reasons to request for reconsideration of maximum eligibility or items of work permitted by the Transportation Cabinet, do so in writing within ten (10) days after receipt of this certificate.

Contractors should notify the Finance Cabinet, Division of Statewide Accounting Services of any change in the wording of the name or any change in address from previously issued certificates. The Division of Statewide Accounting Services may be contacted at (502) 564-7750.

New prequalified contractors will need to purchase or download the latest edition of the Standard Specifications for Road and Bridge Construction and the Supplemental Specification Manual. First time bidders should pay special attention to Section 102, Bidding Requirements and Conditions, and Section 103, Awards and Execution of Contracts. The Standard Specifications for Road and Bridge Construction and Supplemental Specification Manual may be obtained by visiting the Division of Construction website at <a href="https://www.transportation.ky.gov/construction/">www.transportation.ky.gov/construction/</a>.

Sincerely.

Cherie Shelton, Administrative Branch Manager Division of Construction Procurement Prequalification Branch

(502) 782-5130

Cheric Shetton

cs:rla Enclosure

Kentucky.

An Equal Opportunity Employer M/F/D



## Certificate of Eligibility

COMMONWEALTH OF KENTUCKY

ISSUED BY

CERTIFICATENO

TC 14 - 2 Rev. 2/05

A 2014

01947

L-M ASPHALT PARTNERS LTD D/B/A ATS CONSTRUCTION TRANSPORTATION CABINET This Certifies that

3009 ATKINSON AVENUE SUITE 400

LEXINGTON KY 40509

is hereby qualified to accept a contract or subcontract on projects of the Department of Kighways for such a period as uncompleted work under prime is subject to revision or revocation, and is extended to 120 days from this expiration date. An application for renewal of this certificate must . This certificate which expires contract at any time does not exceed the aggregate amount of UNLIMITED be filed within ninety days after the above date.

TOES OF SORK

PORTLAND CEMENT CONCRETE PAVING ASPHALT PAVING OPTION A  $\mathbb{C}$ 

BRIDGES NOT MORE THAN 70 FT. CLEAR SPAN

ASPIIALT PAVING OPTION B

A C B

GRADE AND DRAIN

DATE ISSUED:

March 26, 2014

DEPARTMENT OF HIGHWAYS STATE HIGHWAY ENGINEER



### Attachment "B"

- 1) Ms. Diana Castle Ratliff, Director Kentucky Transportation Cabinet Division of Construction Procurement 200 Mero Street, Mail Code 3-1 Frankfort, Kentucky 40622 (502) 564-3500
- 2) Mr. Albert Miller
  Lexington Fayette Urban County Government
  Director of Streets and Roads
  1555 Old Frankfort Pike
  Lexington, Kentucky 40504
  (859) 258-3451
- 3) Mr. Mark Day
  Lexington Fayette Urban County Airport Board
  Office of Planning and Development
  Blue Grass Airport
  4000 Terminal Drive, Suite 206
  Lexington, Kentucky 40510
  (859) 425-3107

