



# Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Central Purchasing

Date of Issue: June 3, 2016

## INVITATION TO BID #88-2016 Sanitary Sewer Overflow Signs

**Bid Opening Date:** June 16, 2016

**Bid Opening Time:** 2:00 PM

**Address:** 200 East Main Street, 3<sup>rd</sup> Floor, Room 338, Lexington, Kentucky 40507

**Type of Bid:** Price Contract

**Pre Bid Meeting:** N/A

**Pre Bid Time:** N/A

**Address:** N/A

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **6/16/16**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing  
200 East Main Street, Room 338  
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: 125 Lisle Industrial Avenue/Various Locations

**Bid Security Required:** \_\_\_ Yes  No *Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

**Performance Bond Required:** \_\_\_ Yes  No

|   |                                   |
|---|-----------------------------------|
| <b>Check One:</b>   | <b>Proposed Delivery:</b>         |
| ___ Bid Specifications Met ___ Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>  | ___ days after acceptance of bid. |
| <b>Procurement Card Usage</b> —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? ___ Yes ___ No |                                   |

Submitted by: Premier Safety Services  
*Firm Name*

Two Industrial Park Dr.  
*Address*

Oakdale, PA. 15071  
*City, State & Zip*

**Bid must be signed:** Marshall Heath Branch Manager  
*(original signature) Signature of Authorized Company Representative – Title*

Marshall Heath  
*Representative's Name (Typed or printed)*

937-824-4400 937-824-4444  
*Area Code - Phone - Extension Fax #*

mheath@argus-hazco.com  
*E-Mail Address*

**The Affidavit in this bid must be completed before your firm can be considered for award of this contract.**

**AFFIDAVIT**

Comes the Affiant, Marshall Heath, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Marshall Heath and he/she is the individual submitting the bid or is the authorized representative of Premier Safety Services the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. Marshall Heath

STATE OF Ohio

COUNTY OF Greene

The foregoing instrument was subscribed, sworn to and acknowledged before me by Marshall Heath on this the 13 day of June, 2016.

My Commission expires: 2-24-2021



**GRIFFIN D. KNAPP**  
Notary Public, State of Ohio  
My Commission Expires  
February 24, 2021

[Signature]  
NOTARY PUBLIC, STATE AT LARGE

Conditions, Item "U" prior to completing this form.

## **I. GREEN PROCUREMENT**

### **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

#### Key Benefits

These products use 25 to 50% less energy  
Reduced energy costs without compromising quality or performance  
Reduced air pollution because fewer fossil fuels are burned  
Significant return on investment  
Extended product life and decreased maintenance

### **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### **C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes  No

## II. Bid Conditions

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal or technical reasons, and to award each part of the bid separately or all parts to one vendor.
- E. Minor exceptions may not eliminate the bidder. The decision as to whether any exception is minor shall be entirely that of the head of the requisitioning Department or Division and the Director of the Division of Central Purchasing. The Urban County Government may waive technicalities and informalities where such waiver would best serve the interests of the Urban County Government.
- F. Manufacturer's catalogue numbers, trade names, etc., where shown herein are for descriptive purposes and are to guide the bidder in interpreting the standard of quality, design, and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials and/or services. However, any substitution or departure proposed by the bidder must be clearly noted and described; otherwise, it will be assumed that the bidder intends to supply items specifically mentioned in this Invitation for Bids.
- G. The Urban County Government may require demonstrations of the materials proposed herein prior to acceptance of this proposal.
- H. Bids must be submitted on this form and must be signed by the bidder or his authorized representative. Unsigned bids will not be considered.
- I. Bids must be submitted prior to the date and time indicated for opening. Bids submitted after this time will not be considered.
- J. All bids mailed must be marked on the face of the envelope:

**"Bid on #88-2016 Sanitary Sewer Overflow Signs"**

and addressed to:      Division of Central Purchasing  
   200 East Main Street, Room 338  
   Lexington, Kentucky 40507

