

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Tuesday, January 13, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [0037-26](#) Table of Motions: Council Work Session, December 2, 2025

Attachments: [TOM 120225](#)

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

- a [0036-26](#) Summary: Social Services and Public Safety Committee, October 14, 2025

Attachments: [ssps 2025-10-14](#)

- b [0038-26](#) Presentation: Medical Debt Relief, 6-month Review

Attachments: [1.13.26MDRUpdate_Final](#)

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a **0001-26** Authorization to sub-divide an unused portion of LFUCG real property located at 200 W. Hickman Plant Road, Nicholasville, KY (West Hickman Wastewater Treatment Plant) and to transfer the sub-divided surplus tracts to the abutting properties of 4046 Ashgrove Rd and 4050 Ashgrove Rd, Nicholasville, KY by execution of Consolidation Plats and Quitclaim Deeds. At the cost of \$100. Funds are budgeted. (L0001-26)(Martin/Albright)
- Attachments:* [Blue Sheet Memo West Hickman](#)
 [Property Map Photos](#)
 [WEST HICKMAN PLANT ROAD 200 AERIAL](#)
 [WEST HICKMAN PLANT ROAD SURVEY](#)
- b **0002-26** Authorization to execute the Second Amendment to the lease agreement with Ridgefield Investments, LLC for office space located at 4071 Tates Creek Centre Drive to expand leasable space from 431 square feet to 2,261 square feet through June 30, 2029. This is location of Police's Behavioral Health and Wellness Advocate. No budgetary impact for FY26. (L0002-26)(Ford)
- Attachments:* [Memo Police Lease - 2nd Amendment.pdf](#)
 [2nd Amendment Lease Agreement Tates Creek.pdf](#)
 [Floor Plan #204 TC Police.pdf](#)
- c **0003-26** Authorization to approve the Sale and Issuance of the Lexington-Fayette Urban County Government Various Purpose General Obligation, Series 2026A in an aggregate principal amount of \$18,040,000 (which may be increased by 10%). Funds are budgeted. (L0003-26)(Hensley)
- Attachments:* [Memo FY26 GO 2026A Issuance and Sale Ordinance](#)
 [Ordinance \(New Money - 2026A - LFUCG - 2026A - GO \(2026\)\(66001523.1\)](#)
 [Resolution re Ad for Bids \(New Money\) - LFUCG - 2026A - GO - \(2026\)\(6600](#)
- d **0005-26** Authorization to enter into an agreement with Facilities Commissioning Group for oversight and verification of construction contract specifications for the facility renovations at the Division of Water Quality Building at 134 W. New Circle Road, pursuant to RFP 43-2025. At a cost of \$46,740. Funds are budgeted. (L0005-26)(Dugas/Albright)

Attachments: [BLUESHEET - MEMO DWQ Bldg Commissioning Exhibit A RFP 43-2025](#)
[Exhibit B FCG Proposal](#)
[PSA Commissioning Services](#)

- e **0006-26** Authorization to approve all documents necessary for the reallocation of all Kentucky Cleaner Water Grant funds so excess funds assigned to completed projects can be reallocated to active projects that are not fully grant funded. The total value of the awarded grant is \$37,805,834, which is providing funding for nine (9) distinct, Kentucky Infrastructure Authority (KIA) approved stormwater and sanitary sewer projects. Funds are budgeted. (L0006-26)(Martin/Albright)
- Attachments:** [26-Blue Sheet to Reallocation KY Clean Water ARPA Funds](#)
[CWKY Reallocation Request Exhibit A 12182025](#)
- f **0007-26** Authorization to execute Supplemental Agreement No. 5 with the Kentucky Transportation Cabinet to alter the scope of Town Branch Trail Phase V to include Phase IV and transfer the remaining funding from Phase IV to Phase V and accept federal funds in the amount of \$810,000 for the Utility Phase of the Town Branch Trail V. A local match of \$162,000 is required. Budget amendment in process. (L0007-26)(Burton/Albright)
- Attachments:** [26 - Blue Sheet Memo TB Trail 4 & 5 SA No. 5](#)
[BA 14053 add'l funds](#)
[Supplemental Agreement No 5](#)
[TBT 4-5 Area MAP](#)
- g **0008-26** Authorization to execute agreements with Kentucky American Water for \$686,250 and with Kentucky Utilities for \$82,225 for relocation of utilities for the Town Branch Trail Phase IV & V project. Total cost not to exceed \$768,475. Budget amendment in process. (L0007-26)(Burton/Albright)
- Attachments:** [26 - Blue Sheet Memo TB Trail 4 & 5 Utility Agreement](#)
[BA 14053 add'l funds](#)
[KAW Keep Cost Agreement \(Signed by KAW\)](#)
[KU Keep Cost Agreement \(Signed by KU\)](#)
[TBT 4-5 Area MAP](#)
- h **0009-26** Authorization to execute Professional Services Agreements with Kristin Beers, Kayla Keeping, Marinda Beasley, Megan Magsam, Angela Wallace and Larissa Huey to serve as Sexual Assault Nurse Examiners on an "on-call" basis for a term of Jan. 1, 2026 - Dec.