## ATTACHMENT " B "

| Internal | Tvne        |             |                                                                              | Joint. | ٤              | Total Amount   |            |
|----------|-------------|-------------|------------------------------------------------------------------------------|--------|----------------|----------------|------------|
| Project  | Ö.          | Award       | Owner's Name                                                                 | Prime  | Š              | Of Contract Or | Completion |
| Number   | <u>Work</u> | <u>Date</u> | Prime Contractors Name                                                       | Or Sub | δĺ             | Subcontract    | Date       |
| 9200     | HMA Paving  | 04/06       | Bluegrass Airport Phase IIIA<br>Bluegrass Airport Board                      | Prime  | <b>6∕3</b>     | 13,300,641.53  | 12/06      |
| 6524     | HMA Paving  | 03/06       | Keenland Race Track and Parking Areas<br>Central Rock Mineral Company        | Sub    | €9             | 765,727.05     | 90/60      |
| 6525     | Agg/HMA     | 04/06       | Sayre Atheletic Complex<br>Sayre School - Owner                              | Prime  | <del>69</del>  | 208,785.24     | 12/06      |
| 6526     | Agg/HMA     | 04/06       | Blackford Unit 1 Phase 3<br>Ball Homes - Owner                               | Prime  | <b>65</b>      | 208,808.48     | 12/06      |
| 6527     | Agg/HMA     | 04/06       | Still Meadow Property  Elza Reclamation and Construction Company             | Sub    | 89             | 110,473.09     | 12/06      |
| 6259     | Авд/НМА     | 90/90       | Lowe's of Lexington<br>Gioffre Companies, Inc.                               | Sib    | 6 <b>/</b> 3   | 386,500.00     | 12/06      |
| 6532     | Agg/HMA     | 90/50       | The Reserve at Tates Creek<br>Central Rock Mineral Company - Prime           | Sub    | <b>6</b> 9     | 86,072.31      | 12/06      |
| 6533     | Agg/HMA     | 90/50       | University of Kentucky Shively Field Parking<br>University of Kentucky       | Prime  | 69             | 103,538,28     | 90//0      |
| 6538     | HMA Paving  | 90/20       | US Post Office Parking Lot Rehabilitation Three R Construction Company, Ltd. | Sub    | <b>69</b>      | 126,162.18     | 90/60      |
| 6543     | Agg/HMA     | 90/20       | Newtown Springs - Citation Boulevard<br>Rosenstein Development - Owner       | Prime  | 89             | 622,129.30     | 12/06      |
| 6545     | Agg/HMA     | 90/20       | Newtown Springs Phase 1<br>Central Rock Mineral Company - Prime              | Sub    | 6 <b>/</b> 3   | 215,049.93     | 12/06      |
| 6548     | Agg/HMA     | 90/20       | War Admiral Retail Center<br>Madden Development - Owner                      | Prime  | <del>6/9</del> | 662,948.71     | 12/07      |
| 6550     | HMA Paving  | 90//0       | LFUCG 2006-2007 Resurfacing<br>LFUCG - Owner                                 | Prime  | <b>€</b>       | 5,315,576.81   | 02/02      |
| 6556     | Agg/HMA     | 10/06       | Sunny Slope - Phase 7<br>Ball Homes - Owner                                  | Prime  | 6 <del>0</del> | 230,743.40     | 12/07      |
| 8559     | Agg/HMA     | 12/06       | Gess Property Phase 2<br>Central Rock Mineral Company - Prime                | Sub    | €9             | 156,277.19     | 12/07      |
|          |             |             |                                                                              |        |                |                | Herm       |

