



**ADDENDUM #1**

Bid Number: #151-2016

Date: December 2, 2016

Subject: Residential Structure Demolition

Address inquiries to:

Brian Marcum  
(859) 258-3320

**TO ALL PROSPECTIVE SUBMITTERS:**

**Please be advised of the following clarifications to the above referenced Bid:**

**The cover page shows an incorrect bid number the bid number is Bid#151-2016, please replace the cover page with the attached cover page.**

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Quote and specifications are unchanged.

This letter should be signed, attached to and become a part of your Quote.

COMPANY NAME: Solid Rock Construction Services, LLC

ADDRESS: 2420 Gallia Street, Portsmouth, OH 45662

SIGNATURE OF BIDDER: Allison Wheeler





# Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Central Purchasing

Date of Issue: December 1, 2016

## INVITATION TO BID #151-2016 Residential Structure Demolition

**Bid Opening Date:** December 15, 2016

**Bid Opening Time:** 2:00 PM

**Address:** 200 East Main Street, 3<sup>rd</sup> Floor, Room 338, Lexington, Kentucky 40507

**Type of Bid:** Price Contract

**Pre Bid Meeting:** N/A  
**Address:** N/A

**Pre Bid Time:** N/A

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **12/15/2016**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing  
200 East Main Street, Room 338  
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: VARIOUS LOCATIONS, Lexington, KY 405XX

**Bid Security Required:** \_\_\_ Yes  No *Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

**Performance Bond Required:** \_\_\_ Yes  No

<b>Check One:</b>		<b>Proposed Delivery:</b>
<input checked="" type="checkbox"/> Bid Specifications Met	___ Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	___ days after acceptance of bid.
<b>Procurement Card Usage</b> —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? ___ Yes <input checked="" type="checkbox"/> No		

Submitted by: Solid Rock Construction Services, LLC  
*Firm Name*

2420 Gallia Street  
*Address*

Portsmouth, OH 45662  
*City, State & Zip*

**Bid must be signed:**  
*(original signature)*

*Allison Whitaker, President*  
*Signature of Authorized Company Representative – Title*

Allison Whitaker, President  
*Representative's Name (Typed or printed)*

740-858-3111                      740-858-1972  
*Area Code - Phone – Extension*                      *Fax #*

solidrockconst1@aol.com  
*E-Mail Address*

**The Affidavit in this bid must be completed before your firm can be considered for award of this contract.**

**AFFIDAVIT**

Comes the Affiant, Allison Whitaker, President, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Allison Whitaker and he/she is the individual submitting the bid or is the authorized representative of Solid Rock Construction Services, LLC the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. Allison Whitaker

STATE OF Ohio

COUNTY OF Scioto

The foregoing instrument was subscribed, sworn to and acknowledged before me

by Allison Whitaker on this the 15th day of Dec, 2016.

My Commission expires: Oct 20, 2019



Heather L. Elliott  
Notary Public, State of Ohio  
My Commission Expires Oct. 20, 2019

Heather Elliott  
NOTARY PUBLIC, STATE AT LARGE

**Section II. Bid Conditions, Item "U" prior to completing this form.**

## **I. GREEN PROCUREMENT**

### **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

#### Key Benefits

These products use 25 to 50% less energy  
Reduced energy costs without compromising quality or performance  
Reduced air pollution because fewer fossil fuels are burned  
Significant return on investment  
Extended product life and decreased maintenance

### **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### **C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes   X              No

## II. Bid Conditions

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal or technical reasons, and to award each part of the bid separately or all parts to one vendor.
- E. Minor exceptions may not eliminate the bidder. The decision as to whether any exception is minor shall be entirely that of the head of the requisitioning Department or Division and the Director of the Division of Central Purchasing. The Urban County Government may waive technicalities and informalities where such waiver would best serve the interests of the Urban County Government.
- F. Manufacturer's catalogue numbers, trade names, etc., where shown herein are for descriptive purposes and are to guide the bidder in interpreting the standard of quality, design, and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials and/or services. However, any substitution or departure proposed by the bidder must be clearly noted and described; otherwise, it will be assumed that the bidder intends to supply items specifically mentioned in this Invitation for Bids.
- G. The Urban County Government may require demonstrations of the materials proposed herein prior to acceptance of this proposal.
- H. Bids must be submitted on this form and must be signed by the bidder or his authorized representative. Unsigned bids will not be considered.
- I. Bids must be submitted prior to the date and time indicated for opening. Bids submitted after this time will not be considered.
- J. All bids mailed must be marked on the face of the envelope:

**"Bid on #151-2106 Residential Structure Demolition"**

and addressed to:        Division of Central Purchasing  
   200 East Main Street, Room 338  
   Lexington, Kentucky 40507

**The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.**

- K. Bidder is requested to show both unit prices and lot prices. In the event of error, the unit price shall prevail.
- L. A certified check or Bid Bond in the amount of XX percent of the bid price must be attached hereto. This check must be made payable to the Lexington-Fayette Urban County Government, and will be returned when the material and/or services specified herein have been delivered in accordance with specifications. In the event of failure to perform within the time period set forth in this bid, it is agreed the certified check may be cashed and the funds retained by the Lexington-Fayette Urban County Government as liquidated damages. Checks of unsuccessful bidders will be returned when the bid has been awarded.
- M. The delivery dates specified by bidder may be a factor in the determination of the successful bidder.
- N. Tabulations of bids received may be mailed to bidders. Bidders requesting tabulations must enclose a stamped, self-addressed envelope with the bid.
- O. The Lexington-Fayette Urban County Government is exempt from Kentucky Sales Tax and Federal Excise Tax on materials purchased from this bid invitation. Materials purchased by the bidder for construction projects are not tax exempt and are the sole responsibility of the bidder.
- P. All material furnished hereunder must be in full compliance with OSHA regulations.

- Q. If more than one bid is offered by one party, or by any person or persons representing a party, all such bids shall be rejected.
- R. Signature on the face of this bid by the Bidder or his authorized representative shall be construed as acceptance of and compliance with all terms and conditions contained herein.
- S. The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- T. The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*

- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions above quoted to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

- U. Any party, firm or individual submitting a proposal pursuant to this invitation must be in compliance with the requirements of the Lexington-Fayette Urban County Government regarding taxes and fees before they can be considered for award of this invitation and must maintain a "current" status with regard to those taxes and fees throughout the term of the contract. The contractor must be in compliance with Chapter 13 from the Code of Ordinances of the Lexington-Fayette Urban County Government. The contractor must be in compliance with Ordinance 35-2000 pursuant to contractor registration with the Division of Building Inspection. If applicable, said business must have a Fayette County business license.

Pursuant to KRS 45A.343 and KRS 45A.345, the contractor shall

- (1) *Reveal any final determination of a violation by the contractor within the previous five year period pursuant to KRS Chapters 136 (corporation and utility taxes), 139 (sales and use taxes), 141 (income taxes), 337 (wages and hours), 338 (occupational safety and health of employees), 341 (unemployment and compensation) and 342 (labor and human rights) that apply to the contractor; and*
- (2) *Be in continuous compliance with the above-mentioned KRS provisions that apply to the contractor for the duration of the contract.*

A contractor's failure to reveal the above or to comply with such provisions for the duration of the contract shall be grounds for cancellation of the contract and disqualification of the contractor from eligibility for future contracts for a period of two (2) years.

- V. Vendors who respond to this invitation have the right to file a notice of contention associated with the bid process or to file a notice of appeal of the recommendation made by the Director of Central Purchasing resulting from this invitation.

Notice of contention with the bid process must be filed within 3 business days of the bid/proposal opening by (1) sending a written notice, including sufficient documentation to support contention, to the Director of the Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his/her contention with the bid process. After consulting with the Commissioner of Finance the Chief Administrative Officer and reviewing the documentation and/or hearing the vendor, the Director of Central Purchasing shall promptly respond in writing findings as to the compliance with bid processes. If, based on this review, a bid process irregularity is deemed to have occurred the Director of Central Purchasing will consult with the Commissioner of Finance, the Chief Administrative Officer and the Department of Law as to the appropriate remedy.

Notice of appeal of a bid recommendation must be filed within 3 business days of the bid recommendation by (1) sending a written notice, including sufficient documentation to support appeal, to the Director, Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central

Purchasing to explain his appeal. After reviewing the documentation and/or hearing the vendor and consulting with the Commissioner of Finance and the Chief Administrative Officer, the Director of Central Purchasing shall in writing, affirm or withdraw the recommendation.

### **III. Procurement Contract Bid Conditions**

- A. The terms of this agreement shall be for 1 year(s) from the date of acceptance of this contract by the Lexington-Fayette Urban County Government. This agreement may be automatically extended for an additional (3)-1 year(s) renewal. This contract may be canceled by either party thirty (30) days after delivery by canceling party of written notice of intent to cancel to the other contracting party.
- B. Price Changes **(Space Checked Applies)**
  - (XXX) 1. Prices quoted in response to the Invitation shall be firm prices for the first 365 days of the Procurement Contract. After 365 days, prices may be subject to revision and such changes shall be based on general industry changes. Revision may be either increases or decreases and may be requested by either party. There will be no more than one (1) price adjustment per year. Requests for price changes shall be received in writing at least twenty (20) days prior to the effective date and are subject to written acceptance before becoming effective. Proof of the validity of a request for revision shall be responsibility of the requesting party. The Lexington-Fayette Urban County Government shall receive the benefit of any decline that the seller shall offer his other accounts.
    - ( ) 2. No provision for price change is made herein. Prices are to be firm for the term of this contract.
    - ( ) 3. Procurement Level Contract
- C. If any contract item is not available from the vendor, the Lexington-Fayette Urban County Government, at its option, may permit the item to be back-ordered or may procure the item on the open market.
- D. All invoices must bear reference to the Lexington-Fayette Urban County Government Purchasing document numbers which are being billed.
- E. This contract may be canceled by the Lexington-Fayette Urban County Government if it is determined that the Bidder has failed to perform under the terms of this agreement, such cancellation to be effective upon receipt of written notice of cancellation by the Bidder.
- F. No substitutions for articles specified herein may be made without prior approval of the Division of Central Purchasing.



**EQUAL OPPORTUNITY AGREEMENT**

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The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.*

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.

- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

*I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran status, disability and age.*

  
Signature

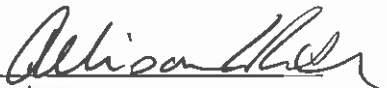
Solid Rock Construction Services, LLC  
Name of Business

## GENERAL PROVISIONS OF BID CONTRACT

By signing the below, bidder acknowledges that it understands and agrees with the following provisions related to its bid response and the provision of any goods or services to LFUCG upon selection by LFUCG pursuant to the bid request:

1. Bidder shall comply with all Federal, State & Local regulations concerning this type of service or good.
2. Failure to submit ALL forms and information required by LFUCG may be grounds for disqualification.
3. Addenda: All addenda, if any, must be considered by the bidder in making its response, and such addenda shall be made a part of the requirements of the bid contract. Before submitting a bid response, it is incumbent upon bidder to be informed as to whether any addenda have been issued, and the failure of the bidder to cover any such addenda may result in disqualification of that response.
4. Bid Reservations: LFUCG reserves the right to reject any or all bid responses, to award in whole or part, and to waive minor immaterial defects in proposals. LFUCG may consider any alternative proposal that meets its basic needs.
5. Liability: LFUCG is not responsible for any cost incurred by bidder in the preparation of its response.
6. Changes/Alterations: Bidder may change or withdraw a proposal at any time prior to the opening; however, no oral modifications will be allowed. Only letters, or other formal written requests for modifications or corrections of a previously submitted proposal which is addressed in the same manner as the bid response, and received by LFUCG prior to the scheduled closing time for receipt of bids, will be accepted. The bid response when opened, will then be corrected in accordance with such written request(s), provided that the written request is contained in a sealed envelope which is plainly marked "modifications of bid response".
7. Clarification of Submittal: LFUCG reserves the right to obtain clarification of any point in a bid or to obtain additional information from any bidder.
8. Bribery Clause: By his/her signature on its response, bidder certifies that no employee of his/hers, any affiliate or subcontractor, has bribed or attempted to bribe an officer or employee of the LFUCG.
9. Additional Information: While not necessary, the bidder may include any product brochures, software documentation, sample reports, or other documentation that may assist LFUCG in better understanding and evaluating the bid response. Additional documentation shall not serve as a substitute for other documentation which is required by the LFUCG to be submitted with the bid response.
10. Ambiguity, Conflict or other Errors: If a bidder discovers any ambiguity, conflict, discrepancy, omission or other error in the bid request of LFUCG, it shall immediately notify LFUCG of such error in writing and request modification or clarification of the document if allowable by the LFUCG.
11. Agreement to Bid Terms: In submitting its bid response, the bidder agrees that it has carefully examined the specifications and all provisions relating to LFUCG's bid request, including but not limited to the bid contract. By submission of its bid response, bidder states that it understands the meaning, intent and requirements of LFUCG's bid request and agrees to the same. The successful bidder shall warrant that it is familiar with and understands all provisions herein and shall warrant that it can comply with them. No additional compensation to bidder shall be authorized for services, expenses, or goods reasonably covered under these provisions that the bidder omits from its bid response.
12. Cancellation: LFUCG may unilaterally terminate the bid contract with the selected bidder(s) at any time, with or without cause, by providing at least thirty (30) days advance written notice unless a different advance written notice period is negotiated prior to contract approval. Payment for services or goods received prior to termination shall be made by the LFUCG provided these goods or services were provided in a manner acceptable to the LFUCG. Payment for those goods and services shall not be unreasonably withheld.

