

RESOLUTION NO. \_\_\_\_\_ - 2017

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CONTRACT MODIFICATION NO. ONE (1) TO THE ENGINEERING SERVICE AGREEMENT WITH PALMER ENGINEERING, FOR DESIGN OF THE TOWN BRANCH TRAIL PHASE V PROJECT, INCREASING THE CONTRACT PRICE BY THE SUM OF \$30,000.00, FROM \$666,502.00 TO \$696,502.00.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Modification No. One (1) to the Engineering Service Agreement, which is attached hereto and incorporated herein by reference, with Palmer Engineering, for design of the Town Branch Trail Phase V Project, increasing the contract price by the sum of \$30,000.00, from \$666,502.00 to \$696,502.00.

Section 2 - That an amount, not to exceed the sum of \$30,000.00, be and hereby is approved for payment to Palmer Engineering, from account #3160-303202-90313, pursuant to the terms of the Contract Modification No. One (1).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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