## ATTACHMENT "B"

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| IIIIcum       |                                                                                                                                 |                                        |                                                                      | Jones    | <b>5</b>        | al Amount      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Project       | JO                                                                                                                              | Award                                  | Owner's Name                                                         | Prime    | Š               | Of Contract Or | Completion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number        | Work                                                                                                                            | Date                                   | Prime Contractors Name                                               | Or Sub   | <u>S</u>        | Subcontract    | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6229          | HMA Paving                                                                                                                      | 90/8                                   | LFUCG - 2006-2007 County Roads<br>LFUCG - Owner                      | Prime    | ₩               | 325,659.23     | 20/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 0959          | Agg/HMA                                                                                                                         | 10/06                                  | Polo Club Blvd Expansion<br>The Walker Company of Kentucky           | Sub      | <del>60</del>   | 430,782.78     | 90/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6561          | Agg/HMA                                                                                                                         | 90/90                                  | Writt Station Subdivision<br>Anderson Communities - Owner            | Prime    | 69              | 124,882.90     | 12/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6562          | Agg/HMA                                                                                                                         | 90/90                                  | Newtown Springs Townhomes<br>Central Rock Mineral Company - Prime    | Sub      | <del>\$</del>   | 96,191.42      | 12/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6563          | HMA Paving                                                                                                                      | 04/06                                  | RJ Corman Farm Roads<br>RJ Corman Railroad Company                   | Prime    | <del>69</del>   | 255,974.41     | 10/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8959          | HMA Paving                                                                                                                      | 04/06                                  | Vulcan Central Quarry Site Improvement<br>Vulcan Materials           | Prime    | <del>6/3</del>  | 124,171.72     | 10/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6571          | Grade & Drain/Concrete                                                                                                          | 10/07                                  | KYTC (Eaton Asphalt) Grant Co. I-75<br>IM NH 75-6 (96) / 07-1151     | Sub      | S               | 8,975,813.19   | de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya del la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la com |
| 6573          | Grade & Drain/Concrete                                                                                                          | 10/07                                  | KYTC (Eaton Asphalt) Grant Co. I-75<br>IM NH 75-6 (95) 146 / 07-1149 | Sub      | 6 <del>0</del>  | 21,326,077.35  | Ę                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6574          | Grade & Drain/Concrete<br>HMA/Agg                                                                                               | 8/07                                   | KYTC Fayette Co. I-75/I-64<br>IM 75 -4 (61) / 07-1156                | Prime    | \$              | 24,331,325.22  | ŀ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6575          | Grade & Drain/Concrete<br>HMA/Agg                                                                                               | 7//07                                  | KYTC Fayette Co. Liberty/Todds Rd.<br>DPR 0035 (004) / 07-1127       | Prime    | <del>6/9</del>  | 7,490,784.24   | ŧ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9259          | Grade & Drain/Concrete<br>HMA/Agg                                                                                               | 3/07                                   | KYTC Fayette Co. 1-75/I-64<br>IM 75-4(59) / 07-1022                  | Prime    | <b>69</b>       | 14,067,638.49  | Ē                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6577          | Grade & Drain/Concrete                                                                                                          | 11/06                                  | KYTC Scott Co. 1-75<br>1 75-6 (93) 138 / 06-1055                     | Prime/JV | 89              | 49,880,219.04  | l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8259          | Grade & Drain/Concrete                                                                                                          | 11/06                                  | KYTC (Eaton Asphalt) Grant Co. I-75<br>IM NH 75-6 (94) 151 / 06-1257 | Sub      | <del>6/</del> 9 | 3,145,633.95   | ß.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6229          | Grade & Drain/Concrete                                                                                                          | 90/01                                  | Newtown Pike Design Build<br>06-9002                                 | Prime    | 6/9             | 11,025,931.51  | l l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 0859          | Grade & Drain/Concrete                                                                                                          | 90/L                                   | KYTC Fayette Co. 1-75/1-64<br>IM 75 -4(57)110 / 06-1038              | Prine    | 89              | 25,070,242.99  | ę                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>WARREN</b> |                                                                                                                                 |                                        |                                                                      |          |                 |                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## ATTACHMENT "B"

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| Number   | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                       | Or Sub | 5 3l           | Subcontract   | Completion<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6582     | Grade & Drain/Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11/05       | KYTC Scott Co. US62<br>STPR 5198 (008) / 05-1237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Princ  | \$ 1           | 10,886,025.17 | La Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and Committee and |
| 6583     | Grade & Drain/Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9/05        | KYTC Kenton Co. Turkeyfoot Rd. PH III<br>STPM 8122(21) / 05-1142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Prime  | 69             | 14,570,168.48 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6584     | Grade & Drain/Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8/02        | KYTC Kenton Co. KY 17 & KY 16<br>FD04 059 0017 009-016 / 05-1137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Prime  | 69             | 7,830,839.13  | 10/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9285     | Grade & Drain/Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0/9       | KYTC (Eaton Asphalt) Grant Co. I-75<br>IM NH 75-7(124) / 05-1127                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sub    | \$ 1           | 12,259,743.04 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6707     | Agg/HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/07       | Fayette County In-Place Maintenance<br>James Mitchell II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Prime  | <b>∞</b>       | 211,906.17    | 03/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 6713     | Agg/HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 07/0        | Fayette County Public Schools Fayette County Board of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Prime  | €⁄9            | 170,337.67    | 07/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 6726     | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 04/07       | 2007 Spring City Resurfacing LFUCG - L. McMillian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Prime  | 6/9            | 12,514,323.15 | 07/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6727     | Agg/HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/07       | LFUCG Sanitary & Storm Sewers<br>Bluegrass Contracting Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sub    | s              | 177,652.88    | 11/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 6730     | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05/07       | Clark Properties Unit 1 Phase 2 Woodall Construction Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | qnS    | 69             | 154,867.24    | 12/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6733     | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05/07       | St. Joseph East Parking Area<br>Lenco Excavation Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sub    | 59             | 106,585.56    | 12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 6736     | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20/90       | Woolridge Subdivision Woodall Construction Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ans    | 6/9            | 807,099.80    | 12/09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6738     | Aggregate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20/90       | East Reynolds & Lansdowne Drive<br>LFUCG - Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prime  | <b>6</b> 9∋    | 313,503.29    | 12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6739     | Agg/HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10/06       | Providence Place Parkway Anderson Communities - Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sub    | s              | 311,493.16    | 12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6746     | Agg/HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 08/02       | Bluegrass Aspendale<br>LFUCG - Housing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sub    | \$             | 549,335.00    | 12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6750     | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 03/07       | Gleneagles Unit 1 Phase 2<br>Ball Homes - Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sub    | ⊌ <del>s</del> | 109,794.00    | 12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6752     | Agg/HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/07       | Myers Property<br>Ball Homes - Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Prime  | <del>84)</del> | 161,178.02    | 12/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