13. **Assignment of Contract:** The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. **No Waiver:** No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. **Authority to do Business:** Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. **Governing Law:** This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
17. **Ability to Meet Obligations:** Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
19. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.

  
Signature

12/15/14  
Date

**PART III**

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**Invitation to Bid No. 151-2016**

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**Residential Structures Demolition- UPC**

**1. FORM OF PROPOSAL**

Place: Lexington, Kentucky

Date: 12/15/2016

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Solid Rock Construction Services, LLC

2420 Gallia Street, Portsmouth, OH 45662  
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Ohio, doing business as Solid Rock Construction Services, LLC  
"a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government  
(Hereinafter called "OWNER")  
Office of the Director of Purchasing  
200 East Main Street, 3rd Floor  
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for **Residential Structures Demolition-UPC** having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No.1      Date 12/2/2016

Addendum No.      Date \_\_\_\_\_

Addendum No.      Date \_\_\_\_\_

Addendum No.      Date \_\_\_\_\_

Addendum No.      Date \_\_\_\_\_

Addendum No.      Date \_\_\_\_\_

Addendum No.      Date \_\_\_\_\_

Addendum No.      Date \_\_\_\_\_

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. **LEGAL STATUS OF BIDDER**

Bidder Solid Rock Construction Services, LLC

Date 12/15/2016

\* 1. A corporation duly organized and doing business under the laws of the State of Ohio, for whom Allison Whitaker, bearing the official title of President, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

\* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)

Allison Whitaker  
\_\_\_\_\_

\*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. **BIDDERS AFFIDAVIT**

Comes the Affiant, Allison Whitaker, President, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Allison Whitaker and he/she is the individual submitting the bid or is the authorized representative of Solid Rock Construction Services, LLC, the entity submitting the bid (hereinafter referred to as "Bidder").
  2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
  3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
  4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
  5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
  6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
  7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.
- Further, Affiant sayeth naught.

  
 \_\_\_\_\_  
 (Affiant)

STATE OF Ohio

COUNTY OF Scioto

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Allison Whitaker on this the 15th day of Dec, 2016.

My Commission expires:

Oct 20, 2019



Heather L. Elliott  
 Notary Public, State of Ohio  
 My Commission Expires Oct. 20, 2019

  
 \_\_\_\_\_  
 NOTARY PUBLIC, STATE AT LARGE

**4. BID SCHEDULE – SCHEDULE OF VALUES**

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein.

Form of proposal must include unit bid prices written in words, unit price written in numbers and total amount bid (unit price x quantity), if applicable, per line item OR bid may be considered non-responsive. In case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers per line item.

The contract, if awarded, will be on the basis of materials and equipment specified in the specifications without consideration of possible substitute or “or equal” items.

	<b>Unit</b>	<b>Description w/Unit Bid Price Written In Words</b>	<b>Unit Price</b>
1.	SF	Masonry Structure for Three _____ Dollars Ninety _____ Cents Per Square Foot of Floor Area	\$3.90
2.	SF	Frame Structure for Three _____ Dollars Fifty _____ Cents Per Square Foot of Floor Area	\$3.50
3.	SY	Concrete Driveway & Sidewalk/ Walkway Removal Nine _____ Dollars Zero _____ Cents Per Square Yard	\$9.00
4.	SY	Bituminous & Gravel Driveway & Sidewalk/ Walkway Removal Eight _____ Dollars Fifty _____ Cents Per Square Yard	\$8.50
5.	EA	Septic Tank Disposal (if necessary) Two hundred and fifty _____ Dollars Zero _____ Cents Each	\$250.00
6.	CY	Top Soil Twenty _____ Dollars Fifty _____ Cents Per Cubic Yard	\$20.50



	Unit	Description w/Unit Bid Price Written In Words	Unit Price
7.	TON	No. 57 Crushed Stone Twenty-one _____ Dollars Fifty _____ Cents Per Ton	\$21.50
8.	SY	4 ½ inch concrete sidewalk Construction Three hundred and twenty _____ Dollars Zero _____ Cents Per Square Yard	\$320.00
9.	LF	Concrete Curb Construction Twenty-eight _____ Dollars Zero _____ Cents Per Linear Foot	\$28.00
10.	LS	Mobilization, Five Hundred Dollars, zero Cents Per Lump Sum	\$ 500.00

Submitted by:

Solid Rock Construction Services, LLC

*Firm*

2420 Gallia Street

*Address*

Portsmouth, OH 45662

*City, State & Zip*

**Bid must be signed:  
(original signature)**

  
*Signature of Authorized Company Representative – Title*

Allison Whitaker, President

*Representative/s Name (Typed or Printed)*

740\*858\*3111

*Area Code – Phone – Extension*

740\*858\*1972

*Fax #*

solidrockconst1@aol.com

*E-Mail Address*

OFFICIAL ADDRESS:

Solid Rock Construction Services, I.L.C

2420 Gallia Street

Portsmouth, OH 45662

\_\_\_\_\_ (Seal if Bid is by Corporation)

***By signing this form you agree to ALL terms, conditions, and associated forms in this bid package***

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder: Solid Rock Construction Services, LLC
2. Permanent Place of Business: 2420 Gallia Street, Portsmouth, OH
3. When Organized: July 20, 2006
4. Where Incorporated: Ohio
5. Construction Plant and Equipment Available for this Project:  
See Attached Portfolio  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

American Southern Insurance Company (Surety)

Signed: Jeffery L. Booth (Representative of Surety)

Jeffery L. Booth, Attorney-in-Fact.

8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
See Attached Portfolio		

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
ODOT Culvert Replacement	Piketon, OH	\$291,238.48

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
Joe Monteith	Project Superintendent	5
Heather Elliott	Project Manager/Manager	8
Bill Whitaker	Project Superintendent	10+

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>% of WORK</u>
N/A			

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER).

**6. LIST OF PROPOSED SUBCONTRACTORS**

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

**BRANCH OF WORK - LIST EACH SUBCONTRACTOR** **DBE** % of  
**Work**

**MAJOR ITEM** Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc. **Yes/No**

1. N/A Name: \_\_\_\_\_

Address: \_\_\_\_\_

2. \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

3. \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

4. \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

5. \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

6. \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

7. \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Attach additional sheet(s) if necessary.)

7. **LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT MWDBE PARTICIPATION GOALS, FORMS, AND GOOD FAITH EFFORTS**

A. GENERAL

- 1) The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE), Woman-Owned (WBE), Disadvantaged (DBE) and Veteran-Owned Small Business (VOSB) Enterprises as subcontractors or suppliers in their bids.
- 2) Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned, Woman-Owned and Disadvantaged Businesses on this contract.
- 3) The LFUCG has also established a 3% of total procurement costs as a Goal for participation of Veteran-Owned Small Businesses.
- 4) **It is therefore a request of each Bidder to include in its bid, the same goal (10%) for MWDBE participation and other requirements as outlined in this section.**

B. PROCEDURES

- 1) The successful bidder will be required to report to the LFUCG, the dollar amounts of all payments submitted to Minority-Owned, Woman-Owned subcontractors or Veteran-Owned and suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly Payment Report)
- 2) Replacement of a Minority-Owned, Woman-Owned or Veteran-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MWDBE Firm; this is subject to approval by the LFUCG. (See LFUCG MWDBE Substitution Form)
- 3) For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
  - a) The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 4) The LFUCG will make every effort to notify interested MWDBE subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

C. DEFINITIONS

- 1) A Minority-Owned Business Enterprise (MBE) is defined as a business which is certified as being at least 51% owned and operated by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.



- 2) A Woman-Owned Business Enterprise (WBE) is defined as a business which is certified as being at least 51% owned and operated by one or more Non-Minority Females.
- 3) A Disadvantaged Business (DBE) is defined as a business which is certified as being at least 51% owned and operated by a person(s) that are economically and socially disadvantaged.
- 4) A Veteran-Owned Small Business (VOSB) is defined as a business which is certified as being at least 51% owned and operated by a veteran and/or a service disabled veteran.
- 5) Good Faith Efforts are efforts that, given all relevant circumstances, a bidder or proposer actively and aggressively seeking to meet the goals, can reasonably be expected to make. In evaluating good faith efforts made toward achieving the goals, whether the bidder or proposer has performed the efforts outlined in the Obligations of Bidder for Good Faith Efforts outlined in this document will be considered, along with any other relevant factors.

#### D. OBLIGATION OF BIDDER FOR GOOD FAITH EFFORTS

- 1) **The bidder shall make a Good Faith Effort to achieve the Participation Goal for MWDBE and Veteran-Owned subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the bidder; however, bidders not meeting the goal are required to furnish with their bids written documentation of their Good Faith Efforts to do so.**
- 2) Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 3) The Form of Proposal includes a section entitled "MWDBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4) **Failure to submit this information as requested may be cause for rejection of bid or delay in contract award.**

#### E. DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS

- 1) Bidders reaching the Goal are required to submit only the MWDBE Participation Form." The form must be fully completed including names and telephone number of participating MWDBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the bid.
- 2) Bidders not reaching the Goal must submit the "MWDBE Participation Form", the "Quote Summary Form" and a written statement documenting their Good Faith Effort to do so. If bid includes no MWDBE and/or Veteran participation, bidder shall enter "None" on the subcontractor / supplier form). In addition, the bidder must submit written proof of their Good Faith Efforts to meet the Participation Goal:

- a. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
- b. Included documentation of advertising in the above publications with the bidders good faith efforts package
- c. Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- d. Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities
- e. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses.
- f. Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- g. Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- h. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- i. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.
- j. Provided the interested MWDBE firm and/or Veteran-Owned businesses with adequate and timely information about the plans, specifications, and requirements of the contract.
- k. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce
- l. Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough

investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

m. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

n. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

o. Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

p. Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

q. Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.**



## MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller  
Minority Business Enterprise Liaison  
Division of Central Purchasing  
Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, KY  
40507 [smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)  
[lexingtonky.gov](http://lexingtonky.gov) 859-258-3323

**OUR MISSION:** The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented resolution 167-91—Disadvantaged Business Enterprise (DBE) 10% Goal Plan in July of 1991. The resolution states in part (a full copy is available in Central Purchasing):

*“A Resolution supporting adoption of the administrative plan for a ten percent (10%) Minimum goal for disadvantaged business enterprise participation in Lexington-Fayette Urban County Government construction and professional services contracts; Providing that as part of their bids on LFUCG construction contracts, general Contractors shall make a good faith effort to award at least ten percent (10%) of All subcontracts to disadvantaged business enterprises; providing that divisions of LFUCG shall make a good faith effort to award at least ten percent of their Professional services and other contracts to disadvantaged business enterprises...”*

