

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this 1/14 day of January, 2018, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON-FAYETTE COUNTY HUMAN RIGHTS COMMISSION**, an agency created pursuant to Article 7, Section 7.17 of the Lexington-Fayette Urban County Government Charter, with offices located at 342 Waller Ave., Suite 1A, Lexington, Kentucky 40504 (hereinafter referred to as "SUBRECIPIENT".)

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into a Community Development Block Grant Program Agreement dated August 21, 2015 ("Agreement"), in which the SUBRECIPIENT was allocated \$50,000 in federal Community Development Block Grant Program funds as provided by the 2015 Consolidated Plan for the employment or retention of a full-time investigator for fair housing complaints; and

WHEREAS, Article III of the Agreement was amended on January 21, 2016 to include additional reimbursable expenses related to Fair Housing activities as allowed under the Community Development Block Grant Program; and

WHEREAS, SUBRECIPIENT has requested additional time to complete its scope of work;

WHEREAS, the Agreement provides for all amendments to be in writing executed by Government and Grantee;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

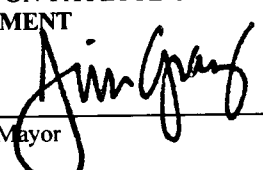
1. Article II. "TIME OF PERFORMANCE" shall be amended to include the following:

The term of this Agreement shall be July 1, 2015 through December 31, 2018.

In all other respects, except as specifically modified herein, the terms of the Agreement dated January 21, 2016, shall remain in full force and effect with respect to the provisions outlined therein.


IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT



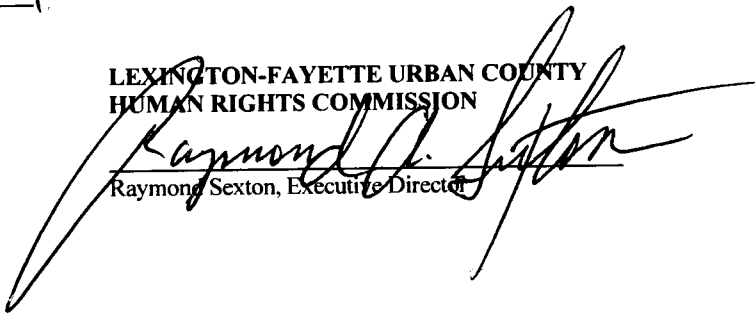
Jim Gray, Mayor

ATTEST:



Clerk of Urban County Council

LEXINGTON-FAYETTE URBAN COUNTY
HUMAN RIGHTS COMMISSION



Raymond Sexton, Executive Director