## ATTACHMENT " B "

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| Hernal  | Me                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Joint, | _                | Total Amount   |                         |
| Project | ō                                                  | Award                     | Owner's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Prime  | Õ                | Of Contract Or | Completion              |
| Number  | Work                                               | Date                      | Prime Contractors Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Or Sub | <u>လ</u>         | Subcontract    | Date                    |
| 6753    | HMA Paving                                         | 01/07                     | LFUCG 2007-2008 County Roads<br>LFUCG - Streets & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Princ  | <del>64</del> 3  | 452,590.00     | 07/08                   |
| 6754    | Agg/HMA                                            | 10/07                     | JM Smucker Plant Load Dock Area<br>JM Smucker Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Prime  | <del>6/</del> 9  | 198,760.00     | 11/07                   |
| 6757    | Agg/HMA                                            | 20/60                     | Cigar Lane - KY Horse Park<br>Bluegrass Contracting Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sub    | 6 <del>/3</del>  | 610,730.00     | 80/90                   |
| 6229    | HMA Paving                                         | 20/60                     | St Joe East Parking Lot<br>Lenco Excavation Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | gng    | Se               | 153,417.25     | 12/07                   |
| 6760    | Agg/HMA                                            | 10/07                     | Paul Miller Ford Parking Area<br>Paul Miller Ford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Prime  | <b>€</b> 9       | 133,465.00     | 12/07                   |
| 2929    | Grade & Drain/Concrete<br>HMA/Agg                  | 11/07                     | KYTC Fayette Co.<br>NH 268-2 (005) / 07-1178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Prine  | ₩3               | 6,134,884.34   | 2                       |
| 6929    | Agg/HMA                                            | 10/07                     | Meadows/Northland/Arlington<br>LFUCG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Prime  | 6 <del>5</del>   | 93,739.03      | 12/08                   |
| 6603    | Grade & Drain                                      | 10/07                     | Providence Place Parkway Anderson Communities - Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Prime  | <b>6</b>         | 1,087,534.00   | 12/08                   |
| 6595    | Grade & Drain, HMA                                 | 20/60                     | Gess Parcel 6<br>Ball Homes - Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Prime  | 69               | 1,397,626.00   | 12/08                   |
| 6592    | Grade & Drain, HMA                                 | 09/02                     | Mahan Subdivision<br>Ball Homes - Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Prime  | €9               | 2,519,071.00   | 12/08                   |
| 6591    | Grade & Drain, HMA                                 | 20/60                     | Mahan Apartments<br>RML LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Prime  | 649              | 765,141.49     | 12/08                   |
| 6572    | Grade & Drain, HMA                                 | 20/60                     | Starshoot Parkway<br>LFUCG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Prime  | <b>∞</b>         | 1,862,373.00   | 12/08                   |
| 6859    | Grade & Drain, HMA                                 | 10/07                     | Louden Avenue<br>LFUCG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prime  | 6 <del>/</del> 3 | 4,759,990.02   | 12/08                   |
| 6782    | Grade & Drain, HMA                                 | 11/07                     | Greendale Hills<br>Ball Homes - Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Prime  | ₩                | 1,392,261.00   | 12/08                   |
| 6781    | Grade & Drain, HMA                                 | 10/07                     | Keene Mansion<br>Keeneland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Prime  | 649              | 372,019.00     | 12/08                   |
| 6783    | Grade & Drain/Concrete                             | 10/07                     | KYTC Boone Co. KY 237<br>STPR 8200 (008) / 07-1161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Prime  | 649              | 23,021,750.82  | ŀ                       |
|         |                                                    |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                  |                |                         |