A Disadvantaged Business Enterprise is defined as a business that has been certified as being at least 51% owned, operated and managed by a U.S. Citizen of the following groups:

- African-American
- Hispanic-American
- Asian/Pacific Islander
- Native American/Native Alaskan
- Non-Minority Female
- Economically and Socially Disadvantaged

In addition, to that end the city council also adopted and implemented resolution 167-91—Veteran-owned Businesses, 3% Goal Plan in July of 2015. The resolution states in part (a full copy is available in Central Purchasing):

*“A resolution adopting a three percent (3%) minimum goal for certified veteran-owned small businesses and service disabled veteran-owned businesses for certain of those Lexington-Fayette Urban County contracts related to construction for*

*professional services, and authorizing the Division of Purchasing to adopt and implement guidelines and/or policies consistent with the provisions and intent of this resolution by no later than July 1, 2015.”*

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (<https://lexingtonky.ionwave.net>)

<b>Business</b>	<b>Contact</b>	<b>Email Address</b>	<b>Phone</b>
<b>LFUCG</b>	Sherita Miller	<a href="mailto:smiller@lexingtonky.gov">smiller@lexingtonky.gov</a>	859-258-3323
<b>Commerce Lexington – Minority Business Development</b>	Tyrone Tyra	<a href="mailto:TTYRA@commercelexington.com">TTYRA@commercelexington.com</a>	859-226-1625
<b>Tri-State Minority Supplier Diversity Council</b>	Susan Marston	<a href="mailto:smarston@tsmsdc.com">smarston@tsmsdc.com</a>	502-365-9762
<b>Small Business Development Council</b>	Shirie Hawkins UK SBDC	<a href="mailto:smack@uky.edu">smack@uky.edu</a>	859-257-7666
<b>Community Ventures Corporation</b>	Phyllis Alcorn	<a href="mailto:palcorn@cvky.org">palcorn@cvky.org</a>	859-231-0054
<b>KY Transportation Cabinet (KYTC)</b>	Melvin Bynes	<a href="mailto:Melvin.bynes2@ky.gov">Melvin.bynes2@ky.gov</a>	502-564-3601
<b>KYTC Pre-Qualification</b>	Shella Eagle	<a href="mailto:Shella.Eagle@ky.gov">Shella.Eagle@ky.gov</a>	502-782-4815
<b>Ohio River Valley Women’s Business Council (WBENC)</b>	Sheila Mixon	<a href="mailto:smixon@orvwbc.org">smixon@orvwbc.org</a>	513-487-6537
<b>Kentucky MWBE Certification Program</b>	Yvette Smith, Kentucky Finance Cabinet	<a href="mailto:Yvette.Smith@ky.gov">Yvette.Smith@ky.gov</a>	502-564-8099
<b>National Women Business Owner’s Council (NWBOC)</b>	Janet Harris-Lange	<a href="mailto:janet@nwbooc.org">janet@nwbooc.org</a>	800-675-5066
<b>Small Business Administration</b>	Robert Coffey	<a href="mailto:robertcoffey@sba.gov">robertcoffey@sba.gov</a>	502-582-5971
<b>LaVoz de Kentucky</b>	Andres Cruz	<a href="mailto:lavozekey@yahoo.com">lavozekey@yahoo.com</a>	859-621-2106
<b>The Key News Journal</b>	Patrice Muhammad	<a href="mailto:paatricem@keynewsjournal.com">paatricem@keynewsjournal.com</a>	859-373-9428



**LFUCG MWDBE PARTICIPATION FORM**  
 Bid/RFP/Quote Reference # 151-2016

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. Failure to submit a completed form may cause rejection of the bid.

MWDBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. Solid Rock Construction Services, LLC 2420 Gallia Street Portsmouth, OH 45662	Demolition, Asbestos Abatement, Grading, Excavation	Unit Price	100
2.			
3.			
4.			

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Solid Rock Construction Services, LLC  
 Company

12/15/16  
 Date

*Allison L...*  
 Company Representative

President  
 Title



**LFUCG MWDBE SUBSTITUTION FORM**

Bid/RFP/Quote Reference # 151-2016

The substituted MWDBE and/or Veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. Failure to submit this form may cause rejection of the bid.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1. N/A					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Solid Rock Construction Services, LLC  
Company

12/15/16  
Date

Allison L. Her  
Company Representative

President  
Title



**MWDBE QUOTE SUMMARY FORM**

Bid/RFP/Quote Reference # 151-2016

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project.

Company Name Solid Rock Construction Services, LLC	Contact Person Heather Elliott
Address/Phone/Email 2420 Gallia Street, Portsmouth, OH 45662 740*858*3111 solidrockconstl@aol.com	Bid Package / Bid Date Residential Structure Demolition 151-2016 12/15/2016

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female
N/A							

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Solid Rock Construction Services, LLC  
Company

Allison Phelan  
Company Representative

12/15/16  
Date

President  
Title



N/A



### LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

**Bid/RFP/Quote #** 151-2016

**Total Contract Amount Awarded to Prime Contractor for this Project** \_\_\_\_\_

Project Name/ Contract #	Work Period/ From: _____ To: _____
Company Name:	Address:
Federal Tax ID:	Contact Person:

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

\_\_\_\_\_  
Company

\_\_\_\_\_  
Company Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## LFUCG STATEMENT OF GOOD FAITH EFFORTS

Bid/RFP/Quote # 151-2016

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

\_\_\_\_\_ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

\_\_\_\_\_ Included documentation of advertising in the above publications with the bidders good faith efforts package

\_\_\_\_\_ Attended LFUCG Central Purchasing Economic Inclusion Outreach event

\_\_\_\_\_ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

\_\_\_\_\_ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

\_\_\_\_\_ requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).

\_\_\_\_\_ Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

\_\_\_\_\_ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

\_\_\_\_\_ Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

\_\_\_\_\_ Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

\_\_\_\_\_ Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work

items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce

\_\_\_\_\_ Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

\_\_\_\_\_ Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

\_\_\_\_\_ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

\_\_\_\_\_ Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

\_\_\_\_\_ Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation. \* See Attached Portfolio Certifications!

**NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.**

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Solid Rock Construction Services, LLC

Company  
12/15/16  
Date

Allison Huer

Company Representative  
President  
Title

8. **AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST**

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State \_\_\_\_\_ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky\_\_\_\_\_. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

**9. STATEMENT OF EXPERIENCE**

NAME OF INDIVIDUAL: See Attached Resumes

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)**

## 10. EQUAL OPPORTUNITY AGREEMENT

### The Law


- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:  
*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*
- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:  
*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

  
Signature

Solid Rock Construction Services, LLC  
Name of Business

11. **EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY**

It is the policy of Solid Rock Construction Services, LLC

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.



**12. WORKFORCE ANALYSIS FORM**

Name of Organization: Solid Rock Construction Services, LLC

Date: 12/15/2016

Categories	Total	White		Black		Other		Total	
		M	F	M	F	M	F	M	F
Administrators	1		1						1
Professionals	1								
Superintendents	5	5						5	
Supervisors									
Foremen									
Technicians									
Protective Service									
Para-Professionals									
Office/Clerical	3		3						3
Skilled Craft	13								13
Service/Maintenance	1	1						1	
Total:	24	20	4					20	4

Prepared By: Heather Elliott

**13. EVIDENCE OF INSURABILITY**

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT  
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Name of Insured: Solid Rock Construction Services LLC Employee ID: \_\_\_\_\_

Address: 2420 Gallia Street Portsmouth, OH 45862 Phone: \_\_\_\_\_

Project to be insured: Bid # 151-2016 - Residential Structure Demo

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions: **\* COI Attached**

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's Code	Rating
SC-3, Section 2, Part 4.1 - see provisions	CGI.	\$1,000,000 per occ. And \$2,000,000 aggregate	\$1,000,000 and 2,000,000	Cincinnati Specialty	013643	A+
SC-3, Section 2, Part 4.1 - see provisions	AUTO	\$2,000,000 per occ.	\$			
SC-3, Section 2, Part 4.1 - see provisions	WC	Statutory w/endorsement as noted	\$1,000,000 per occ.	American Mining	010436	A+

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

Agency or Brokerage: Thornburg Insurance Agency Name of Authorized Representative: Ryan Wingrove

Street Address: 2519 3rd Ave. Agent Title: \_\_\_\_\_

City: Huntington State: WV Zip: 25708 Authorized Signature: \_\_\_\_\_

Telephone Number: 304.697.7650 Date: 12/13/2016

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

**IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/13/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> THORNBURG INSURANCE AGENCY INC 2519 3rd Ave P O Box 2966 Huntington WV 25720		<b>CONTACT NAME:</b> Kim Woods <b>PHONE (A/C No. Ext):</b> (304) 697-7650 <b>FAX (A/C No.):</b> (304) 697-7699 <b>E-MAIL ADDRESS:</b> kwoods@thornburgagency.com															
<b>INSURED</b> Solid Rock Construction Services LLC 2420 Galia Portsmouth OH 45662		<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Cincinnati Specialty Underwriters</td> <td>13037</td> </tr> <tr> <td>INSURER B: Westchester Surplus Lines Ins</td> <td>10172</td> </tr> <tr> <td>INSURER C: American Mining Insurance Co</td> <td>26727</td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Cincinnati Specialty Underwriters	13037	INSURER B: Westchester Surplus Lines Ins	10172	INSURER C: American Mining Insurance Co	26727	INSURER D:		INSURER E:		INSURER F:	
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INSURER D:																	
INSURER E:																	
INSURER F:																	

**COVERAGES**                      **CERTIFICATE NUMBER** Master 16-17                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CS00080187	3/1/2016	3/1/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		CS00080190	3/1/2016	3/1/2017	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	WC47-47-002518-01	4/24/2016	4/24/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Pollution Liability		G27149571002	2/26/2016	2/26/2017	Each Pollution Condition \$1,000,000 General Aggregate \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Evidence of Insurance subject to policy terms, conditions, limitations and exclusions.

<b>CERTIFICATE HOLDER</b>  Lexington-Fayette Urban County Government 200 East Main Street 3rd Floor, Room 338 Lexington, KY 40507	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Ryan Wingrove/KDW
--	---

**14. DEBARRED FIRMS**

**PROJECT NAME:** Residential Structure Demolition

**BID NUMBER:** 151-2016

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Solid Rock Construction Services, LLC has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Solid Rock Construction Services, LLC  
Name of Firm Submitting Bid

  
Signature of Authorized Official

President  
Title

12/15/16  
Date

## 15. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

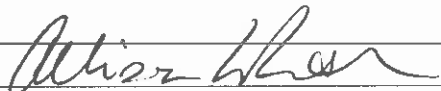
The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Solid Rock Construction Services, LLC

Project: Residential Structure Demolition #151-2016

Printed Name and Title of Authorized Representative: Allison Whitaker, President

Signature: 

Date: 12/15/16

END OF SECTION

**ALLISON R. WHITAKER**  
40 South Nile Lane, Stout, OH 45684  
740-858-0700  
Solidrockconst1@aol.com

**QUALIFICATIONS**

**PRESIDENT**

Nine years' experience with being women owned demolition and asbestos contractor, Ohio, West Virginia & Kentucky Asbestos Abatement Supervisor, payroll, accounts payable & receivable. Member of WBE, EDGE Certification, HubZone, BWC & BWC Drug Free Workplace Program, Better Business Bureau, Portsmouth Area Chamber of Commerce, Southern Ohio Safety Council Safety performance Award, Received Gold Recognition in the LEED Program.

