



Ronnie Day
Executive Director
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January 3, 2017

Lexington Fire Department (Under LFUCG) #00155
Attn: Chief
219 East Third Street
Lexington, KY 40508

Dear Chief:

On behalf of the Educational & Eligibility Committee and the Kentucky Fire Commission, this letter is to inform you that your request for the Thermal Imaging Camera Grant has been APPROVED. Your department has been selected to receive one (1) \$3,200.00 award.

The below list of Thermal Imaging Manufacturers and their products are the only Kentucky Fire Commission approved suppliers. Any camera purchased shall come from this approved list.

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|-----------|---------|-------------------|
| ➤ Bullard | ➤ Argus | ➤ Drager |
| ➤ Scott | ➤ ISG | ➤ Avon Protection |
| ➤ MSA | ➤ FLIR | |

The committee requires the following information to be submitted:

- Proof of purchase (the receipt) of your Thermal Imaging Camera, and;
- The serial number from the manufacturer of your Thermal Imaging Camera

This documentation needs to be submitted **no later than April 14, 2017**. Once the proper documentation has been received your Thermal Imaging Grant will be processed and released. Please note; Thermal Imaging Cameras purchased prior to January 3, 2017 are **NOT ELIGIBLE** to be submitted for this grant.

If you have any questions please feel free to contact me at bruce.roberts@kctcs.edu or (859) 256-3481.

Sincerely,

Bruce Roberts
Director