## ATTACHIMENT "B"

| Internal | Type                              | A 16/68 P. |                                                                                | Joint,   |                 | Total Amount                  |                    |
|----------|-----------------------------------|------------|--------------------------------------------------------------------------------|----------|-----------------|-------------------------------|--------------------|
| Number   | Work                              | Date       | Owner's name Prime Contractors Name                                            | Or Sub   | 5 81            | Or Contract Or<br>Subcontract | Completion<br>Date |
| 6629     | Grade & Drain/Concrete<br>HMA/Agg | 9/07       | KYTC Cumberland Co. KY90-KY61<br>DB 02900900741 / 07-9041                      | Prime/JV | <del>5</del> 9  | 53,167,078.16                 | ů.                 |
| 6807     | Agg/HMA                           | 03/08      | Fayette County In-Place Maintenance<br>James Mitchell II                       | Prime    | <del>69</del>   | 1,024,218.00                  | 03/09              |
| 6813     | Agg/HMA                           | 02//08     | Fayette County Public Schools Fayette County Board of Education                | Prime    | 69              | 294,563.75                    | 0//0               |
| 6820     | Grade & Drain                     | 01/08      | Noland Phase 6 Redevelopment JAH Nicholasville Investments                     | Prime    | <b>6</b>        | 367,488.15                    | 12/08              |
| 6822     | Grade & Drain                     | 03/08      | Paved Trail Unit Price 2008 LFUCG                                              | Prime    | 6 <del>9</del>  | 257,484.05                    | 12/08              |
| 6846     | Grade & Drain, HMA                | 04/08      | Saint Joseph Hospital Temp Parking Area<br>Congleton-Hacker Company            | Sub      | <del>69</del>   | 292,371.00                    | 12/08              |
| 6847     | Grade & Drain, HMA                | 04/08      | Glens @ Greendale Phase 1 & 2<br>Beazer Homes, Inc.                            | Sub      | <del>69</del>   | 135,195.98                    | 12/08              |
| 6848     | Concrete, Grade, Drain, HMA       | 80/90      | Bluegrass Airport Taxiway D Relocation Bluegrass Airport Board                 | Prime    | 69              | 2,513,797.85                  | 12/08              |
| 0589     | Grade & Drain, HMA                | 80/80      | Hamburg East Polo Club Blvd Silver Oaks Real Estate Investment                 | Prime    | 69              | 5,382,472.00                  | 01/09              |
| 1589     | Grade & Drain, HMA                | 80/60      | Bluegrass Airport Runway 9-27 Phase 1<br>Bluegrass Airport Board               | Prime    | 5/ <del>3</del> | 5,341,135.71                  | 60/80              |
| 6852     | Agg/HMA                           | 80/60      | Value Place Hotel RHS General Contractor, LLC                                  | Prime    | 6 <del>9</del>  | 143,598.95                    | 60/90              |
| 6872     | HMA Paving                        | 03/08      | Tates Creek Apartments Asphalt Consults, Inc.                                  | Prime    | <del>99</del>   | 130,805.09                    | 05/08              |
| 6874     | Agg/HMA                           | 12/08      | LFUCG - Lexington Meadows Northland Arlington<br>MAC Construction & Excavating | Prime    | <b>9</b> 9      | 281,037.93                    | 60/L0              |
| 2289     | HMA Paving                        | 80/90      | Sand Lake & Estes Property Elza Reclamation and Construction Company           | Prime    | <del>6/2</del>  | 110,630.20                    | 80/90              |
| 0889     | HMA Paving                        | 03/08      | 2008 Spring City Resurfacing LFUCG - L. McMillian                              | Prime    | <del>99</del>   | 1,860,050.95                  | 12/08              |
| 7889     | Agg/HMA                           | 80/20      | Saint Joseph East Maternity Ward<br>Lenco Excavation Inc.                      | Sub      | S               | 188,856.95                    | 60/90              |