**The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.**

- K. Bidder is requested to show both unit prices and lot prices. In the event of error, the unit price shall prevail.
- L. A certified check or Bid Bond in the amount of XX percent of the bid price must be attached hereto. This check must be made payable to the Lexington-Fayette Urban County Government, and will be returned when the material and/or services specified herein have been delivered in accordance with specifications. In the event of failure to perform within the time period set forth in this bid, it is agreed the certified check may be cashed and the funds retained by the Lexington-Fayette Urban County Government as liquidated damages. Checks of unsuccessful bidders will be returned when the bid has been awarded.
- M. The delivery dates specified by bidder may be a factor in the determination of the successful bidder.
- N. Tabulations of bids received may be mailed to bidders. Bidders requesting tabulations must enclose a stamped, self-addressed envelope with the bid.
- O. The Lexington-Fayette Urban County Government is exempt from Kentucky Sales Tax and Federal Excise Tax on materials purchased from this bid invitation. Materials purchased by the bidder for construction projects are not tax exempt and are the sole responsibility of the bidder.
- P. All material furnished hereunder must be in full compliance with OSHA regulations.

- Q. If more than one bid is offered by one party, or by any person or persons representing a party, all such bids shall be rejected.
- R. Signature on the face of this bid by the Bidder or his authorized representative shall be construed as acceptance of and compliance with all terms and conditions contained herein.
- S. The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- T. The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*

- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions above quoted to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

- U. Any party, firm or individual submitting a proposal pursuant to this invitation must be in compliance with the requirements of the Lexington-Fayette Urban County Government regarding taxes and fees before they can be considered for award of this invitation and must maintain a "current" status with regard to those taxes and fees throughout the term of the contract. The contractor must be in compliance with Chapter 13 from the Code of Ordinances of the Lexington-Fayette Urban County Government. The contractor must be in compliance with Ordinance 35-2000 pursuant to contractor registration with the Division of Building Inspection. If applicable, said business must have a Fayette County business license.

Pursuant to KRS 45A.343 and KRS 45A.345, the contractor shall

- (1) *Reveal any final determination of a violation by the contractor within the previous five year period pursuant to KRS Chapters 136 (corporation and utility taxes), 139 (sales and use taxes), 141 (income taxes), 337 (wages and hours), 338 (occupational safety and health of employees), 341 (unemployment and compensation) and 342 (labor and human rights) that apply to the contractor; and*
- (2) *Be in continuous compliance with the above-mentioned KRS provisions that apply to the contractor for the duration of the contract.*

A contractor's failure to reveal the above or to comply with such provisions for the duration of the contract shall be grounds for cancellation of the contract and disqualification of the contractor from eligibility for future contracts for a period of two (2) years.

- V. Vendors who respond to this invitation have the right to file a notice of contention associated with the bid process or to file a notice of appeal of the recommendation made by the Director of Central Purchasing resulting from this invitation.

Notice of contention with the bid process must be filed within 3 business days of the bid/proposal opening by (1) sending a written notice, including sufficient documentation to support contention, to the Director of the Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his/her contention with the bid process. After consulting with the Commissioner of Finance the Chief Administrative Officer and reviewing the documentation and/or hearing the vendor, the Director of Central Purchasing shall promptly respond in writing findings as to the compliance with bid processes. If, based on this review, a bid process irregularity is deemed to have occurred the Director of Central Purchasing will consult with the Commissioner of Finance, the Chief Administrative Officer and the Department of Law as to the appropriate remedy.

Notice of appeal of a bid recommendation must be filed within 3 business days of the bid recommendation by (1) sending a written notice, including sufficient documentation to support appeal, to the Director, Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central

Purchasing to explain his appeal. After reviewing the documentation and/or hearing the vendor and consulting with the Commissioner of Finance and the Chief Administrative Officer, the Director of Central Purchasing shall in writing, affirm or withdraw the recommendation.