**EDUCATION, PROFESSIONAL REGISTRATION**

**Administration Medical Assistant  
Certificate of Completion** — *Scioto County Joint Vocational School*  
**General  
Diploma** — *West High School*

**PROFESSIONAL EXPERIENCE**

**President** 2013-Present  
*Solid Rock Construction Development, LLC., West Portsmouth, OH*

- Contractor
- Manage financial and accounting functions

**President** 2010-Present  
*Solid Rock Construction Solutions, LLC., West Portsmouth, OH*

- Demolition Contractor
- Manage financial and accounting functions

**President** 2006-Present  
*Solid Rock Construction Services, LLC., West Portsmouth, OH*

- Demolition Contractor
- Asbestos Contractor
- OH, KY & WV Asbestos Abatement Contractor
- Manage financial and accounting functions

**Office Manager** 2004-2006  
*Shawnee Forestry Products & Land Development, West Portsmouth, OH*

- Manage financial and accounting functions
- Customer Service
- Prepare Bid Documents

# Bill Whitaker

40 S. Nile Lane • Stout, OH 45684 • (740)858-0700 / (740) 352-3111 • solidrockconst1@aol.com

## CONSTRUCTION MANAGER / ON-SITE PROJECT MANAGER

I have been self employed since 1987 and a construction manager with over a 20-year record of success overseeing all phases of construction, infrastructure, superfund and environmental projects for government and private-sector clients. Experience includes managing crews of up to 100 in bridge improvements, asbestos abatements, and a variety of other construction/demolition projects. Backed by strong credentials and a proven history of on-time, on-budget and high-quality project completions without any lost time accidents.

### Key Skills

- Construction/Demolition Projects
- Asbestos/Lead Test./Abate. Projects
- Infrastructure Improvement Projects
- Environmental Remediation Projects
- QA/QC/Field Engineering
- Change Order Management
- Budgeting & Cost Controls
- Bidding/Estimating/Proposals
- Subcontractor/Crew Supervision
- Heavy Equipment Operator
- Class A CDL Holder
- Site Safety/OSHA Compliance

### Employer Summary

**SOLID ROCK CONSTRUCTION (West Portsmouth, OH) — Construction Project Manager, 7/2006 to Present**

Established asbestos/lead abatement operations at Solid Rock Construction. I have worked to build a solid reputation in the construction industry specializing in or as senior estimator, bidding procedures, demolition, asbestos abatement, lead abatement, excavation & site work. On a daily basis, I am responsible for overseeing and managing all workforce & manpower operations for Solid Rock Construction. I continue to strive to add to the services offered by Solid Rock Construction.

#### **Ohio Department of Transportation (2014 to 2015) • Budgets: \$644,000.00**

Completed diverse tree clearing and grubbing on residential properties and erosion control for the 823 Bypass project.

#### **Ohio Department of Transportation (20014 to 2015) • Budgets: \$141,900.00**

Completed diverse demolitions and asbestos abatements of commercial and residential properties and erosion control for the 823 Bypass project.

#### **Flour-B&W Portsmouth, LLC (2013 to 2014) • Budgets: \$1,120,000.00**

Prepared a proposal for asbestos abatement for transformers for the DOE. Managed and overseen asbestos abatement crews.

#### **Eastern Kentucky University (2012 to 2013) • Budgets: \$537,000.00**

Served as general contractor for the demolition and building debris separation of multiple buildings. Installed erosion control materials, site utilities, new walks and curbs as well as site lighting, and blacktop parking and drives.

#### **D & D Portsmouth Environmental Remediation (2011 to 2012) • Budgets: \$198,000 +**

Prepared a proposal for asbestos abatement for the X333 & X-720 buildings for the DOE. Managed and overseen asbestos abatement crews.

Currently preparing a proposal for the asbestos abatement of the X-100 building for the DOE.

#### **Bracken County Judicial Center Phase I & II (2010 to 2013) • Budgets: \$655,000.00**

Served as general contractor for the removal of asbestos abatement, demolition and mass excavation. Installed erosion control materials, site utilities and building debris separation and removal.

#### **Bluegrass Career Technical College (2010 to 2011) • Budgets: \$538,250.00**

Served as general contractor for the removal of asbestos abatement and demolition of the building. Overseen the daily operations of uncovering the deceased caskets to be moved to a new location. Recycled all materials of said building to appropriate facilities.

#### **Bluegrass Station (2010 to 2011) • Budgets: \$240,000.00**

Served as general contractor and constructed a new vehicle tactical road for the Department of Military Affairs.

---

**Ironton Middle School (2010 to 2011) • Budgets: \$737,000.00**

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Served as general contractor for the removal of asbestos abatement and the demolition of Ironton Middle School. Installed erosion control materials, site utilities, new walks and curbs as well as site lighting, landscaping and blacktop parking and drives.

---

**Ohio Department of Transportation (2007 to 2010) • Budgets: \$219,000.00**

---

Completed diverse demolitions and asbestos abatements of commercial and residential properties and erosion control for the 823 Bypass project.

## **Education & Certifications**

NORTHWEST HIGH SCHOOL (McDermott, OH) — **Diploma**, 1985  
Asbestos Management Planner – OH License, 2006 to Present  
Asbestos Building Inspector – OH License, 2006 to Present  
Asbestos Abatement Project Supervisor – OH License, 2006 to Present  
Asbestos Management Planner & Inspector – KY License, 2008 to Present  
Asbestos Abatement Project Supervisor – KY License, 2008 to Present  
Lead Abatement Contractor – OH License, 2011 to Present  
Asbestos Management Planner & Inspector – WV License, 2011 to Present  
Asbestos Abatement Project Supervisor – WV License, 2011 to Present  
OSHA 30, CPR & First Aide Certified



# Heather L. Elliott

657 A Hansgen-Morgan Rd ■ Wheelersburg, OH 45694 ■ 740-370-2608 ■ solidrock1he@gmail.com

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## Career Goal: Construction/Management

---

Multi-lingual professional offering more than 2 years of customer service experience, 7 years as a secretary, more than 7 years at completing payroll and taxes, more than 12 years in management and more than 7 years at bidding and project management. I have worked with a wide range of professionals on different projects. I also strive as a person and as an employee to doing my best.

---

## Key Skills

---

- |              |                          |                               |
|--------------|--------------------------|-------------------------------|
| ■ Bidding    | ■ Project Management     | ■ Accounts Payable/Receivable |
| ■ Estimating | ■ Material Ordering      | ■ Payroll                     |
| ■ Proposals  | ■ Account Reconciliation | ■ Taxes                       |
- 

## Experience

---

**SOLID ROCK CONSTRUCTION SERVICES, LLC – West Portsmouth, OH (Commercial/Residential demolition, asbestos abatement and site development firm)**

**Project/Office Management, 1/09 to Present**

---

I have worked to build a professional reputation as a woman in the construction industry as an estimator and bidding and managing projects. On a daily basis, I am responsible for overseeing and managing numerous projects as well as payroll and taxes.

- **SOMC Sherman Parking Lot (2015-2016)**
  - Demolition, mass excavation, site utilities, asphalt, concrete curbs & walks
- **SOMC South Campus (2015-2016)**
  - Demolition, erosion control, site utilities, mass excavation
- **Ohio Department of Transportation (2014-2015)**
  - Demolition & Asbestos Abatement commercial & residential properties
- **Eastern Kentucky University (2012-2013)**
  - Demolition, erosion control, site utilities, concrete walks & curbs, blacktop parking
- **Braken County Judicial Center Phase I & II (2010-2013)**
  - Demolition & Asbestos Abatement, mass excavation, site utilities, erosion control

**INSURANCE PLUS AGENCIES – South Webster, OH (Insurance agency)**

**Secretary (part-time), 2007 to 2008**

---

Performed various clerical and administrative duties, providing public information on insurance quotes, typing, filing, faxing and answering phones.

**APX CONSULTING GROUP – Wheelersburg, OH (Surveying firm)**

**Secretary/Drafter, 2005 to 2007**

---

Drafted out surveys and acted as secretary and performed payroll and billing duties.

**SKILLED NURSING -Portsmouth, OH (Home health services)**

**Home Health Aide, 2004 to 2005**

---

On a daily bases I would care for the elderly and deaf.

**FAMILY DOLLAR - Wheelersburg, OH (Store)**

**Asst. Manager, 2003 to 2004**

---

Managed daily operations of a store, including scheduling personnel, reconciling credit, check and cash receipts, verifying deliveries, stocking new merchandise and replenishing shelf stock.

**GIOVANNI'S - Minford, OH (Restaurant)**

**Asst. Night Manager/Cook, 1998 to 2001**

---

Trained new employees, customer service and cooking duties.

---

### **Education**

---

**SHAWNEE STATE UNIVERSITY - PORTSMOUTH, OH ■ Associate Degree in Applied Sciences, CADD, 5/02**

**MINFORD HIGH SCHOOL - MINFORD, OH ■ H.S. Diploma, College Prep, 5/99**

**SCIOTO COUNTY JVS - LUCASVILLE, OH ■ Certificate of Completion, Sales & Marketing, 5/99**

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### **Volunteer**

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**DREAMS OF TOMORROW 4H CLUB - SCIOTO COUNTY, OH ■ 4H Advisor 2001 to Present**

**GIRL SCOUTS OF AMERICA - MINFORD, OH ■ Girl Scouts Leader 2008 to Present**

**MINFORD LITTLE LEAGUE - MINFORD, OH ■ Coach 2013 to Present**

**Joe Montieth**  
**9558 C St Rt 125**  
**West Portsmouth, OH**  
**(740)858-7111**

**Current Job Title:** Project Superintendent

**Construction Operations  
Education/Training:**

Portsmouth West High School  
15332 US Hwy 52  
West Portsmouth, Ohio 45663  
Graduated 1981

OSHA 30-Hr Occupational Safety & Health Training  
Course in Construction Safety & Health  
Completed: 1/16/2009  
Completed: 5/26/1994

OSHA 10-Hr Occupational Safety & Health Training  
Course in Construction Safety & Health  
Completed: 12/04/2004

Kocosing Construction, INC  
Forklift Operator Training  
Completed: 6/3/2009

International Union of Operating Engineers Local 18  
INIT Date: 4/01/20016  
Local: 18  
REG NUM: 2583249  
PD THRU: 9/30/2011

**Employment History:**

1980 - 1933	Boone Coleman Construction Labor, Operator
1996 - 1998	Complete General Labor
2005 - 2011	Kocosing Construction, Inc. Labor Forman
2010 - Present	Solid Rock Construction Project Superintendent

**Work Experience:**

Sequencing Event to meet milestones, Site Layouts,  
Project Reports, Equipment Operator, Reading Blueprint & Specifications,  
Equipment Inspections, OSHA 500, Frist Aid, Road Construction,  
Working with project designer to create solutions to scene site conditions

Date: 2010  
Project: Bluegrass Station Tactical Road  
Job Location: Lexington, KY

Date: 2013  
Project: St Clairsville Early Site Package  
Job Location: St Clairsville, OH

Date: 2012  
Project: Eastern Kentucky University New Student Housing  
Job Location: Richmond, KY

Jason Hurd  
11305 US Hwy 52  
Stout, OH  
(740)357-2793

**Current Job Title:** Project Superintendent

**Construction Operations  
Education/Training:**

Portsmouth West High School  
15332 US Hwy 52  
West Portsmouth, Ohio 45663  
Graduated 1996

Shawnee State University  
Portsmouth, OH  
Plastics Engineering  
1996-1998

OSHA 30-Hr Occupational Safety & Health Training  
Course in Construction Safety & Health  
Completed: 3/2006

Fire Protection License  
Completed: 2014

Carpenters Local 437  
Local: 437  
Date: 2010

Laborer's Local 83  
Local: 83  
Date: 2000

**Employment History:**

2000 - 2009	Boone Coleman Construction Labor
2009 - 2014	Safway Scaffolding Superintendent, Carpenter, Safety
2014 - Present	Solid Rock Construction Project Superintendent

**Work Experience:** Sequencing Event to meet milestones, Site Layouts,  
Project Reports, Equipment Operator, Reading Blueprint & Specifications,  
Equipment Inspections, Working with project designer to create  
solutions to scene site conditions

Date: 2014  
Project: Chillicothe Group Homes  
Job Location: Chillicothe, OH

Date: 2014  
Project: Milton CVS #  
Job Location: Milton, WV

Date: 2015  
Project: Green Street Storm Sewer Improvement  
Job Location: Wheelersburg, OH

Date: 2015  
Project: Huntington CVS #4419  
Job Location: Huntington, WV

**Mark Mallot**  
**1214 Shepherds Fork Rd**  
**West Portsmouth, OH 45663**  
**(513) 259-1043**

**Current Job Title:** Supervisor

**Construction Operations  
Education/Training:**

Lebanon High School  
1916 Drake Rd  
Lebanon, OH 45036

OSHA 10-Hr Training Certification

OSHA 30-Hr Training Certification

OSHA 40-Hr Training Certification

American Heart Association Frist Aid

CPR Training

Certified Forklift Operator

Certified Curb Machine

**Employment History:**

1989 – 2004	Charles H Hamilton Co
2004 – 2006	Landcorp
2004 – 2007	Performance site Co
2007 – 2009	Pacific Manufacturing
2010 – Present	Solid Rock Construction

**Work Experience:**

25 Years' experience in Site Development, Forman over Utilities, Masonry, Punch list crew, Logged hours on Track Hoes, Track Loaders, Bulldozers, Ran a GOMACO 6400 Curb Machine for 8 Years, Ran a 15 Ton over head Crane For 2 Years, 3 Years' experience in erosion control, Road and Building pad compaction.