## ATTACHMENT " B :

| Internal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                          | Joint, | )]       | Total Amount   | CO LEAST THE THE THE THE THE THE THE THE THE TH |
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| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Award  | Owner's Name                             | Prime  | Ö        | Of Contract Or | Completion                                      |
| Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date   | Prime Contractors Name                   | Or Sub | Ø        | Subcontract    | Date                                            |
| 6885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Agg/HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 80/90  | Shelbourne Plaza<br>WS Construction      | Sub    | se.      | 404,751.91     | 60/90                                           |
| 8889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80/60  | Marshall Property Unit 2 Town Homes      | Prime  | 6/9      | 194,483.50     | 60/90                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | appendents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | Anderson Communities - Owner             |        |          |                |                                                 |
| 6889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 02//08 | LFUCG 2008-2009 County Roads             | Prime  | 89       | 1,278,160.00   | 12/08                                           |
| Writementerven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR |        | LFUCG - Streets & Roads                  |        |          |                |                                                 |
| 0689                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/08  | 2008 Fall City Street Resurfacing        | Prime  | 69       | 1,347,174.25   | 60/90                                           |
| TO THE PERSON NAMED IN COLUMN | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | LFUCG - S. Williams                      |        |          | · ·            |                                                 |
| 6891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80/80  | Lexmark International                    | Prime  | <b>S</b> | 197,450.00     | 12/08                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ***************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | Lexmark International                    |        |          |                |                                                 |
| 2689                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HMA Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 03/08  | 2008/2009 City Street Resurfacing        | Prime  | 69       | 5,320,640.10   | 12/09                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of th |        | LFUCG - S. Williams                      |        |          |                |                                                 |
| 2627                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grade & Drain/Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 90/6   | KYTC Fayette Co. US 60 Westmoreland Ent. | Prime  | 6/9      | 258,515.29     | 3/07                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | FD04 034 0060 000-001 / 06-2231          |        |          |                | andina.                                         |

|          | Attachment " C "                                        |                    |                     |                                                                                                                |
|----------|---------------------------------------------------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------|
|          | Work In Progress Report                                 |                    |                     | g garante de la companya de la companya de la companya de la companya de la companya de la companya de la comp |
| Contract | Description                                             | Contract<br>Amount | To Date<br>Billings | Work Remaining<br>To Complete                                                                                  |
| 612003.  | CUMBERLAND COUNTY DESIGN BUILD CHANGE ORDER             | 12,782,179.94      | 8,054,289.91        | 4,727,890.03                                                                                                   |
| 612004.  | HARDIN CO/ NEW CONNECTOR ROUTE JP02 047 NEW-ROUTE       | 11,744,081.81      | 10,475,503.41       | 1,268,578.40                                                                                                   |
| 612005.  | FAYETTE-SCOTT COUNTIES CID 121320                       | 15,251,056.76      | 14,991,562.25       | 259,494.51                                                                                                     |
| 612010.  | CAMP ERNST ROAD(KY237) SECTION 3 CID 121349             | 22,436,743.31      | 17,157,228.67       | 5,279,514.64                                                                                                   |
| 612128.  | JAMES LANE ALLEN ELEMENTARY                             | 162,665.00         | 50,276.15           | 112,388.85                                                                                                     |
| 613002.  | LEESTOWN ROAD (US 421) CID 131308                       | 13,247,083.40      | 4,108,896.55        | 9,138,186.85                                                                                                   |
| 613003.  | CITATION BOULEVARD CID 131308                           | 25,371,892.56      | 14,355,854.66       | 11,016,037.90                                                                                                  |
| 613010.  | METCALFE CO KY68/LOUIE NUNN PARKWAY INTERCHANGE         | 9,741,300.05       | 4,864,409.60        | 4,876,890.45                                                                                                   |
| 613100.  | NEWTOWN PIKE FD39 034 0922 000-001                      | 645,725.30         | 575,667.98          | 70,057.32                                                                                                      |
| 613121.  | PENNINGTON PLACE APARTMENTS - WOODALL                   | 281,715.00         | 199,719.77          | 81,995.23                                                                                                      |
| 613135.  | VERSAILLES ROAD CONTRACT ID 134107                      | 39,961.47          | 35,539.20           | 4,422.27                                                                                                       |
| 613139.  | FAYETTE COUNTY 1-75 ASPHALT PAVEMENT & REHAB CID 131054 | 9,642,096.82       | 5,436,777.72        | 4,205,319.10                                                                                                   |
| 613145.  | LFUCG - MEADOWS-NORTHLAND-ARLINGTON                     | 29,421.72          | 11,180.25           | 18,241.47                                                                                                      |
| 613163.  | RUSSELL CAVE ROAD (KY 353) - PATCHING                   | 252,934.75         | 41,339.66           | 211,595.09                                                                                                     |
| 613170.  | MEADOWS-NORTHLAND-ARLINGTON NEIGHBORHOOD IMPR           | 62,534.00          | 39,569.65           | 22,964.35                                                                                                      |
| 613901.  | 2012 CITY STREETS                                       | 12,400,000.00      | 11,876,360.82       | 523,639.18                                                                                                     |
| 614000.  | BLUEGRASS STATION III - BLDG 197                        | 77,021.00          | 0.00                | 77,021.00                                                                                                      |
| 614001.  | AMERICAN ASSOC. OF EQUINE PRACTITIONERS                 | 28,724.00          | 0.00                | 28,724.00                                                                                                      |
| 614003.  | LFUCG - BOB-O-LINK TRUCK SEWER REPLACEMENT              | 247,408.53         | 0.00                | 247,408.53                                                                                                     |
| 614004.  | ECTON PARK SANITARY SEWER IMPR                          | 68,891.82          | 54,964.75           | 13,927.07                                                                                                      |
|          |                                                         |                    |                     |                                                                                                                |