### **III. Procurement Contract Bid Conditions**

- A. The terms of this agreement shall be for 1 year(s) from the date of acceptance of this contract by the Lexington-Fayette Urban County Government. This agreement may be automatically extended for an additional 3 year(s) renewal. This contract may be canceled by either party thirty (30) days after delivery by canceling party of written notice of intent to cancel to the other contracting party.
- B. Price Changes (**Space Checked Applies**)
  - (XXX) 1. Prices quoted in response to the Invitation shall be firm prices for the first 90 days of the Procurement Contract. After 90 days, prices may be subject to revision and such changes shall be based on general industry changes. Revision may be either increases or decreases and may be requested by either party. There will be no more than one (1) price adjustment per quarter. Requests for price changes shall be received in writing at least twenty (20) days prior to the effective date and are subject to written acceptance before becoming effective. Proof of the validity of a request for revision shall be responsibility of the requesting party. The Lexington-Fayette Urban County Government shall receive the benefit of any decline that the seller shall offer his other accounts.
    - ( ) 2. No provision for price change is made herein. Prices are to be firm for the term of this contract.
    - ( ) 3. Procurement Level Contract
- C. If any contract item is not available from the vendor, the Lexington-Fayette Urban County Government, at its option, may permit the item to be back-ordered or may procure the item on the open market.
- D. All invoices must bear reference to the Lexington-Fayette Urban County Government Purchasing document numbers which are being billed.
- E. This contract may be canceled by the Lexington-Fayette Urban County Government if it is determined that the Bidder has failed to perform under the terms of this agreement, such cancellation to be effective upon receipt of written notice of cancellation by the Bidder.
- F. No substitutions for articles specified herein may be made without prior approval of the Division of Central Purchasing.

## EQUAL OPPORTUNITY AGREEMENT

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### The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.*

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

*I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran status, disability and age.*

Marshall Heath

Signature

Premier Safety Services

Name of Business



## **GENERAL PROVISIONS OF BID CONTRACT**

By signing the below, bidder acknowledges that it understands and agrees with the following provisions related to its bid response and the provision of any goods or services to LFUCG upon selection by LFUCG pursuant to the bid request:

1. Bidder shall comply with all Federal, State & Local regulations concerning this type of service or good.
2. Failure to submit ALL forms and information required by LFUCG may be grounds for disqualification.
3. Addenda: All addenda, if any, must be considered by the bidder in making its response, and such addenda shall be made a part of the requirements of the bid contract. Before submitting a bid response, it is incumbent upon bidder to be informed as to whether any addenda have been issued, and the failure of the bidder to cover any such addenda may result in disqualification of that response.
4. Bid Reservations: LFUCG reserves the right to reject any or all bid responses, to award in whole or part, and to waive minor immaterial defects in proposals. LFUCG may consider any alternative proposal that meets its basic needs.
5. Liability: LFUCG is not responsible for any cost incurred by bidder in the preparation of its response.
6. Changes/Alterations: Bidder may change or withdraw a proposal at any time prior to the opening; however, no oral modifications will be allowed. Only letters, or other formal written requests for modifications or corrections of a previously submitted proposal which is addressed in the same manner as the bid response, and received by LFUCG prior to the scheduled closing time for receipt of bids, will be accepted. The bid response when opened, will then be corrected in accordance with such written request(s), provided that the written request is contained in a sealed envelope which is plainly marked "modifications of bid response".
7. Clarification of Submittal: LFUCG reserves the right to obtain clarification of any point in a bid or to obtain additional information from any bidder.
8. Bribery Clause: By his/her signature on its response, bidder certifies that no employee of his/hers, any affiliate or subcontractor, has bribed or attempted to bribe an officer or employee of the LFUCG.
9. Additional Information: While not necessary, the bidder may include any product brochures, software documentation, sample reports, or other documentation that may assist LFUCG in better understanding and evaluating the bid response. Additional documentation shall not serve as a substitute for other documentation which is required by the LFUCG to be submitted with the bid response.
10. Ambiguity, Conflict or other Errors: If a bidder discovers any ambiguity, conflict, discrepancy, omission or other error in the bid request of LFUCG, it shall immediately notify LFUCG of such error in writing and request modification or clarification of the document if allowable by the LFUCG.
11. Agreement to Bid Terms: In submitting its bid response, the bidder agrees that it has carefully examined the specifications and all provisions relating to LFUCG's bid request, including but not limited to the bid contract. By submission of its bid response, bidder states that it understands the meaning, intent and requirements of LFUCG's bid request and agrees to the same. The successful bidder shall warrant that it is familiar with and understands all provisions herein and shall warrant that it can comply with them. No additional compensation to bidder shall be authorized for services, expenses, or goods reasonably covered under these provisions that the bidder omits from its bid response.
12. Cancellation: LFUCG may unilaterally terminate the bid contract with the selected bidder(s) at any time, with or without cause, by providing at least thirty (30) days advance written notice unless a different advance written notice period is negotiated prior to contract approval. Payment for services or goods received prior to termination shall be made by the LFUCG provided these goods or services were provided in a manner acceptable to the LFUCG. Payment for those goods and services shall not be unreasonably withheld.

