

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, February 11, 2025

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
 - a **0161-25** Table of Motions: Council Work Session, February 4, 2025
Attachments: [TOM 020425](#)
- IV. **Budget Amendments**
- V. **Budget Adjustments - For Information Only**
- VI. **New Business**
- VII. **Communications From the Mayor - Appointments**
- VIII. **Communications From the Mayor - Donations**
- IX. **Communications From the Mayor - Procurements**
- X. **Continuing Business/ Presentations**
 - a **0162-25** Summary: Environmental Quality and Public Works Committee, December 3, 2024
Attachments: [eqpw 2024-12-03 summary](#)
- XI. **Council Reports**
- XII. **Public Comment - Issues Not on Agenda**
- XIII. **Adjournment**

Administrative Synopsis - New Business Items

- a **0085-25** Authorization to approve RFP#57-2024 Veterans Park Parking and Trail Design award to TSW, Inc., for \$84,500. Funds are budgeted. (L0085-25)(Conrad/Ford)
- Attachments:* [RFP#57-2024-Blue Sheet memo Veterans Park Parking and Trail Design - Six](#)
[Veterans Park Parking and Trail Design Purchase of Service Agreement - Co](#)
[Veterans Park Parking and Trail Design Purchase of Service Agreement - Ext](#)
[Veterans Park Parking and Trail Design Purchase of Service Agreement - Ext](#)
[RESO 0085-25 TSW, Inc. 4921-2999-8102 v.1.docx](#)
- b **0101-25** Authorization of a sanitary sewer service site specific agreement between LFUCG, Grey Oak Lane 2, LLC (GOL2) and Jessamine-South Elkhorn Water District (JSEWD). The agreement is for LFUCG to provide sanitary sewer conveyance and treatment capacity for properties identified in the agreement in accordance with the master agreement between LFUCG and JSEWD (resolution 690-2002). No budgetary impact. (L0101-25) (Martin/Albright)
- Attachments:* [Blue Sheet GOL2 \(Brannon Reserve Ph 2\)](#)
[_GOL2 \(Brannon Reserve Ph 2\)_SSAgreement](#)
[_GOL2 \(Brannon Reserve Ph 2\)_MAP](#)
[_GOL2\(Brannon Reserve Ph2\)_Exhibit A](#)
[_GOL2\(Brannon Reserve Ph2\)_Group Exhibit B&C](#)
- c **0125-25** Authorization to execute an annual agreement with iconectiv, LLC, a sole source provider, for the Division of E911 to access iconectiv's database of phone numbers and corresponding carriers utilized by the 911 system nationwide, which is managed under contract with the FCC, at a cost of \$6,000. Funds are budgeted. (L0125-25) (Patton/Armstrong)
- Attachments:* [Memo iconectiv sole source 2025](#)
[iconectiv annual service renewal Jan 2025](#)
[iconectiv Sole Source 2025](#)
- d **0126-25** Authorization to approve Change Order #4 (Contract #128-2021) with W Principles, LLC d/b/a The Walker Company of Kentucky, the Town Branch RAS/WS Pump Station Improvements contractor for an increase of \$154,401.75 to replace power supply cabling and conduit between the substation and the pump control panels and field changes in pipe/pump configurations. The total revised contract amount including this change order will be \$3,109,669.98.

Funds are budgeted. (L0126-25)(Martin/Albright)

Attachments: [Blue Sheet Memo](#)
[Change Order Contract #128-2021](#)
[RASWAS Proposal](#)

- e** **0134-25** Authorization to approve an FY25 (Class B Education) Stormwater Quality Projects Incentive Grant for Bluegrass Greensource, Inc., in the amount of \$39,630.00 to implement a year-long public education and involvement campaign focused on stormwater management focused on trees and neighborhood streams. Funds are budgeted. (L0134-25)(Martin/Albright)

Attachments: [Blue sheet](#)
[FY 2025 Bluegrass Greensource Class B Edu - Council Map full](#)
[FY25 Class BE - Bluegrass Greensource, Inc GAA, signed by Grantee](#)

- f** **0135-25** Authorization to accept the Participating Addendum NASPO Value Point agreement with Safariland LLC to establish a price contract for Body Armor and Ballistic Resistant Products. The Lexington Police Department utilizes Body Armor and Ballistic Resistant Products within the scope of their work and the products are of vital importance in keeping officers safe and free from injury. Total cost of \$100,000 for FY 25. Funds are budgeted. (L0137-35) (Slatin/Hensley)

Attachments: [BlueSheet Memo](#)
[Safariland PA Template 02.2023](#)
[1605931537 Safariland Master Agreement 11 12 2020 \(1\)](#)

- g** **0137-25** Authorization to approve an FY25 (Class B Infrastructure) Stormwater Quality Projects Incentive Grant for Fayette County Public Schools in the amount of \$310,081.50 to install permeable pavers in place of traditional asphalt in the west parking lot for the property located at 988 Mason Headley. Funds are budgeted. (L0137-25)(Martin/Albright)

Attachments: [Blue sheet](#)
[FY25 Class BI - Fayette County Public Schools - Council Map full](#)
[FY25 Class BI -FCPS GAA, signed by Grantee](#)

- h** **0140-25** Authorization to enter into a new agreement with Cintas Corporation for rental of floor mats for entrance areas and for uniforms for various divisions. The cost for FY25 is \$95,000. Funds are budgeted. (L0140-25)(Slatin/Hensley)

Attachments: [BlueSheet Memo](#)
[Final LFUCG Agreement x Cintas.pdf](#)

- i **0145-25** Authorization to execute a one-year contract with Populus Technologies, Inc. for data management and per trip fee collection services related to dockless (shared mobility) vehicles, for the Division of Planning, at a cost not to exceed \$9,500 and fifteen percent (15%) of per trip fees collected by Populus Technologies, Inc. Funds are Budgeted. (L0145-25) (Duncan/Horn)
- Attachments:*** [Bluesheet Memo for Populus Contract FY 25](#)
[Lexington- 2024- Populus- Mobility Manager - Renewal](#)
[Lexington- 2024-2025-Populus renewal Populus signed](#)
- j **0146-25** Authorization to approve an FY25 (Class B Infrastructure) Stormwater Quality Projects Incentive Grant for LFUC Airport Board in the amount of \$152,000.00 to improve the water quality in the South Elkhorn Creek by making improvements based on BMP recommendations from the South Elkhorn Watershed assessment. Funds are budgeted. (L0146-25)(Martin/Albright)
- Attachments:*** [Blue sheet](#)
[FY 2025 LFUC Airport Board Class B Infra - Council map](#)
[FY24 Class BI LFUC Airport Board GAA ATTACHMENT A Grantee Signed](#)
- k **0147-25** Authorization to execute a Purchase of Services Agreement (PSA) with economic development partner agency Commerce Lexington, Inc. Minority and Business Development Program for a two-year period of January 1, 2025, to December 31, 2026, for a cost of \$140,000. Funds are budgeted. (L0147-25)(Glasscock/Atkins)
- Attachments:*** [Blue Sheet Commerce Lexington Minority Business Development Blue Sheet](#)
[CLEX Minority Business Agreement January 2025](#)
- l **0148-25** Authorization to amend an agreement with Goodwill Industries of Kentucky, Inc., to extend to the term of the agreement to December 31, 2025. Goodwill Industries of Kentucky, Inc. provides housing stability services and pays rent assistance on behalf of eligible families. The amendment has no budgetary impact. (L0148-25) (Lanter)
- Attachments:*** [Blue sheet memo Goodwill - HU4H](#)
[Goodwill Amendment HU4H 2.3.25.docx](#)