|          | Attachment " C "                                           |                    |                     |                               |
|----------|------------------------------------------------------------|--------------------|---------------------|-------------------------------|
|          | Work In Progress Report                                    |                    |                     |                               |
| Contract | Description                                                | Contract<br>Amount | To Date<br>Billings | Work Remaining<br>To Complete |
| 614005.  | INNOVATION DRIVE PROJECT                                   | 55,814.00          | 0.00                | 55,814.00                     |
| 614010.  | FAYETTE CO-N BROADWAY (US 27) CID 142043                   | 621,768.50         | 540,992.98          | 80,775.52                     |
| 614011.  | FAYETTE CO US 60 & KY 859 CID 142036                       | 709,780.70         | 288,767.41          | 421,013.29                    |
| 614012.  | J.M. SMUCKER LYNCH LOT                                     | 894,254.00         | 715,403.20          | 178,850.80                    |
| 614013.  | BLUGRASS STATION BURMA & CLUB ROAD                         | 256,740.00         | 0.00                | 256,740.00                    |
| 614018.  | UK SOUTH CAMPUS PARKING                                    | 1,095,863.81       | 857,096.00          | 238,767.81                    |
| 614022.  | FAYETTE CO HOUSING AUTHORITY - APPIAN HILLS                | 151,274.97         | 0.00                | 151,274.97                    |
| 614023.  | LFUCG - COOPER DRIVE WIDENING AND RESURF                   | 154,937.56         | 0.00                | 154,937.56                    |
| 614024.  | BLUEGRASS STATION PARKING IMPROVEMENTS - LOTS K,L,&M       | 217,000.00         | 0.00                | 217,000.00                    |
| 614025.  | LFUCG - COOPER DRIVE SURFACING                             | 121,318.75         | 0.00                | 121,318.75                    |
| 614026.  | FAYETTE - US 60 VERSAILLES ROAD REHAB CID 141025           | 1,496,821.40       | 1,192,827.08        | 303,994.32                    |
| 614027.  | UK/FEMA AREA 2 PAVING - BLUEGRASS CONTR                    | 610,000.00         | 208,368.00          | 401,632.00                    |
| 614031.  | FAYETTE - BRIAR HILL ROAD (KY 57) CID 142100               | 406,601.80         | 55,591.00           | 351,010.80                    |
| 614032.  | FAYETTE - WINCHESTER ROAD (US 60) CID 142136               | 1,132,095.40       | 0.00                | 1,132,095.40                  |
| 614033.  | FAYETTE - US 25 AND KY 418 RESURFACING CID 142139          | 1,888,873.50       | 0.00                | 1,888,873.50                  |
| 614035.  | LFUCG - 2014 CITY STREET RESURFACING                       | 2,969,627.50       | 0.00                | 2,969,627.50                  |
| 614036.  | LFUCG - MEADOWTHORPE PARKING LOT                           | 28,670.67          | 0.00                | 28,670.67                     |
| 614037.  | LFUCG - CHEVY CHASE IMPROVEMENTS                           | 198,143.89         | 0.00                | 198,143.89                    |
| 614038.  | LFUCG - HIGH STREET FROM ROSE TO LIMESTONE                 | 111,264.91         | 0.00                | 111,264.91                    |
| 614040.  | LFUCG - WOODLAND PARK - TRIANGLE INTERSECTION IMPROVEMENTS | 218,120.54         | 0.00                | 218,120.54                    |