13. **Assignment of Contract:** The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. **No Waiver:** No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. **Authority to do Business:** Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. **Governing Law:** This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
17. **Ability to Meet Obligations:** Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
19. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.

Marshall Heath  
Signature

6/9/16  
Date

**RISK MANAGEMENT PROVISIONS  
INSURANCE AND INDEMNIFICATION**

**Bid #88-2016 – Sanitary Sewer Overflow (SSO) Signs**

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**INDEMNIFICATION AND HOLD HARMLESS PROVISION**

- (1) It is understood and agreed by the parties that Vendor hereby assumes the entire responsibility and liability for any and all damages to persons or property caused by or resulting from or arising out of any act or omission on the part of Vendor or its employees, agents, servants, owners, principals, licensees, assigns or subcontractors of any tier (hereinafter "Vendor") under or in connection with this agreement and/or the provision of goods or services and the performance or failure to perform any work required thereby.
- (2) Vendor shall indemnify, save, hold harmless and defend the Lexington-Fayette Urban County Government and its elected and appointed officials, employees, agents, volunteers, and successors in interest (hereinafter "LFUCG") from and against all liability, damages, and losses, including but not limited to, demands, claims, obligations, causes of action, judgments, penalties, fines, liens, costs, expenses, interest, defense costs and reasonable attorney's fees that are in any way incidental to or connected with, or that arise or are alleged to have arisen, directly or indirectly, from or by Vendor's performance or breach of the agreement and/or the provision of goods or services provided that: (a) it is attributable to personal injury, bodily injury, sickness, or death, or to injury to or destruction of property (including the loss of use resulting therefrom), or to or from the negligent acts, errors or omissions or willful misconduct of the Vendor; and (b) not caused solely by the active negligence or willful misconduct of LFUCG.
- (3) In the event LFUCG is alleged to be liable based upon the above, Vendor shall defend such allegations and shall bear all costs, fees and expenses of such defense, including but not limited to, all reasonable attorneys' fees and expenses, court costs, and expert witness fees and expenses, using attorneys approved in writing by LFUCG, which approval shall not be unreasonably withheld.
- (4) These provisions shall in no way be limited by any financial responsibility or insurance requirements, and shall survive the termination of this agreement.

**FINANCIAL RESPONSIBILITY**

Vendor understands and agrees that it shall, prior to final acceptance of its bid and the commencement of any work, demonstrate the ability to assure compliance with the above Indemnity provisions and these other risk management provisions.

**INSURANCE REQUIREMENTS**

YOUR ATTENTION IS DIRECTED TO THE INSURANCE REQUIREMENTS BELOW, AAND YOU MAY NEED TO CONFER WITH YOUR INSURANCE AGENTS, BROKERS, OR CARRIERS TO DETERMINE IN ADVANCE OF SUBMISSION OF A RESPONSE THE AVAILABILITY OF THE INSURANCE COVERAGES AND ENDORSEMENTS REQUIRED HEREIN. IF YOU FAIL TO COMPLY WITH THE INSURANCE REQUIREMENTS BELOW, YOU MAY BE DISQUALIFIED FROM AWARD OF THE CONTRACT.