31, 2026. At a cost of \$96,667. Funds are budgeted. (L0009-26) (Weathers/Armstrong)

Attachments: [26- Blue Sheet SANE Agreements](#)
[Nurses' Contract - Kristin Beers, Kayla Keeping, Marinda Beasley, Megan Ma](#)
[Resolution 447-2025](#)

- i **0010-26** Authorization to accept a proposal from Path Master Inc. pursuant to RFP 33-2025 for traffic signal timing and optimization of twenty-eight (28) traffic signals along Bates Creek Road and intersecting corridors at a cost not to exceed \$161,500. Funds are budgeted. (L0010-26)(Neal/Albright)

Attachments: [26- Blue Sheet TE Path Master Inc](#)
[Exhibit A RFP Pkg 33-2025](#)
[Exhibit C ASTPM and Signal Timing RFP follow up Questions complete](#)
[Exhibit D Complete List of Intersections](#)
[Purchase of Service Agreement RFP 33-2025 Signed](#)
[REVISED Exhibit B 1-Path Master](#)

- j **0011-26** Authorization to accept funds in the amount of \$10,000 from the Jessamine County Fiscal Court for the Lexington Area Metropolitan Planning Organization (MPO) to support planning activities and operating costs related to the MPO office within the Division of Planning. No match required. Budget amendment in process. (L0011-26)(Duncan/Horn)

Attachments: [25-Blue Sheet to Accept Jessamine Co Award](#)
[BA 14054](#)
[Jessamine Co Fiscal Court Check #047447 12.2.2025](#)

- k **0012-26** Authorization to execute a first amendment to the agreement with REACH, Inc. under the HOME Investment Partnerships Program to extend the period of performance through December 31, 2026. No budgetary impact. (L0012-26)(Reynolds/Lanter)

Attachments: [26-Bluesheet Memo - REACH Extension](#)
[First Amendment REACH Inc FY2023 HOME Agreement](#)
[REACH Home Grant Agreement Fully Executed](#)

- l **0017-26** Authorization to execute an agreement with Calhoun Construction Services, Inc. to install a roof-mounted solar photovoltaic system at Police Sector East, pursuant to RFP #44-2025, at a cost not to exceed \$56,067.00. Funds are budgeted. (L0017-26) (Carey/Albright)

Attachments: [bluesheet memo Calhoun Police Sector East Solar.pdf](#)
[Professional Services Agreement RFP 44-2025.pdf](#)
[RFP 44-2025-Exhibit A.pdf](#)
[Calhoun Proposal-Exhibit B.pdf](#)
[Aerial_Location.jpg](#)

- m **0018-26** Authorization to allow an inducement to Neogen Corporation as local participation in the Kentucky Business Investment (KBI) Program, which includes a 10-year local 1% wage assessment through KBI. Neogen Corporation's merger with 3M Food Safety Division will expand their Lexington manufacturing facility and add a full range of animal health products. No budgetary impact. (L0018-26)(Atkins)
Attachments: [Neogen KBI Blue Sheet January 2026](#)
- n **0019-26** Authorization to accept grant funds of \$161,050.22 from the Kentucky Energy and Environment Cabinet for the continuation of the Litter Abatement Grant Funding Program in Fayette County for Calendar Year 2026. Budget amendment in process. (L0019-26) (Carey/Albright)
Attachments: [26- Blue Sheet Memo 2026 Litter Grant](#)
[BA 14055](#)
[2026 Litter Abatement Check GA 26046579](#)
[2026 City Litter Abatement Grant Cover Letter](#)
- o **0020-26** Authorization to abolish six (6) classified positions of Refuse & Recycling Collector, formerly Resource Recovery Operator, (Grade 518N) and create six (6) classified positions of Refuse & Recycling Worker Sr., formerly Public Service Worker Sr., (Grade 510N) in the Division of Waste Management, effective upon passage of Council. This has a 12-month cost savings of \$137,281.50. (L0020-26) (George/Hamilton)
Attachments: [Bluesheet Memo 26-0035](#)
[From to 26-0035](#)
[HR Fiscal Impact- 26-0035](#)
- p **0021-26** Authorization to abolish one (1) unclassified position of Recreation Specialist Sr. (Grade 516N) and create one (1) classified position of Recreation Specialist Sr. (Grade 516N), in the Division of Parks and Recreation, effective upon passage of Council. This request is budget neutral. (L0021-26) (George/Hamilton)

