RESOLUTION NO. 694 - 2022

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND PARTIAL URBAN SERVICES DISTRICT #3 TO PROVIDE GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED, AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: BOBWHITE BRANHAM PARK, BROWNING TRACE, BURNING TREE CASTLEBRIDGE LANE, CRUSADERS WAY, DUNDEE COURT, FLYING EBONY DRIVE, GLASFORD SQUARE, GOLDON TROPHY TRAIL, GRASSLAND PARK, DRIVE, HARMONY HALL LANE. KELBURN COURT, GATE KNIGHTSBRIDGE LANE, LAREDO COURT, LIBERTY ROAD, LORENZO PLACE, PATCHEN LAKE LANE, RYAN CIRCLE, SOMERSLY PLACE, TATTON PARK, WALKERS WAY, AND WENTWORTH PLACE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend Partial Urban Services District #3 to provide the urban service of garbage and refuse collection.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 3

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
3069-3077	BOBWHITE	TRL	2	3
3873-3997	BRANHAM -	PARK	1	3
1801-1818	BROWNING	TRCE	2	3
505	BURNING TREE	CIR	1	3
3600	CASTLEBRIDGE	LN	1	3
4001	CASTLEBRIDGE	LN	1	3
2529-2568	CRUSADERS	WAY	1	3
500-513	DUNDEE	CT	1	3
2601-2695	FLYING EBONY	DR	2	3
825	GLASFORD	SQ	4	3
554	GOLDON	TRL		
	TROPHY		2	3
201-281	GRASSLAND	PARK	1	3
1000	GRIFFIN GATE	DR	1	3
1062	GRIFFIN GATE	DR	1	3
1619-1623	HARMONY HALL	LN	1	3
200-212	KELBURN	CT	1	3
2500	KNIGHTSBRIDGE	LN	1	3
400	LAREDO	CT	1	3
401	LAREDO	СТ	1	3
402	LAREDO	CT	1	3
404	LAREDO	CT	1	3
412	LAREDO	CT	1	3

LAREDO	CT	1	3
LAREDO	СТ	1	3
LAREDO	CT	1	3
LAREDO	CT	1	3
LAREDO	СТ	1	3
LAREDO	СТ	1	3
LIBERTY	RD	2	3
LORENZO	PL	1	3
LORENZO	PL	1	3
LORENZO	PL	1	3
PATCHEN LAKE	LN	1	3
PATCHEN LAKE	LN	1	3
RYAN	CIR	1	3
RYAN	CIR	1	3
SOMERSLY	PL	7	3
TATTON	PARK	1	3
WALKERS	WAY	1	3
WENTWORTH	PL	7	3
	LAREDO LAREDO LAREDO LAREDO LAREDO LIBERTY LORENZO LORENZO LORENZO PATCHEN LAKE PATCHEN LAKE RYAN RYAN SOMERSLY TATTON WALKERS	LAREDO CT LIBERTY RD LORENZO PL LORENZO PL LORENZO PL PATCHEN LAKE LN PATCHEN LAKE LN RYAN CIR RYAN CIR SOMERSLY PL TATTON PARK WALKERS WAY	LAREDO CT 1 LIBERTY RD 2 LORENZO PL 1 LORENZO PL 1 LORENZO PL 1 PATCHEN LAKE LN 1 PATCHEN LAKE LN 1 RYAN CIR 1 RYAN CIR 1 SOMERSLY PL 7 TATTON PARK 1 WALKERS WAY 1

SECTION 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:

 In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.
- C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban service of garbage and refuse collection.

SECTION 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 – That a public hearing will be held on January 24, 2023, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

SECTION 6 - That this Resolution shall become effective on the date of its passage.

MAYORIda Gorton

PASSED URBAN COUNTY COUNCIL: December 6, 2022

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 1259-22:MSC:X:\Cases\WORKS\22-LE0003\LEG\00770152.DOCX