Required Insurance Coverage

Vendor shall procure and maintain for the duration of this contract the following or equivalent insurance policies at no less than the limits shown below and cause its subcontractors to maintain similar insurance with limits acceptable to LFUCG in order to protect LFUCG against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Vendor. The cost of such insurance shall be included in any bid:

| <u>Coverage</u>   | <u>Limits</u>  |
|---|--|
| General Liability<br>(Insurance Services Office Form CG 00 01)              | \$1 million per occurrence, \$2 million aggregate or \$2 million combined single limit |
| Commercial Automobile Liability<br>(Insurance Services Office Form CA 0001) | combined single, \$1 million per occurrence  |
| Worker's Compensation   | Statutory  |
| Employer's Liability  | \$500,000.00   |

The policies above shall contain the following conditions:

- a. All Certificates of Insurance forms used by the insurance carrier shall be properly filed and approved by the Department of Insurance for the Commonwealth of Kentucky. LFUCG shall be named as an additional insured in the General Liability Policy and Commercial Automobile Liability Policy using the Kentucky DOI approved forms.
- b. The General Liability Policy shall be primary to any insurance or self-insurance retained by LFUCG.
- c. The General Liability Policy shall include a Products and Completed Operations endorsement or Premises and Operations Liability endorsement and a Products Liability endorsement unless it is deemed not to apply by OWNER.
- d. LFUCG shall be provided at least 30 days advance written notice via certified mail, return receipt requested, in the event any of the required policies are canceled or non-renewed.
- e. Said coverage shall be written by insurers acceptable to LFUCG and shall be in a form acceptable to LFUCG. Insurance placed with insurers with a rating classification of no less than Excellent (A or A-) and a financial size category of no less than VIII, as defined by the most current Best's Key Rating Guide shall be deemed automatically acceptable.

Renewals

After insurance has been approved by LFUCG, evidence of renewal of an expiring policy must be submitted to LFUCG, and may be submitted on a manually signed renewal endorsement form. If the policy or carrier has changed, however, new evidence of coverage must be submitted in accordance with these Insurance Requirements.

Deductibles and Self-Insured Programs

**IF YOU INTEND TO SUBMIT A SELF-INSURANCE PLAN IT MUST BE FORWARDED TO LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, DIVISION OF RISK MANAGEMENT, 200 EAST MAIN STREET, LEXINGTON, KENTUCKY 40507 NO LATER THAN**

**A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO THE RESPONSE DATE.** Self-insurance programs, deductibles, and self-insured retentions in insurance policies are subject to separate approval by Lexington-Fayette Urban County Government's Division of Risk Management, upon review of evidence of VENDOR's financial capacity to respond to claims. Any such programs or retentions must provide LFUCG with at least the same protection from liability and defense of suits as would be afforded by first-dollar insurance coverage. If VENDOR satisfies any portion of the insurance requirements through deductibles, self-insurance programs, or self-insured retentions, VENDOR agrees to provide Lexington-Fayette Urban County Government, Division of Risk Management, the following data prior to the final acceptance of bid and the commencement of any work:

- a. Latest audited financial statement, including auditor's notes.
- b. Any records of any self-insured trust fund plan or policy and related accounting statements.
- c. Actuarial funding reports or retained losses.
- d. Risk Management Manual or a description of the self-insurance and risk management program.
- e. A claim loss run summary for the previous five (5) years.
- f. Self-Insured Associations will be considered.

**Verification of Coverage**

Vendor agrees to furnish LFUCG with all applicable Certificates of Insurance signed by a person authorized by the insurer to bind coverage on its behalf prior to final award, and if requested, shall provide LFUCG copies of all insurance policies, including all endorsements.

**Right to Review, Audit and Inspect**

Vendor understands and agrees that LFUCG may review, audit and inspect any and all of its records and operations to insure compliance with these Insurance Requirements.

**DEFAULT**

Vendor understands and agrees that the failure to comply with any of these insurance, safety, or loss control provisions shall constitute default and that LFUCG may elect at its option any single remedy or penalty or any combination of remedies and penalties, as available, including but not limited to purchasing insurance and charging Vendor for any such insurance premiums purchased, or suspending or terminating the work.

