## MEMORANDUM

TO:

Kimberly Jackson

FROM:

PaKou Vang

SUBJECT:

Amendment

DATE:

8/12/2025

Enclosed is the amendment to incorporate actual FY26 budgets into your contract. Please sign the amendment notice and all the budget pages and return them to me at the ADD. Please let me know if you have any questions or concerns. Thank you!

PaKou Vang

Aging Accounting Officer
Bluegrass Area Agency on Aging
859 810-2557
pvang@bgadd.org



Bluegrass Area Agency on Aging Bluegrass Area Development District, Inc.

NOTICE OF AMENDMENT TO PROGRAM ADMINISTRATION CONTRACT

Subcontract Under: Date:

Amendment:

AS-2025-2026 August 12, 2025

#2

## NOTICE OF AMENDMENT

Name and Address of Second Party:

Lexington-Fayette Urban County Government

Division of Community Development Dba Lexington Senior Citizen Center

195 Life Lane

Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number AS-2025-2026 dated <u>July 9, 2025</u>, amended August 12, 2025, and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Add Title III-B Federal Unexpended Fund Budget dated August 12, 2025 to incorporate the actual FY2026 allocations.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract AS-2025-2026 by affixing your signature in the space provided below.

WITNESS:	FIRST PARTY: Bluegrass Area Development District, Inc.		
Maph Vory	Celeste Robinson, Aging Director		
WITNESS:	SECOND PARTY: Lexington-Fayette Urban Co. Government Dba Lexington Senior Citizen Center		
	Linda Gorton, Mayor		

## TITLE III ALLOCATIONS & REQUIRED MATCH FY26

County or Program	Total III B Federal	Total III B Federal Unexp	Total III B State	Total III B	15% Required Match of B**
Anderson	24,827.00		12,055.00	36,882.00	4,381.24
Bourbon	25,358.00		13,381.00	38,739.00	4,474.94
Boyle	27,144.00		17,841.00	44,985.00	4,790.12
Clark	28,158.00		20,373.00	48,531.00	4,969.06
Estill	24,763.00		11,894.00	36,657.00	4,369,94
Fayette	46,325.00	25,000.00	80,727.00	152,052.00	12,586.76
Franklin	30,571.00		26,400.00	56,971.00	5,394.88
Garrard	25,181.00		12,939.00	38,120.00	4,443.71
Harrison	25,680.00		14,185.00	39,865.00	4,531.76
Jessamine	30,394.00		25,958.00	56,352.00	5,363,65
Lincoln	27,707.00		19,248.00	46,955.00	4,889.47
Berea	18,914.00	A STATE OF THE PARTY OF THE PAR	22,261.00	41,175.00	3,337.76
Richmond	18,914.00		22,261.00	41,175.00	3,337.76
Mercer	26,307.00		15,752.00	42,059.00	4,642.41
Nicholas	22,397.00		5,987.00	28,384.00	3,952.41
Powell	23,298.00		8,237.00	31,535.00	4,111.41
Scott	28,801.00		21,980.00	50,781.00	5,082.53
Woodford	26,307.00		15,752.00	42,059.00	4,642.41
BGCAP Nutrition	19,853.00		34,597.00	54,450.00	3,503.47
Case Mgmt	15,000.00			15,000.00	2,647.06
Ombudsman	29,000.00			29,000.00	5,117.65
Legal	36,000.00			36,000.00	6,352.94
Totals	580,899.00		401,828.00	1,007,727.00	106,923.34

County or Program	FY26 Total	FY26 Federal Total	15% Required Match **
Anderson	67,199.00	52,727.00	9,304.77
Bourbon	72,449.00	56,380.00	9,949.41
Boyle	89,883.00	68,462.00	12,081.53
Clark	99,854.00	75,389.00	13,303.95
Estill	66,614.00	52,331.00	9,234.88
Fayette	152,052.00	71,325.00	12,586.76
Franklin	126,881.00	95,186.00	16,797.53
Garrard	70,746.00	55,206.00	9,742.24
Harrison	75,596.00	58,562.00	10,334.47
Jessamine	121,822.00	90,644.00	15,996.00
Lincoln	95,461.00	72,346.00	12,766.94
Berea	97,262.00	70,529.00	12,446.28
Richmond	97,262.00	70,529.00	12,446.28
Mercer	81,760.00	62,843.00	11,089.94
Nicholas	43,541.31	36,345.31	6,413.88
Powell	52,324.00	42,429.00	7,487.46
Scott	106,145.00	79,751.00	14,073.71
Woodford	81,760.00	62,843.00	11,089.94
BGCAP	827,460.46	731,648.46	129,114.43
Case Mgmt	15,000.00	15,000.00	2,647.06
Ombudsman	29,000.00	29,000.00	5,117.65
Legal	36,000.00	36,000.00	6,352.94
Totals	2,506,071.77	1,985,475.77	350,378.05

Please Note: You may NOT move ellocations between categories.

\*\* This number represents only the federal match required. Most of you receive more locals funds than required to meet your match. You should continue to ask for the amount you have been receiving from local resources. Please remember that program income may not be used as match.