



**TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: APRIL 17, 2018

SUBJECT: Child Care Food Program Permanent Agreement for the Family Care Center

Request:

Council authorization to execute an amendment to the Permanent Agreement with Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture's Child Care Food Program.

Purpose of the Request:

On June 22, 2017 (Resolution No. 408-2017), Council authorized acceptance of federal funds in the amount of \$79,000 from the Department of Agriculture's Child Care Food Program. The funding agency has requested an amendment to the existing permanent agreement that updates the Civil Rights Compliance requirements.

What is the cost in this budget year and future budget years?

Not Applicable. There is no budgetary impact.

File Number: 0432-18

Director/Commissioner: Rodes/Ford