Attachments: [Bluesheet Memo 26-0034](#)
[From to 26-0034](#)
[HR Fiscal Impact- 26-0034](#)

- q** **0022-26** Authorization to abolish one (1) unclassified position of Accountant Sr. (Grade 524E) in the Division of Accounting, effective upon passage of Council. This has a 12-month cost savings of \$100,744.13. (L0022-26) (George/Hamilton)
- Attachments:** [Bluesheet Memo 26-0033](#)
[From to Template 26-0033](#)
[HR Fiscal Impact- 26-0033](#)
- r** **0023-26** Authorization to abolish one (1) unclassified position of CSEPP Manager (Grade 521N), in the Division of Emergency Management, effective upon passage of Council. This position was grant-funded, and the grant has ended. This has a 12-month cost savings of \$87,827.69. (L0023-26) (George/Hamilton)
- Attachments:** [Bluesheet Memo 26-0032](#)
[From to 26-0032](#)
[HR Fiscal Impact- 26-0032](#)
- s** **0024-26** Authorization to abolish one (1) unclassified position of Accountant (Grade 518N) and create one (1) classified position of Accountant (Grade 518N) in the Division of Grants and Special Programs, effective upon passage of Council. This request is budget-neutral. (L0024-26) (George/Hamilton)
- Attachments:** [Bluesheet Memo 26-0031](#)
[From to Template 26-0031](#)
[HR Fiscal Impact- 26-0031](#)
- t** **0025-26** Authorization to abolish one (1) classified position of Code Enforcement Officer (Grade 517N) and create one (1) classified position of Code Enforcement Officer Sr. (Grade 518N) in the Division of Code Enforcement, effective upon passage of Council. This has a 12-month future impact cost of \$3,367.68. (L0025-26) (George/Hamilton)
- Attachments:** [Bluesheet Memo 26-0030](#)
[From to Template 26-0030](#)
[HR Fiscal Impact- 26-0030](#)
- u** **0026-26** Authorization to abolish one (1) classified position of ERP Analyst (Grade 522E) and create one (1) classified position of ERP Senior Analyst (Grade 525E), in the Division of Enterprise Solutions,

effective upon passage of Council. This request has a 12-month fiscal impact of \$13,565.28. (L0026-26) (George/Hamilton)

Attachments: [Bluesheet Memo 26-0029](#)

[From to 26-0029](#)

[HR Fiscal Impact- 26-0029](#)

- v** **0027-26** Authorization to create one (1) classified civil service position of Behavioral Health and Wellness Coordinator (Grade 523E) in the Division of Police, effective upon passage of Council. This has a 12-month fiscal impact cost of \$96,225.87. (L0027-26) (George/Hamilton)

Attachments: [Bluesheet Memo 26-0028 update](#)

[From to 26-0028](#)

[HR Fiscal Impact- 26-0028](#)

- w** **1130-25** Authorization to approve Deeds of Easement from the owners of record on properties needed for the construction of the Southview Drive Stormwater Improvements project, at a cost not to exceed \$2,500.00. Funds are budgeted. (L1130-25)(Martin/Albright)

Attachments: [Blue Sheet Memo Southview](#)

[Project Map-Southview Drive SWI](#)

- x** **1137-25** Authorization to enter into an agreement with Health First to securely access and exchange protected health information (PHI) necessary to support patient care and program operations while collaborating with the LFD Community Paramedicine Program. The agreement is for a period of one year. No budgetary impact. (L1137-25) (Wells/Armstrong)

Attachments: [Health First Bluegrass Agreement Blue Sheet Memo 112025](#)

[HFBG Paramedicine MOU \(1\)](#)

[Business Associate Agreement - HFBG and Community Paramedicine \(1\)](#)

- y** **1160-25** Authorization to execute an agreement (awarded pursuant to RFP No. 46-2025) with Davis H. Elliot Company, Inc. for underground utility locating services for the Div. of Traffic Engineering, relating to 811 Before U Dig requests, at a cost not to exceed \$150,000 for an initial term of one year. Funds are budgeted. (L1160-25) (Neal/Albright)

Attachments: [Blue Sheet Memo - FID 1160-25.pdf](#)

[Davis Elliott RFP 46-2025.pdf](#)

[RFP Pkg 46-2025.pdf](#)

[Draft - Purchase of Services Agreement \(RFP46-2025\).pdf](#)