|          | Attachment " C " Work In Progress Report                     |                    |                     |                               |
|----------|--------------------------------------------------------------|--------------------|---------------------|-------------------------------|
| Contract | Description                                                  | Contract<br>Amount | To Date<br>Billings | Work Remaining<br>To Complete |
| 614041.  | LFUCG - SHAMROCK LANE PAVING                                 | 34,778.45          | 0.00                | 34,778.45                     |
| 614042.  | LFUCG - PAVING ECTON PARK PARKING LOT                        | 20,876.91          | 00.0                | 20,876.91                     |
| 614043.  | BOOT BARN - WAR ADMIRAL WAY                                  | 51,100.00          | 0.00                | 51,100.00                     |
| 614045.  | MT BRILLIANT FARM - VARIOUS PAVING                           | 38,450.00          | 31,913.50           | 6,536.50                      |
| 614046.  | LFUCG - MERCER RD BRIDGE EAST APPROACH REPAIR                | 13,309.40          | 00.00               | 13,309.40                     |
| 614047.  | LOWES #507 RESURFACING                                       | 335,187.00         | 274,023.00          | 61,164.00                     |
| 614049.  | FAYETTE-SCOTT-WOODFORD 1-64 REHAB CID 141002                 | 3,625,967.29       | 0.00                | 3,625,967.29                  |
| 614050.  | HARRODSBURG ROAD TURN LANE                                   | 74,387.45          | 0.00                | 74,387.45                     |
| 614051.  | UK COMMONWEALTH STADIUM EXPANSION/RENOVATION                 | 2,214,937.51       | 0.00                | 2,214,937.51                  |
| 614053.  | GREEN'S TOYOTA - FRONT LOT                                   | 40,000.00          | 0.00                | 40,000.00                     |
| 614054.  | BLUEGRASS STATION - MASTER AGREEMENT- MAY-JUNE IN PLACE PAVI | 162,106.20         | 0.00                | 162,106.20                    |
| 614055.  | BLACKWOOD STABLES GRADING                                    | 791,000.00         | 0.00                | 791,000.00                    |
| 614056.  | ARK PARK - PHASE 1                                           | 2,801,500.00       | 0.00                | 2,801,500.00                  |
|          |                                                              | \$ 158,056,009.35  | \$ 96,494,123.17    | \$ 61,561,886.18              |



### Attachment " D "

### L-M Asphalt Partners, Ltd. dba ATS Constuction

### Principal Officers, Managers and Superintendents of the Originization

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|---------------------|------------------------------------------------------------------|-----------------------------------------------|
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Steve Lawson         | President                | 20+                 | Highway Grading,<br>Asphalt Paving<br>and Utility<br>Contruction | Overall<br>Company<br>Administration          |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | James York           | Executive Vice President | 30+                 | Highway Grading,<br>Asphalt Paving<br>and Utility<br>Contruction | Overall<br>Company<br>Administration          |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Brian R. Billings    | Vice President           | 15+                 | Highway Grading,<br>and Asphalts<br>Paving<br>Contruction        | Engineering                                   |
| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Harry Burchett       | Vice President           | 30+                 | Highway Grading,<br>and Utility<br>Contruction                   | Engineering                                   |
| 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Richard L. Craycraft | Assistant Vice President | 30+                 | Highway Grading,<br>Asphalt Paving<br>and Utility<br>Contruction | Engineering and<br>Contract<br>Administration |
| 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Paul Corum III       | Secretary                | 10+                 | Highway Grading,<br>Asphalt Paving<br>and Utility<br>Contruction | Administration                                |
| 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rodney Martin        | Treasurer                | 15+                 | Highway Grading,<br>Asphalt Paving<br>and Utility<br>Contruction | Administration                                |
| 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Willard Mills        | Superintendent           | 35+                 | Highway Grading,<br>and Utility<br>Contruction                   | Field<br>Superintendent                       |
| 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Kieth Vance          | Superintendent           | 20+                 | Asphalt Paving                                                   | Field<br>Superintendent                       |