

CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO: Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director Division of Water Quality

DATE: February 16, 2022

SUBJECT: Site Specific Agreement:

Units 5 & 6, Phase 3 of Ash Tree Properties (30.97 acres / 114 lots)

Jessamine South Elkhorn Water District

Request

The purpose of this memorandum is to request a resolution authorizing a sanitary sewer service Site Specific Agreement between the Lexington-Fayette Urban County Government (LFUCG), Ball Homes LLC and Jessamine-South Elkhorn Water District (JSEWD).

Purpose of Request

The agreement is for LFUCG to provide sanitary sewer conveyance and treatment capacity for properties identified in the Site Specific Agreement in accordance with the Master Agreement between LFUCG and JSEWD (Resolutions 690-2002 and 408-2021). With approval of this agreement, 22,272 gallons per day (gpd) is being allocated for Ash Tree Units 5 & 6 Phase 3 and means that approximately 54% of JSEWD's 2.0 million gpd capacity has been used or reserved.

Project Cost in FY22 and in Future Budget Years

Execution of the terms and conditions of the Site Specific Agreement will be at no cost to LFUCG.

Are Funds Budgeted

NA

Martin/Albright