Date: 2008  
Project: Demolition Services Pike Co.  
Job Location: Pike County, KY

Date: 2010  
Project: Clay Local School  
Job Location: Rosemount, OH



**Solid Rock Construction Services, LLC**  
2420 Gallia Street  
Portsmouth, Ohio 45662

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**Phone: 740-858-3111**  
**Fax: 740-858-1972**

Solid Rock Construction Services, LLC, a licensed Demolition and Asbestos Contractor, started business in July 2006 as a demolition contractor. Allison Whitaker, owner of the company along with her husband Bill, have worked to expand the company since that time. Solid Rock Construction Services now specializes in demolition as well as asbestos abatement testing, asbestos abatement removal, site development, excavation, and trucking.

Solid Rock Construction Services operates from the original location on Galena Pike in West Portsmouth, Ohio. Operating twelve dump trucks, six tractor trailers, as well as a large variety of excavating equipment, Solid Rock Construction is more than equipped to perform almost any project need.

The company, is a licensed Asbestos Abatement contractor in Ohio, Kentucky and West Virginia. A total of thirteen asbestos abatement certifications are currently held by the company and employees combined. Performing abatement testing and/or removal on numerous projects, including schools, city governments and counties, etc., Solid Rock Construction comes very highly recommended.

Allison Whitaker coordinates operations in the office with three other office personnel. Project site operations are overseen by Bill Whitaker. Solid Rock Construction has highly qualified supervisors who are in charge of daily operations on various types of projects. 7 employees currently hold a class A commercial driver's license and operate tractor trailers for the purposes of hauling equipment, hauling demolition debris to landfills, etc. Solid Rock Construction employs 6 equipment operators who are highly qualified to operate the variety of heavy equipment owned by the company, including excavators, loaders, etc. Solid Rock Construction's operators have also built numerous access roads for the Mead Paper Corporation.

Solid Rock Construction Services takes pride in the fact that there has never been a loss time accident since the company began in 2006.

Solid Rock Construction Services, LLC holds certifications, are members or have been recognized for the following:

- BWC certification Exp: 07/07/2016 through 06/30/2017
- BWC Drug Free Workplace program
- WBE (Women Owned Business) certification
- DBE (Disadvantage Business Enterprise) certification
- EDGE (Encouraging Diversity, Growth and Equity Program) certification: EDGE-1226 Exp: 04/01/2017
- HubZone Exp: 02/2019
- Asbestos Hazard Abatement Contractor: AC1928 Exp: 2/24/2017
  - Asbestos Hazard Asbestos Specialist: AS29750 Exp: 06/02/2017
  - Asbestos Hazard Evaluation Specialist: ES34849 Exp: 05/20/2017
- Lead Abatement Contractor: LC008847 Exp: 10/06/2017
- Ohio Fire Protection License: 53.73.1026 Exp: 07/01/2017
- NFIB member
- Better Business Bureau member
- Portsmouth Area Chamber of Commerce member
- Southern Ohio Safety Council safety performance award
- Received Gold Recognition in the LEED program for recycling efforts performed on the Clark Montessori School in Cincinnati, Ohio.

## Asbestos Abatement Projects

Client Name: City of Ironton  
Client Address: 301 S. Third Street, Ironton, Ohio  
Phone: 740-532-0198  
Job Description: Asbestos Testing & Removal  
Job Locations: **City of Ironton (Residential Structures)**  
Start Date: 2006 to Present

Client Name: Ironton-Lawrence CAO  
Client Address: 305 North 5<sup>th</sup> Street, Ironton, Ohio  
Phone: 740-532-3534  
Job Description: Asbestos Testing & Removal  
Job Locations: **Lawrence County (Residential Structures)**  
Start Date: 2006 to Present

Client Name: City of Portsmouth  
Client Address: 728 Second Street, Portsmouth, OH 45662  
Phone: 740-354-7557  
Job Description: Asbestos Testing & Removal  
Job Locations: **City of Portsmouth (Residential Structures)**  
Start Date: 2008 to Present

Client Name: Christine Scott  
Client Address: 6057 Carey's Run Pond Creek Rd., West Portsmouth, OH 45663  
Client Phone: 740-351-0981  
Job Description: Asbestos Removal  
Job Location: **Columbia Music Hall, 832 Gallia Street, Portsmouth, OH 45662**  
Date of Completion: May 2, 2008

Client Name: Ohio Department of Transportation  
Client Address: 650 Eastern Avenue, Chillicothe, OH 45601  
Client Phone: 740-774-8909  
Job Description: Asbestos Removal  
Job Location: **McHenry Schoolhouse, 315 State Route 140, Portsmouth, OH 45662**  
Date of Completion: April 25, 2008

Client Name: City of Loveland Ohio  
Client Address: 120 W. Loveland Avenue, Loveland, OH 45140  
Client Phone: 513-683-0150  
Job Description: Asbestos Removal 2 Structures  
Job Location: **104 and 122 Broadway Street, Loveland, OH 45140**  
Date of Completion: August 11, 2008

Client Name: Wheelersburg Local School District  
Client Address: 620 Center Street, Wheelersburg, OH 45694  
Construction Manager: Bovis Lend Lease, 800 Pirate Dr., Wheelersburg, OH 45694  
Phone: 740-574-8490  
Job Description: Asbestos Removal  
Job Locations: **Wheelersburg High School, 701 Pirate Dr., Wheelersburg, OH 45694**  
**Wheelersburg Elementary, 1731 Dogwood Ridge, Wheelersburg, OH 45694**  
Start Date: October 2008

Client Name: Ohio Department of Transportation  
Client Address: 650 Eastern Avenue, Chillicothe, OH 45601  
Client Phone: 740-774-8909  
Job Description: Asbestos Testing & Removal  
Job Location: **31 Residential Structures**  
Date of Completion: April 20, 2009

Client Name: The City of Ironton  
Client Address: 301 S. Third Street, Ironton, Ohio  
Phone: 740-532-0198  
Job Locations: **Veterans Memorial Hall, Railroad Street, Ironton, Ohio 45638**  
Start Date: December, 2009

Client Name: The City of Ironton  
Client Address: 301 S. Third Street, Ironton, Ohio  
Phone: 740-532-0198  
Job Description: Asbestos Testing & Removal  
Job Locations: **Ro-Na Theatre, 310 – 314 S. Third Street, Ironton, Ohio 45638**  
Start Date: February, 2009

Client Name: Bracken Co. Fiscal Court  
Client Address: 116 W, Miami Street, Brooksville, KY 41001  
Phone: 606-735-2300  
Job Description: Asbestos Removal  
Job Locations: **Bracken Co. Judicial Center – 116 W. Miami Street, Brooksville, KY 41004**  
Start Date: February, 2010

Client Name: Portsmouth Gaseous Diffusion Plant D&D Portsmouth  
Client Address: US RT 23, Piketon, OH 45661  
Phone: 740-443-7924  
Job Description: Asbestos Removal  
Job Locations: **Portsmouth Gaseous Diffusion Plant D&D Portsmouth –  
US RT 23, Piketon, OH 45661**  
Start Date: August, 2011

Client Name: Clay Local School District  
Client Address: 44 Clay High Street, Portsmouth, OH 45662  
Phone: 740-654-6645  
Job Description: Asbestos Removal  
Job Locations: **Clay Local Schools 44 Clay High Street, Portsmouth, OH 45662**  
**(Clay High School, Rosemount and Rubyville Elementary Schools)**  
Start Date: October, 2011



Client Name: Eastern Kentucky Pipe Line, Inc.  
Client Address: 162 Left Fork Bull Creek, Prestonsburg, KY 41653  
Phone: 606-874-9255  
Job Description: Asbestos Removal  
Job Locations: **Old Prestonsburg School 236 North Lake Drive, Prestonsburg, KY 41653**  
Start Date: January, 2012

Client Name: Hill View Retirement Group  
Client Address: 1610 28<sup>th</sup> Street, Portsmouth, OH 45662  
Phone: 740-935-1192  
Job Description: Asbestos Testing & Removal  
Job Locations: **Hill View Retirement 2810 & 2814 Sherman Road, Portsmouth, OH 45662**  
Start Date: May, 2012

Client Name: Southern Ohio Medical Center  
Client Address: 1805 27<sup>th</sup> Street, Portsmouth, OH 45662  
Phone: 740-356-5000  
Job Description: Asbestos Testing/Removal  
Job Locations: **Southern Ohio Medical Center 1805 27<sup>th</sup> Street, Portsmouth, OH 45662**  
Start Date: July, 2012

Client Name: CLC Investments, Inc.  
Client Address: 14 Laurelwood, Milford, OH 45150  
Phone: 513-248-5093  
Job Description: Asbestos Removal  
Job Locations: **Clermont Lumber Co. 105 Water Street, Milford, OH 45150**  
Start Date: August, 2012

Client Name: CAC of Pike County  
Client Address: 941 Market Street, Piketon, OH 45661  
Phone: 740-289-2371  
Job Description: Asbestos Removal  
Job Locations: **Pike County (Residential Structures)**  
Start Date: October, 2012

Client Name: City of Portsmouth  
Client Address: 728 2<sup>nd</sup> St Portsmouth, Ohio 45662  
Phone: 740-354-7557  
Job Description: Asbestos Testing and Removal  
Job Locations: **Gateway Project – 30 residential structures throughout Portsmouth, Ohio**  
Start Date: January, 2013

Client Name: New Boston Local School District  
Client Address: 522 Glenwood Ave., New Boston, OH 45662  
Phone: 740-456-4559  
Job Description: Asbestos Removal  
Job Locations: **New Boston Local School 522 Glenwood Ave., New Boston, OH 45662  
(Oak Intermediate and Stanton Primary Schools)**  
Start Date: March, 2013

Client Name: Hometown Development  
Client Address: 711 Second St, Portsmouth, OH 45662  
Phone: 740-354-7711  
Job Description: Asbestos Removal  
Job Locations: **CVS Pharmacy Store No. 10124**  
**1000, 1004 and 1008 Pineview Morgantown, WV**  
Start Date: May 6, 2013

Client Name: Hometown Development  
Client Address: 711 Second St, Portsmouth, OH 45662  
Phone: 740-354-7711  
Job Description: Asbestos Removal  
Job Locations: **CVS Pharmacy # 3186**  
**128,132 & 136 Waldeck St Clarksburg, WV**  
**125-127 Marshall St & 721 E Main St, Clarksburg, WV**  
Start Date: May 17, 2013

Client Name: Tanner, Stone, Holsinger and Donges  
Client Address: 1010 Coles Blvd, Portsmouth, OH 45662  
Phone: 740-354-6621  
Job Description: Asbestos Removal  
Job Locations: **Huntington, WV**  
Start Date: May, 2013

Client Name: Ross County Commissioners  
Client Address: 2 N. Paint St., Suite H, Chillicothe, OH 45601  
Phone: 740-702-305  
Job Description: Asbestos Removal  
Job Locations: **Ross County (Residential Structures)**  
Start Date: August 12, 2013

