



**TO:** LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL

**FROM:** THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** AUGUST 16, 2024

**SUBJECT:** WOLF RUN 319(H) CONTRACT MODIFICATION

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**Request:** Council authorization to execute an amendment to the agreement with the Kentucky Division of Water 2023 Section 319(h) Grant Program contract.

**Purpose of Request:** On September 28, 2023 (Resolution 505-2023), Council authorized acceptance of funds from the Kentucky Division of Water 2023 Section 319(h) Grant Program. Additional language regarding the Build America Buy America Act requirements was added to the contract (PON2 129 2400000129).

**What is the cost in this budget year and future budget years?** No additional costs are anticipated.

**Are the funds budgeted?** All grant funds are budgeted.

**File Number:** 0811-24

**Director/Commissioner:** Carey/Albright

