

MOTION TO WALK-ON

I move to place on the docket for the November 18, 2025 Council Meeting a Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Northern Kentucky Legal Aid Society, Inc. d/b/a Legal Aid of the Bluegrass to extend existing housing stability services through August 31, 2026, at a cost not to exceed \$150,000.00, contingent upon approval of the necessary Budget amendments.

I further move that the Budget Amendment Request List on page 4 of the Work Session Packet be amended to add budget amendments to provide budget in the amount of \$150,000.00 to Northern Kentucky Legal Aid Society, Inc. d/b/a Legal Aid of the Bluegrass for services related housing stability.

COUNCILMEMBER

Motions to be made at the November 18, 2025 Work Session.

4935-8661-5163, v. 1

RESOLUTION NO. 579 - 2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A PURCHASE OF SERVICE AGREEMENT WITH NORTHERN KENTUCKY LEGAL AID SOCIETY, INC., DBA LEGAL AID OF THE BLUEGRASS, TO EXTEND THE PROVISION OF HOUSING STABILITY SERVICES THROUGH AUGUST 31, 2026, AT A COST NOT TO EXCEED \$150,000.00, CONTINGENT UPON APPROVAL OF A NECESSARY BUDGET AMENDMENT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements, which are attached hereto and incorporated herein by reference, with Northern Kentucky Legal Aid Society, Inc., dba Legal Aid of the Bluegrass, to extend the provision of housing stability services through August 31, 2026.

Section 2 - That an amount not to exceed the sum of \$150,000.00, be and hereby is approved for payment to Northern Kentucky Legal Aid Society, Inc., dba Legal Aid of the Bluegrass, from account # 1145-900383-0001-71101, pursuant to the terms of the Agreement, and contingent upon approval of the necessary budget amendments.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: November 20, 2025



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

1108-25:EPT_4928-5615-1675, v. 1