Client Name: Scioto County Commissioners  
Client Address: 602 7<sup>th</sup> Street Room 1, Portsmouth, OH 45662  
Phone: 740-354-8807  
Job Description: Asbestos Removal  
Job Locations: **Scioto County (Residential Structures)**  
Start Date: September, 2013

Client Name: SOAR  
Client Address: 1571 Shyville Road Piketon, OH  
Phone: 740-443-7924  
Job Description: Asbestos Removal  
Job Locations: **Warehouse Scioto County (Transformers)**  
Start Date: September, 2013

Client Name: City of Portsmouth  
Client Address: 728 2<sup>nd</sup> St Portsmouth, Ohio 45662  
Phone: 740-354-7557  
Job Description: Asbestos Testing and Removal  
Job Locations: **Portsmouth, Ohio (Residential Structures)**  
Start Date: November, 2013  
Client Name: City of Portsmouth

Client Address: 728 2<sup>nd</sup> St Portsmouth, Ohio 45662  
Phone: 740-354-7557  
Job Description: Asbestos Testing  
Job Locations: **Portsmouth, Ohio (Commercial Bldg)**  
Start Date: February, 2014

Client Name: CAC of Pike County  
Client Address: 941 Market Street, Piketon, OH 45661  
Phone: 740-289-2371  
Job Description: Asbestos Removal  
Job Locations: **Pike County (Residential Structures)**  
Start Date: February, 2014

Client Name: Pam Ison  
Client Address: 123 N Market Street, Waverly, OH 45690  
Phone: 740-222-4763  
Job Description: Asbestos Testing  
Job Locations: **Waverly, OH (Emmitt House)**  
Start Date: February, 2014

Client Name: Warrior Excavating & Concrete Spec  
Client Address: 75 John Street, Jackson, OH 45640  
Phone: 740-418-9990  
Job Description: Asbestos Testing & Removal  
Job Locations: **Jackson County (Meridian Automotive Service)**  
Start Date: February, 2014

Client Name: Hometown Development  
Client Address: 711 Second St, Portsmouth, OH 45662  
Phone: 740-354-7711  
Job Description: Asbestos Removal  
Job Locations: **CVS Pharmacy # 2148  
881D, 883 & 879 Oakhurst Drive Charleston, WV**  
Start Date: June, 2014

Client Name: Hometown Development  
Client Address: 711 Second St, Portsmouth, OH 45662  
Phone: 740-354-7711  
Job Description: Asbestos Removal  
Job Locations: **CVS Pharmacy # 2148  
302, 314 & 322 Fairmont Ave, Fairmont, WV  
307 & 309 Gaston St & 406 3<sup>rd</sup> St Fairmont, WV**  
Start Date: August, 2014

Client Name: City of Portsmouth  
Client Address: 728 2<sup>nd</sup> St Portsmouth, Ohio 45662  
Phone: 740-354-7557  
Job Description: Asbestos Testing and Removal  
Job Locations: **Gateway Project – 25 residential structures throughout Portsmouth, Ohio**  
Start Date: August, 2014

Client Name: CAC of Pike County  
Client Address: 941 Market Street, Piketon, OH 45661  
Phone: 740-289-2371  
Job Description: Asbestos Removal  
Job Locations: **455 Back Hollow Rd Waverly, OH**  
Start Date: September, 2014

Client Name: City of Portsmouth Community Development  
Client Address: 728 2<sup>nd</sup> St Portsmouth, Ohio 45662  
Phone: 740-354-7557  
Job Description: Asbestos Testing and Removal  
Job Locations: **Residential Structures**  
Start Date: September, 2014

Client Name: WAI  
Client Address: 1571 Shyville Road Piketon, OH  
Phone: 740-443-7924  
Job Description: Asbestos Testing and Removal  
Job Locations: **Carpenter's Hall**  
Start Date: September, 2014

Client Name: Hometown Development  
Client Address: 711 Second St, Portsmouth, OH 45662  
Phone: 740-354-7711  
Job Description: Asbestos Removal  
Job Locations: **CVS Pharmacy # 4419  
5<sup>th</sup> Ave (US 60), 20<sup>th</sup> Street (Marshall Memorial Blvd) & Maple Ave, Huntington, WV**  
Start Date: February, 2015

Client Name: Scioto County Commissioners  
Client Address: 602 7<sup>th</sup> Street Room 1, Portsmouth, OH 45662  
Phone: 740-354-8807  
Job Description: Asbestos Removal  
Job Locations: **Scioto County (Residential Structure)**  
Start Date: March, 2015

Client Name: Ohio University Southern  
Client Address: 1804 Liberty Ave, Ironton, OH  
Phone: 740-533-4618  
Job Description: Asbestos Removal  
Job Locations: **Lawrence County (Residential Structures)**  
Start Date: June, 2015

Client Name: Tri-State Airport Authority  
Client Address: 1449 Airport Road, Huntington, WV  
Phone: 304-453-2801  
Job Description: Asbestos Removal  
Job Locations: **1449 Airport Road, Huntington, WV**  
Start Date: September, 2015

Client Name: Catholic Diocese of Columbus  
Client Address: 523 6th St, Columbus, OH  
Phone: 614-228-2457  
Job Description: Asbestos Removal  
Job Locations: **St. Mary's School-560 6<sup>th</sup> Street, Portsmouth, OH**  
Start Date: February, 2016

Client Name: Shawnee State University  
Client Address: 2<sup>nd</sup> St, Portsmouth, OH  
Phone: 740-351-3012  
Job Description: Asbestos Removal  
Job Locations: **SSU 302, 304, 306 Chillicothe, Street, Portsmouth, OH**  
Start Date: May, 2016

Client Name: Life Point Church  
Client Address: 1623 Chillicothe Street, Portsmouth, OH 45662  
Phone: 630- 561-0685  
Job Description: Asbestos Testing  
Job Locations: **Rainbow Lanes 1400 Kendall Ave, Portsmouth, OH 45662**  
Start Date: April, 2016

Client Name: City of Parkersburg  
Client Address: One Government Square, Parkersburg, WV  
Phone: 304-424-8537  
Job Description: Asbestos Removal  
Job Locations: **1508 Beaver Street, Parkersburg, WV**  
Start Date: June, 2016

Client Name: Vern Riffe Schools  
Client Address: 2619 Gallia St, Portsmouth, OH 45662  
Phone: 740-353-1876  
Job Description: Asbestos Testing  
Job Locations: **2619 Gallia St, Portsmouth, OH 45662**  
Start Date: August, 2016

Client Name: WAI  
Client Address: 1571 Shyville Road Piketon, OH  
Phone: 740-443-7924  
Job Description: Asbestos Testing and Removal  
Job Locations: **Pickaway Co St Rt 138 Bridge Replacement**  
Start Date: August, 2016

Client Name: Tri-State Airport Authority  
Client Address: 1449 Airport Road, Huntington, WV  
Phone: 304-453-2801  
Job Description: Asbestos Testing  
Job Locations: **1449 Airport Road, Huntington, WV Building #17**  
Start Date: September, 2016

Client Name: Christ Episcopal Church  
Client Address: 501 Park Avenue, Ironton, OH  
Phone: 740-285-4090  
Job Description: Asbestos Testing and Removal  
Job Locations: **501 Park Avenue, Ironton, OH**  
Start Date: September, 2016

Solid Rock Construction has also performed Asbestos Abatement on several residential and smaller structures that would be too numerous to list.

## **Solid Rock Constructions Services Project References**

### **Shawnee State University**

Residential Structures Demolition  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 14,829.00  
Bonding Co.: Bond Brokers  
Owner: Shawnee State University  
Contact: John Temponeras, Shawnee State University, Construction Project Manager  
Phone: 740-351-3012

### **Old Somerville School**

Demolition of old school  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 46,800.00  
Bonding Co.: Bond Brokers  
Owner: Butler County Board of Commissioners  
Contact: Desmond Maayah,  
Phone: 513-785-5391

### **Lexington-Fayette Urban County Government**

Demolition of multiple residential structures  
Prime Contractor – Project 100% Complete  
Contract Amount: Contract was bid as unit pricing – Amount is based on individual structures  
Bonding Co.: Bond Brokers  
Owner: Lexington-Fayette Urban Co. Gov.  
Contact: Michael Clayborne  
Phone: 859-258-3410

### **14<sup>th</sup> Street Community Center/Parking Lot**

Excavation/Sitework  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 41,500.00  
Bonding Co.: Bond Brokers  
Owner: Scioto County Commissioners  
Contact: Connie Spencer  
Phone: 740-355-8356

### **2433 S. 8<sup>th</sup> Street & 715 Depot Square, Ironton, Ohio**

Demolition of Residential Structures  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 7,000.00  
Bonding Co.: N/A  
Owner: The City of Ironton  
Contact: Karl Wentz  
Phone: 740-532-0198

### **Wheelersburg Asbestos Abatement Project**

Asbestos Removal  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 70,800.00  
Bonding Co.: Bond Brokers  
Owner: Wheelersburg Local School District  
Contact: Regina Francis, Bovis Lend Lease  
Phone: 740-894-5208

### **Kentucky Dept. of Transportation Right of Way Project**

Demolition of multiple residential structures  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 47,259.00  
Bonding Co.: Bond Brokers  
Owner: Kentucky Department of Transportation  
Contact: Dan White  
Phone: 859-341-2707

### **Ohio Department of Transportation Bypass Project**

Demolition of multiple residential structures  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 143,000.00  
Bonding Co.: Bond Brokers  
Owner: Ohio Department of Transportation  
Contact: Dan Beasley  
Phone: 740-774-2247

### **322 Pine Street, Ironton, Ohio**

Emergency Demolition of Residential Structure  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 4,800.00  
Bonding Co.: N/A  
Owner: The City of Ironton  
Contact: Karl Wentz  
Phone: 740-532-0198

### **2012 S. Third Street, Ironton, Ohio**

Demolition of Residential Structure  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 2,000.00  
Bonding Co.: N/A  
Owner: The City of Ironton  
Contact: Karl Wentz  
Phone: 740-532-0198

**Veteran's Memorial Hall**

Emergency Roof Removal & Wall Stabilization  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 183,510.00  
Bonding Co.: N/A  
Owner: The City of Ironton  
Contact: Rich Blankenship  
Phone: 740-532-0198

**Ironton CAO**

Demolition of Residential Structures  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 12,890.00  
Bonding Co.: N/A  
Owner: Ironton-Lawrence CAO  
Contact: Cindy Anderson  
Phone: 740-532-3534

**Chesapeake Union Exempted Village School Dist.**

Project 100% Complete  
Contract Amount: \$618,425.00  
Owner: Chesapeake Union Exempted Village School Dist.  
Contact: BBL Construction Services  
Phone: 614-221-3400

**Lincoln Elementary**

Demolition Project  
Project 100% Complete  
Contract Amount: \$181,000.00  
Owner: Portsmouth Local School District  
Contact: BBL Construction Services  
Phone: 614-221-3400

**Frankfort Cooling Plant**

Demolition  
Project 100% Complete  
Contract Amount: \$193,490.00  
Owner: Commonwealth of Kentucky  
Contact: Jeff Joe Dunagin  
Phone: 502-564-3155

**Barbeque Road Dump Site Improvements**

Excavation  
Project 100% Complete  
Contract Amount: \$335,992.25  
Owner: Clay Commonwealth of Kentucky  
Contact: Eddie Cooke  
Phone: 502-564-3155

**Road Widening Project**

Various locations  
Project 100% Complete  
Contract Amount: \$172,542.00  
Owner: Kentucky Transportation Cabinet  
Contact: Dan White  
Phone: 859-341-2707

**Sneff Natatorium**

Demolition  
Project 100% Complete  
Contract Amount: \$43,449.00  
Owner: Morehead State University  
Contact: Steve Leitz  
Phone: 606-776-3662

**South Point Middle School / Burlington Elementary School**

Demolition  
Project 100% Complete  
Contract Amount: \$446,000.00  
Owner: South Point Local Schools  
Contact: Jim Hall  
Phone: 740-894-5208

**Western Local School**

Demolition  
Project 100% Complete  
Contract Amount: \$285,000.00  
Owner: Western Local School Dist.  
Contact: 614-823-4949

