

**FIRST AMENDMENT TO  
PURCHASE OF SERVICE AGREEMENT**

**THIS FIRST AMENDMENT TO PURCHASE OF SERVICE AGREEMENT** (the “Amendment”), dated as of \_\_\_\_\_, 2026, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS Chapter 67A (the “LFUCG”), located at 200 East Main Street, Lexington, Kentucky 40507, and **COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC.**, a Kentucky non-profit corporation, (“Organization”) whose post office address is P.O. Box 11610, Lexington, Kentucky 40576, (collectively known as the “Parties”).

**RECITALS**

**WHEREAS**, LFUCG and Organization entered into a Purchase of Service Agreement, authorized pursuant to Resolution #174-2025 and awarded pursuant to RFP 6-2025, to provide one-time funding to homeless providers for homelessness prevention and intervention to help address identified system gaps and barriers to reducing homelessness (the “Agreement”)(Agreement attached hereto as Exhibit 1); and

**WHEREAS**, the parties desire to amend the Agreement, to extend the term of the Agreement to now end on October 31, 2026; and

**WHEREAS**, the Parties hereby agree to amend the above-referenced term in accordance with the terms and conditions of this Amendment.

**STATEMENT OF AGREEMENT**

**NOW, THEREFORE**, for and in consideration of the mutual covenants contained herein, the Parties agree to modify the Agreement as follows:

1. Incorporation of Recitals. The above recitals and referenced exhibits are incorporated herein as a part of this Amendment.
2. Section 1. Effective Date; Term. The Parties agree to modify Section 1 of the Agreement to extend the period of performance to October 31, 2026 as follows:

“This Agreement shall commence on May 1, 2025, and shall last until October 31, 2026 (“Term”) unless terminated by LFUCG at an earlier time.”

3. Effect. All other provisions of the Agreement which are not inconsistent with the provisions of this Amendment shall remain in full force and effect.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.

SIGNATURE PAGE TO FOLLOW.

**IN WITNESS WHEREOF**, the parties certify that they have been duly authorized to execute, deliver, and perform this Amendment, and have executed the same as of the day, month, and year first above written.

**LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT**

\_\_\_\_\_  
By: Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of the Urban County Council

**COMMUNITY ACTION COUNCIL FOR LEXINGTON  
FAYETTE, BOURBON, HARRISON, AND NICHOLAS  
COUNTIES, INC.**

\_\_\_\_\_  
By: Sharon Price, Executive Director

ATTEST:

\_\_\_\_\_ [sign name]

WITNESS: \_\_\_\_\_ [print name]

DATE: \_\_\_\_\_

**EXHIBIT "1"**

**Copy of Purchase of Service Agreement**

4906-2213-2911, v. 1

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