

**Amendment No. 3 to Agreement for Services**

**THIS AMENDMENT NO. 3** (the "Amendment"), is entered into this \_\_\_\_ day of \_\_\_\_\_, 2019 by and between the **Lexington-Fayette Urban County Government**, with offices at 200 East Main Street, Lexington, Kentucky 40508 (the "LFUCG"), and **Aramark Correctional Services, LLC**, a Delaware limited liability company, having its principal place of business located at 2400 Market Street, Philadelphia PA 19103 ("Aramark").

**WHEREAS**, LFUCG and Aramark entered into an Agreement dated November 7, 2013 for the management of the food service (excluding vending machine operation and commissary operations) for inmates and staff at LFUCG's Division of Community Corrections (the "Facility") located at 600 Old Frankfort Circle, Lexington, Kentucky 40510 (as amended, the "Agreement");

**WHEREAS**, the parties desire to amend the provisions of the Agreement as follows, effective July 1, 2019.

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

1. **Price Adjustment:** In accordance with Paragraph 3.B of the Agreement, the parties agree that the price per meal charged to LFUCG by Aramark shall be changed as set forth on Attachment A as a result of changes in the Consumer Price Index. This price shall be effective from July 1, 2019 through June 30, 2020, and shall supersede in all respects the price per meal set forth in Attachment A of the Agreement or in any other prior agreements between the parties.
2. Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and continue in full force and effect

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment No. 3 to be signed by their duly authorized representatives the day and year first written above.

**Aramark Correctional Services, LLC**

By:

  
Mark R. Adams  
Vice President, Finance

**Lexington-Fayette Urban County Government  
State of Kentucky**

By: \_\_\_\_\_

Name:  
Title:

**Attachment A**  
**Lexington-Fayette Urban County Government**  
**Effective July 1, 2019 through June 30, 2020**

<b>Average Meals Served Per Day*</b>	<b>Cost per Meal</b>
3001 – 3100	\$1.224
3101 – 3200	\$1.212
3201 – 3300	\$1.200
3301 – 3400	\$1.188
3401 – 3500	\$1.177
3501 – 3600	\$1.166
3601 – 3700	\$1.154
3701 – 3800	\$1.143
3801 – 3900	\$1.133
3901 – 4000	\$1.129
4001 – 4100	\$1.126
4101 – 4200	\$1.122
4201 – 4300	\$1.118

\*To determine the applicable point on the scale above, the total number of inmate meals served per seven-day week is divided by seven (7) in order to determine the price point on the sliding scale.