

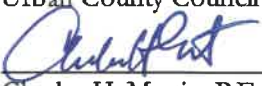
MAYOR LINDA GORTON



**LEXINGTON**

CHARLES H. MARTIN, P.E.  
DIRECTOR  
WATER QUALITY

TO: Mayor Linda Gorton  
Urban County Council

FROM:   
Charles H. Martin, P.E., Director  
Division of Water Quality

DATE: April 24, 2023

SUBJECT: Easement Acquisitions for the Merrick Trunk Sewer Project (WH-7)  
Consent Decree (RMP)

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**Request**

The purpose of this memorandum is to request a resolution authorizing the acceptance of Deeds of Easement from the owners of record on properties needed for the construction of the Merrick Trunk Sewer Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$58,000.00.

**Purpose of Request**

The requested resolution will provide funds for the purchase of temporary and permanent easements on twelve (12) affected parcels.

**Project Cost in FY23 and Future Budget Years**

The cost to acquire the necessary easements will not exceed \$58,000.00.

**Are Funds Budgeted**

The funds are budgeted in the following account:

<u>FUND</u>	<u>DEPT ID</u>	<u>SECT</u>	<u>ACCT</u>	<u>PROJECT</u>	<u>ACTIVITY</u>	<u>BUD REF</u>
4003	303408	3466	92811	WHEMERRICK_RMP	CONSENT_DE	2021

**Director / Commissioner**

Martin / Albright

