




**TO:** Mayor Linda Gorton  
Urban County Council

**FROM:**   
Jennifer M. Carey, P.E., Director  
Division of Environmental Services

**DATE:** February 4, 2025

**SUBJECT:** Right of Entry Agreement with the US Army Corps of Engineers for Access to the Haley Pike Landfill

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**Request**

The purpose of this memorandum is to request Council authorization for the Mayor to accept and sign a *Right-Of-Entry for Survey and Exploration* (ROE No. DACA27-9-25-237) from the US Army Corps of Engineers (USACE) for the Haley Pike Landfill.

**Why are you requesting?**

The USACE has requested access to the Haley Pike Landfill property for a period of 24 months in order to perform Dye Tracer Studies as part of an ongoing groundwater contamination investigation at the Lexington Bluegrass Army Depot. The investigation will involve collecting water samples from hydrogeologic features (springs, seeps, streams, etc.) and placing inert carbon packets for the study.

**What is the cost in this budget year and future budget years?**

N/A

**Are the funds budgeted?**

N/A

**File Number:** 0164-25

**Director / Commissioner:** Carey / Albright