**Crystal Care Parking Lot**

Parking Lot Installation  
Prime Contractor – Project 100% Complete  
Contract Amount: \$5,700.00  
Bonding Co.: N/A  
Owner: K.K.J., Inc.  
Contact: Kim Nye

**Scott Co., Ky Demolition**

Residential Demolition  
Prime Contractor – 100% Complete  
Contract Amount: \$ 4,000.00  
Bonding Co.: N/A  
Owner: Kentucky Transportation Cabinet  
Contact: Jennifer Houchin



Phone: 740-285-2344

**Ironton City School District**

Middle School Demolition & Phase II Site  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 652,900.00  
Bonding Co.: Bond Brokers  
Owner: Ohio Schools Facilities Commission  
Contact: Randy Henderson  
Phone: 614-221-3899

**New Boston Coke Corp.**

Site Clean up  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 190,000.00  
Bonding Co.: N/A  
Owner: New Boston Coke Corp.  
Contact: Ray Zetts  
Phone: 216-763-0602

**Bracken Co. Judicial Center**

Asbestos Abatement, Demolition & Site Preparation  
Prime Contractor – Project 100% Complete  
Contract Amount: \$361,088.00  
Bonding Co.: Bond Brokers  
Owner: Bracken Co. Fiscal Court  
Contact: Eddie Sorrell  
Phone: 606-796-3867

**Scioto County Commissioners**

Multiple Residential Demolition Project # 5  
Prime Contractor – Project 100% Complete  
Contract Amount: \$13,900.00  
Bonding Co.: N/A  
Owner: Scioto County Commissioners  
Contact: Connie Spencer  
Phone: 740-355-8313

**Stevens Construction**

Residential Demolition  
Prime Contractor – Project 100% Complete  
Contract Amount: \$10,700.00  
Owner: Stevens Construction  
Contact: Jody Stevens  
Phone: 740-353-0998

**Bob Clyse**

Demolition / Renovation  
Prime Contractor – Project 100% Complete  
Contract Amount: \$40,000.00  
Bonding Co.: N/A  
Owner: Bob Clyse

Phone: 502-564-4630

**Gateway Environmental**

Central Elementary Demolition  
Sub Contractor – Project 100% Complete  
Contract Amount: \$ 56,500.00  
Bonding Co.: N/A  
Owner: Gateway Environmental  
Contact: Brian Wellen  
Phone: 614-654-6264

**Scioto County Commissioners**

Residential Demolition Project #4  
Prime Contractor – Project 100% Complete  
Contract Amount: \$ 11,700.00  
Bonding Co.: N/A  
Owner: Scioto Co. Commissioners  
Contact: Connie Spencer  
Phone: 740-355-8313

**PGI Development**

Multiple Residential Demolitions  
Prime Contractor – Project 100% Complete  
Contract Amount: \$12,500.00  
Bonding Co.: N/A  
Owner: PGI Development Group  
Contact: Pete Patel  
Phone: 614-793-7767

**Scioto County Commissioners**

Multiple Residential Demolition Project # 6  
Prime Contractor - Project 100% Complete  
Contract Amount: \$10,700.00  
Bonding Co.: N/A  
Owner: Scioto County Commissioners  
Contact: Connie Spencer  
Phone: 740-355-8313

**City of Portsmouth**

Multiple Residential Demolition Project  
Prime Contractor – Project 100% Complete  
Contract Amount: \$29,200.00  
Owner: City of Portsmouth  
Contact: Becky Steele  
Phone: 740-353-5153 ext. 227

**Ohio Department of Transportation**

Radio Tower Demolitions Ironton & Chillicothe, Ohio  
Prime Contractor – Project 100% Complete  
Contract Amount: \$22,500.00  
Bonding Co.: N/A  
Owner: ODOT

Contact: Bob Clyse  
Phone: 740-532-4011  
**Greater Portsmouth Regional Airport**  
Drainage Improvements  
Prime Contractor – Project 100% Complete  
Contract Amount: \$16,888.25  
Bonding Co.: Bond Brokers  
Owner: Scioto County Airport Authority  
Construction Manager: Stantec Consulting Corporation  
Contact: Steve Slusher  
Phone: 614-486-4383

**Bluegrass Station**  
Tactical Road, Lexington, KY  
Prime Contractor – Project 100% Complete  
Contract Amount: \$166,657.00  
Bonding Co.: Bond Brokers  
Owner: Commonwealth of Kentucky  
Contact: Ron Harris  
Phone: 502-564-3155

**Porter Township**  
Replacement of Storm Tiles  
Prime Contractor – Project 100% Complete  
Contract Amount: \$55,235.00  
Bonding Co.: Bond Brokers  
Owner: Porter Township Trustees  
Construction Manager: N/A  
Contact: Ted Adams  
Phone: 740-574-4249

**Portsmouth Gaseous Diffusion Plant D&D**  
**Portsmouth**  
Asbestos Abatement  
Prime Contractor – Project 100% Complete  
Contract Amount: \$198,671.90  
Bonding Co.: N/A  
Owner: DOE  
Construction Manager: Wastren Advantage, Inc.  
Contact: Gene Collins  
Phone: 740-443-7924

**Logan Waste Water Treatment Plant**  
Earthwork & Demolition  
Sub Contractor – Project 100% Complete  
Contract Amount: \$308,525.00  
Bonding Co.: N/A  
Owner: City of Logan  
Construction Manager: Mechanical Construction Co.  
Contact: Lee Glockner  
Phone: 740-353-5668

Contact: Shaun Bennett  
Phone: 740-774-8857  
**Ohio University**  
Residential Demolition  
Ironton, OH  
Prime Contractor – Project 100% Complete  
Contract Amount: \$13,934.00  
Bonding Co.: N/A  
Owner: Ohio University Southern  
Contact: Adam Riehl  
Phone: 740-533-4618

**Eastern State Hospital**  
Asbestos Abatement & Demolition  
Prime Contractor – Project 100% Complete  
Contract Amount: \$463,800.00  
Bonding Co.: Bond Brokers  
Owner: Bluegrass Community & Technical College  
Construction Manager: Congleton–Hacker Co.  
Contact: David Boien  
Phone: 859-254-6481

**St. Mary's Medical Facility**  
Phase 2 – Site Development  
Prime Contractor – Project 100% Complete  
Contract Amount: \$533,117.00  
Bonding Co.: N/A  
Owner: St. Mary's Medical Center  
Construction Manager: Setterlin Building Company  
Contact: Mike Danyi  
Phone: 614-586-4220

**Greater Portsmouth Regional Airport**  
Drainage Improvements  
Prime Contractor – Project 100% Complete  
Contract Amount: \$24,292.70  
Bonding Co.: State Automobile Mutual Ins.  
Owner: Scioto County Airport Authority  
Construction Manager: Stantec  
Contact: Jeffrey Cramer  
Phone: 614-486-4383

**Bracken Co. Judicial Center**  
Site Demolition & Earth Work  
Prime Contractor – Project 100% Complete  
Contract Amount: \$128,561.00  
Bonding Co.: N/A  
Owner: Bracken Co. Judicial Center  
Construction Manager: Universal Contracting Corp.  
Contact: Brad Wilhelm  
Phone: 513-482-2700

**New Boston Schools**

Site Preparation for New School  
Sub Contractor – Project 100% Complete  
Contract Amount: \$397,995.00  
Bonding Co.: N/A  
Owner: New Boston Local School District  
Construction Manager: Setterlin Building  
Contact: Ron Webster  
Phone: 740-370-5328

**Eastern Kentucky University**

Demolition/Site Utility Relocation  
Project 100% Complete  
Contract Amount: \$537,900.00  
Owner: State of Kentucky  
Contact: Carroll McGill  
Phone: 1-502-564-3155

**City of Portsmouth (2 residential structures)**

Asbestos Removal/Demolition  
Project: 100% Complete  
Contract Amount: \$11,800.00  
Owner: City of Portsmouth  
Contact: David Malone  
Phone: 740-354-7557

**Village of New Boston (Pump Station 10)**

Construction  
Project: 100% Complete  
Contract Amount: \$22,745.00  
Owner: Village of New Boston  
Contact: Steve Hamilton  
Phone: 740-456-4103

**Hill View Retirement Group**

Asbestos Removal, Demolition, Site Improvements  
Project 100% Complete  
Contract Amount: \$108,225.00  
Owner: Hill View Retirement Group  
Contact: Tom DeCamp  
Phone: 740-935-1192

**Chillicothe Group Homes**

Site Improvements  
Project 100% Complete  
Contract Amount: \$81,277.00  
Owner: Provider Services  
Contact: Chris Inverso  
Phone: 440-477-9901

**Clay Local Schools**

Demolition  
Prime Contractor – Project 100% Complete  
Contract Amount: \$198,730.00  
Bonding Co.: Bond Brokers  
Owner: Clay Local School District  
Construction Manager: Gandee & Associates  
Contact: Chris Howard  
Phone: 614-459-8338

**Old Prestonsburg School**

Asbestos Removal/Demolition  
Project: 100% Complete  
Contract Amount: 62,800.00  
Owner: Eastern Kentucky Pipe Line, Inc.  
Contact: Roland Gray  
Phone: 606-874-9255

**City of Portsmouth (2 residential structures)**

Asbestos Removal/Demolition  
Project: 100% Complete  
Contract Amount: \$20,790.00  
Owner: City of Portsmouth  
Contact: Tracy Shearer  
Phone: 740-354-7557

**Scioto Group Homes**

Site Improvements  
Project 100% Complete  
Contract Amount: \$222,550.00  
Owner: Provider Services  
Contact: Chris Inverso  
Phone: 440-477-9901

**Clermont Lumber Co.**

Asbestos Removal, Demolition, Site Improvements  
Project 100% Complete  
Contract Amount: \$417,958.00  
Owner: CLC Investments, Inc.  
Contact: Pam Holbrook  
Phone: 513-248-5093

**City of Portsmouth (30 residential structures)**

Asbestos Testing/Removal/Demolition  
Project: 100% Complete  
Contract Amount: \$149,600.00  
Owner: City of Portsmouth  
Contact: Crystal Weghorst  
Phone: 740-354-7557

**CAC of Pike County (7 residential structures)**

Asbestos Testing/Removal  
Project: 100% Complete  
Contract Amount: \$11,890.00  
Owner: CAC of Pike County  
Contact: Don Watts  
Phone: 740-289-2371

**CAC of Pike County (3 residential structures)**

Demolition  
Project: 100% Complete  
Contract Amount: \$22,270.00  
Owner: CAC of Pike County  
Contact: Don Watts  
Phone: 740-289-2371

**Ironton CAO (4 residential structures)**

Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$14,840.00  
Owner: Ironton-Lawrence CAO  
Contact: Cindy Anderson  
Phone: 740-532-3534

**New Boston Local School District (Oak & Stanton Schools)**

Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$378,700.00  
Owner: New Boston Local School District  
Contact: Mike Staggs  
Phone: 740-456-4559

**New Boston Local School District (Oak & Stanton Schools)**

Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$378,700.00  
Owner: New Boston Local School District  
Contact: Mike Staggs  
Phone: 740-456-4559

**CVS Pharmacy # 10124 (Morgantown WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$760,316.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**CVS Pharmacy # 3186 (Clarksburg WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$530,000.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**Ross County Commissioners (7 residential structures)**

Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$50,200.00  
Owner: Ross County Commissioners & Ross County Building Department  
Contact: Devon Shoemaker & Keith Putnam  
Phone: 740-702-3085

**SODI**

Asbestos Removal  
Project 100% Complete  
Contract Amount: \$1,350,000.00  
Owner: SODI  
Contact: Gene Collins  
Phone: 740-443-7924

**BB&T (Morgantown WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$600,090.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**Holiday Inn (Morgantown WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$590,385.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**BB&T (Fairmont, WV)**

Site Preparation  
Project 100% Complete  
Contract Amount: \$151,170.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**CVS Pharmacy # 06271 (St Clairsville OH)**

Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$275,450.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**Ironton CAO (3 residential structures)**

Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$22,010.00  
Owner: Ironton-Lawrence CAO  
Contact: Cindy Anderson  
Phone: 740-532-3534

**CVS Pharmacy # 10566 (Milton WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$188,670.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**City of Portsmouth (Phase 2 of Gateway Project)**

Asbestos Abatement/Demolition  
Project 100% Complete  
Contract Amount: \$147,900.00  
Owner: City of Portsmouth  
Contact: Crystal Weghorst  
Phone: 740-354-7557

**CVS Pharmacy # 3475 (Fairmont WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$498,697.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**Early Site Package (St Clairsville OH)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$1,460,000.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**Advance Auto (St Clairsville OH)**

Site Preparation  
Project 100% Complete  
Contract Amount: \$101,400.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**CVS Pharmacy # 2148 (Charleston WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$763,570.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**Ohio Department of Transportation (Project # 142001)**

SR 823 Building Demo  
Asbestos Abatement & Demolition  
Project 100% Complete  
Contract Amount: \$141,900.00  
Owner: Ohio Department of Transportation  
Contact: Greg Manson  
Phone: 740-774-8976

**Chillicothe Group Homes**

Site Improvements  
Project 100% Complete  
Contract Amount: \$110,620.94  
Owner: Provider Services  
Contact: Chris Inverso  
Phone: 440-477-9901

**PAE (Marietta WWTP)**

Demolition  
Project 100% Complete  
Contract Amount: \$96,841.00  
Owner: City of Marietta  
Contact: Jay Willen  
Phone: 937-833-0013

**City of Portsmouth Community Development  
(Residential Structures)**

Asbestos Abatement/Demolition  
Project 100% Complete  
Contract Amount: \$57,250.00  
Owner: City of Portsmouth  
Contact: Tracey Shearer  
Phone: 740-354-7557

**WAI (Carpenter's Hall)**

Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$44,420.00  
Owner: WAI  
Contact: Susan Holbrook  
Phone: 740-443-7924

**Commonwealth of Kentucky**

Demolition Svc Owsley Co.  
Prime Contractor – Project 100% Complete  
Contract Amount: \$17,000.00  
Bonding Co.: Bond Brokers  
Owner: Commonwealth of Kentucky.  
Contact: Mary Johnson  
Phone: 502-564-3210

**SOMC South Campus**

Site Preparation  
Project 100% Complete  
Contract Amount: \$162,572.00  
Owner: Southern Ohio Medical Center  
Contact: Susan Holbrook  
Phone: 740-443-7924

**Green Street Storm Sewer Improvements**

Sewer Improvements  
Project 100% Complete  
Contract Amount: \$91,690.00  
Owner: Porter Township  
Contact: Greg Warner  
Phone: 740-574-4245

**Ohio Department of Transportation (Project #  
148029)**

SR 823 Tree Clearing  
Tree Clearing  
Project 100% Complete  
Contract Amount: \$644,000.00  
Owner: Ohio Department of Transportation  
Contact: Greg Manson  
Phone: 740-774-8976

**Ironton CAO (1 residential structure)**

Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$7,450.00  
Owner: Ironton-Lawrence CAO  
Contact: Cindy Anderson  
Phone: 740-532-3534

**Ruscilli Construction (Quaker Hts. Care  
Community Rehab Unit)**

Site Preparation  
Project 20% Complete  
Contract Amount: \$136,430.00  
Owner: Ruscilli Construction  
Contact: Stan Bowen  
Phone: 614-876-9484

**CVS Pharmacy # 419 (Huntington, WV)**

Asbestos Abatement, Demolition & Site Preparation  
Project 100% Complete  
Contract Amount: \$226,000.00  
Owner: Hometown Development  
Contact: Jeff Albrecht  
Phone: 740-354-7711

**Green Street Storm Sewer Improvements**

Sewer Improvements  
Project 100% Complete  
Contract Amount: \$91,690.00  
Owner: Porter Township  
Contact: Greg Warner  
Phone: 740-574-4245

**Green Street Storm Sewer Improvements**

Sewer Improvements  
Project 100% Complete  
Contract Amount: \$91,690.00  
Owner: Porter Township  
Contact: Greg Warner  
Phone: 740-574-4245

**LFUCG Cardinal Lane Stormwater Improvements**  
Sewer Improvements  
Project 100% Complete  
Contract Amount: \$241,874.24  
Owner: Lexington-Fayette Urban County Government  
Contact: Brian Marcum  
Phone: 859-258-3320

**City of Ironton (3 residential structures)**  
Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$13,870.00  
Owner: City of Ironton  
Contact: John Willis  
Phone: 740-532-0198

**Ironton CAO (3 residential structure)**  
Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$12,830.00  
Owner: Ironton-Lawrence CAO  
Contact: Cindy Anderson  
Phone: 740-532-3534

**Ohio University Southern (3 residential structures)**  
Asbestos Removal/Demolition  
Project 100% Complete  
Contract Amount: \$41,180.00  
Owner: Ohio University Southern  
Contact: Adam Riehl  
Phone: 740-533-4618

**SOMC Sherman Road**  
Parking Lot  
Project 100% Complete  
Contract Amount: \$491,000.00  
Owner: Southern Ohio Medical Center  
Contact: Justin Clark  
Phone: 740-356-5000

**Portsmouth Bypass**  
SR 823 Tree Clearing  
Tree Clearing  
Project 100% Complete  
Contract Amount: \$486,000.00  
Owner: Ohio Department of Transportation  
Contact: Melissa Nichols  
Phone: 740-835-1983

**Eagle Creek Nursing Center**  
Site Excavation & Site Preparation  
Project 100% Complete  
Contract Amount: \$137,800.00  
Owner: Aviv REIT, Inc.  
and Ohio Pennsylvania Property, LLC  
Contact: Jude Siefker  
Phone: 440-716-4000

**City of Huntington**  
Residential Demolition  
Project 100% Complete  
Contract Amount: \$8,700.00  
Owner: City of Huntington  
Contact: HESSIE CRISLIP  
Phone: 304-696-4435

**SSU 302, 304, 306 Chillicothe Demolition**  
Demolition  
Project 100% Complete  
Contract Amount: \$68,900.00  
Owner: Shawnee State University  
Contact: John Temponeras  
Phone: 740-351-3012

**Betsy Lane High School Early Site Pkge**  
Site Excavation, Utilities, Parking Lot & Ball Fields  
Project 95% Complete  
Contract Amount: \$688,012.50  
Owner: Floyd County Board of Education  
Contact: Dr. Henry Webb  
Phone: 606-886-2354

**#2016-03 House Demolition**  
Demolition  
Project 100% Complete  
Contract Amount: \$36,100.00  
Owner: City of Parkersburg  
Contact: Gary Moss  
Phone: 304-424-8537

**Christ Episcopal Church**  
Demolition  
Project 100% Complete  
Contract Amount: \$46,500.00  
Owner: Christ Episcopal Church  
Contact: Sally Schisler  
Phone: 740-285-4090

**St. Mary's Catholic Church**

Demolition, excavation  
Project 100% Complete  
Contract Amount: \$122,060.00  
Owner: St. Mary's Catholic Church  
Contact: Carolyn  
Phone: 740-354-4551

**WAI Construction Group, LLC**

Demolition, Culvert replacement  
Project 100% Complete  
Contract Amount: \$ 33,614.00  
Owner: WAI  
Contact: Gene Collins  
Phone: 740-443-7924

**SOMC Wheelersburg Urgent Care**

Site Development  
Project 10% Complete  
Contract Amount: \$ 294,000.00  
Owner: WAI  
Contact: Gene Collins  
Phone: 740-443-7924

**Ohio Department of Transportation (Project # 160571)**

Culvert Replacement SR 335 Pike County  
Project 5% Complete  
Contract Amount: \$291,238.48  
Owner: Ohio Department of Transportation  
Contact: Troy Huff



**Solid Rock Construction Services, LLC**  
**Truck & Equipment List**

**Dump Trucks**

1991 Peterbilt  
1994 Freightliner  
1996 Ford  
1995 International  
1992 Topkick  
1993 Mack  
2002 International

**Tractors (Semi)**

2001 International  
2002 Sterling  
2007 Freightliner  
2001 International

**Trailers**

2011 Home Made Trailer  
1986 Landoll  
2000 Ja-Mar  
2005 Delta Flatbed Trailer  
1994 Trailstar DumpTrailer  
1995 Trailstar  
1989 Utility  
1999 USTS Dump Trailer  
2005 International  
1991 Trail King  
2004 Winston

**Misc. Trucks**

1981 International Water Truck  
1980 International Water Truck  
1983 Mack Bucket Truck  
1995 Ford Bucket Truck

**Cranes**

18 Ton Grove Crane

**Backhoe**

Caterpillar 436  
JD 310E

**Storage Trailers**

1986 Fruehauf  
1984 Fruehauf  
1980 Fruehauf  
1964 Fruehauf  
1960 Fruehauf

**Excavators**

Caterpillar 322  
Caterpillar 330  
Caterpillar 330  
Caterpillar 315 CL  
Komatsu PC 250  
JD 892E  
Hitachi EX400  
Hitachi EX120  
Komatsu PC228  
Caterpillar 315 CL  
Caterpillar 330D  
Caterpillar 314C

**Loaders**

Bobcat T250 Track Loader  
John Deere 844 Wheel Loader  
Kobota Skid Steer  
Takeuchi TL 230

**Service Trucks**

2002 Chevy  
2002 Chevy  
2014 Chevy  
2006 Chevy  
2001 Ford  
2005 Chevy  
2011 Chevy  
2002 Chevy  
2004 Ford  
2011 Chevy  
2008 Chevy

**Misc. Equipment**

CAT Extended Boom Forklift  
Toyota Forklift  
CAT D350D Truck  
Rockhound Chainlink  
CAT D350D Truck  
Franklin Sheer Cutter  
JLG 800A Manlift  
Hyster 180 Forklift

**Dozers**

CAT D6H  
CAT D10L  
CAT D5MXL  
CAT D6M  
JD 895  
JD 850C  
CAT D6M  
CAT D8R  
JD 650G

**Compaction**

4 Raygo Ram 45 Drum Sheepfoot  
Rex 848 Vibratory Pad Foot  
Dynpac Roller  
Case Compactor  
Ingersol Rand Compactor

**Hammer**

Rammer Hydro 6400  
Brodersaw Hydro Hammer

# Solid Rock Construction Services, LLC

## Employees

### Allison Whitaker

- Owner
- Payroll
- Accounts Payable
- Asbestos Abatement Project Supervisor

### Bill Whitaker

- Superintendant
- Supervisor
- Building Analysis
- Asbestos Abatement Building Inspector, Management Planner, & Project Supervisor
- Operator
- CDL Driver
- Estimating / Design
- Safety Administrator

### Heather Elliott

- Office/Project Manager
- Purchasing
- Scheduling
- Payroll
- Accounts Receivable
- Federal Motor Carrier
- Bidding

### Melanie Donley

- Office Assistant
- Payroll
- Accounts Payable
- Bidding
- Accounts Receivable

### Brenda Joiner

- Project Manager
- Payroll

### Clayton Whitaker

- Laborer

### Chris Blanton

- Supervisor
- CDL Driver
- Operator
- Laborer

### Mark Mallott

- Supervisor
- Operator
- Laborer

### Derek Slusher

- Mechanic
- Laborer

### Dave Conschafsky

- Asbestos Abatement Worker
- CDL Driver

### George Houston

- Asbestos Abatement Supervisor
- Laborer

### Perry Coleman

- Operator

### Nathan Barnes

- Laborer

### Jacob Rhea

- CDL Driver

### Tyler Houston

- Asbestos Abatement Worker
- Laborer

### Marvin Roe

- Laborer

### Todd Journey

- Laborer

### Carl Lewis

- Laborer

**Brent Ehrhart**

- Driver

**John Bivens**

- Driver

**Rick Slack**

- Asbestos Abatement Worker
- CDL Driver
- Laborer

**Brian Howard**

- Carpenter
- Supervisor

**Jack Gillium**

- Driver

**Fred Miller**

- Driver

**Luke Waddell**

- Laborer

**Jason Hurd**

- Carpenter
- Supervisor

**Joe Monteith**

- Supervisor  
Operator

**William Fletcher**

- Driver