00346527

## Sanitary Sewer Overflow (SSO) Signs Unit Price Contract

The Lexington Fayette Urban County Government is seeking unit price bids for permanent and temporary sanitary sewer overflow (SSO) signs in order to meet requirements of the EPA Consent Decree (CD). The sign vendor shall have forty-five (45) days to complete the initial bid quantities and then shall have thirty (30) days to complete any additional odd sized lots. Start date for any order shall be the date listed on the purchase order sent to the sign vendor. The bid unit prices shall remain in effect for one (1) year and may be renewable for up to three (3) more years.

Bidders must supply sign material specifications with their bid. Work examples may be required before a purchase is made.

### CONSENT DECREE REQUIREMENTS – INFORMATION TO BIDDERS

The work to be provided through this bid will assist the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT** (the “**OWNER**”) in successfully implementing the **PROJECT** and complying with any requirements which are related to the Consent Decree entered in a case styled *United States & Commonwealth of Kentucky v. Lexington Fayette Urban County Government*, United States District Court for the Eastern District of Kentucky, Civil Action No. 5:06-cv-386-KSF (the “**CONSENT DECREE**”). The services provided through this bid are hereinafter referred to as the **PROJECT**. **The primary goal of the PROJECT is to provide the OWNER with the technical support and/or construction services necessary to successfully meet the obligations and deadlines of the CONSENT DECREE.**

The **BIDDER** shall familiarize itself with and shall at all times comply with the **CONSENT DECREE**, and all federal, state and local laws, ordinances, and regulations that in any manner affect the **PROJECT**. Time is of the essence in the performance of this **PROJECT**. **BIDDER** is aware that the **OWNER** is subject to penalties for non-compliance with the **CONSENT DECREE** deadlines.

If delays result solely by reason of acts of the **BIDDER**, the **BIDDER** shall be held liable for any financial penalties incurred by the **OWNER** as a result of the delay, **including but not limited to those assessed pursuant to the CONSENT DECREE**. In the event the parties cannot mutually agree upon the cause(s) associated with delays in completing project deliverables. The **BIDDER** must immediately notify the **OWNER** in the event of such delay, and provide the **OWNER** a written action plan within five (5) business days on how it will attempt to resolve the delay.

In the event that **BIDDER**'s delay or other nonperformance of its obligations hereunder results in the imposition of penalties against the **OWNER** pursuant to the **CONSENT DECREE**, or the **OWNER** otherwise suffers damage as a result of such delay or nonperformance, **BIDDER** shall be solely liable to **OWNER** for any and all such damages, including any costs and attorney's fees.

An electronic version of the Consent Decree is available on the LFUCG web page for review or to print a copy at no charge.

### Specifications

Signing materials, fabrication and installation shall conform to the latest edition of the Manual for Uniform Traffic Control Devices.

Signing shall be made from high-intensity grade prismatic or approved equal sheeting and shall be of metal material in accordance with the MUTCD.

Sheeting signs shall conform to ASTM B 209, Alloy 6061 or 5052-H38. Fabricate signs of the size and shape specified. Signs shall be aluminum with Type IV reflective sheeting and a minimum of .080" thick. Prepare the side of the sheet to be used as the sign face to receive retroreflective background material according to the sheeting and retroreflective material manufacture's recommendations. The LFUCG Seal will be supplied in an appropriate electronic format but the seal provided will be black and white, not multi-colored.

All signs will have radius corners.

### **Temporary Sign**

The Temporary sign shall be 36" long x 24" wide and shall be mounted on one side only of a 45" high x 25" wide portable, plastic, folding sidewalk "sandwich" board. Sandwich board shall be white. Lettering shall be as shown on the drawing "Temporary Sign".

### **Permanent Sign**

The Permanent Sign shall be 18" long x 12" wide and shall be pre-drilled for mounting onto standard signposts or fastened to fences or walls. Lettering shall be as shown on the drawing "Permanent Sign".

### **MH Number Label**

Each permanent sign will require a MH Number Label. This label will be in the form of WH7\_295A or TB3\_1342. A list of manhole numbers will be supplied to the successful bidder. Label sizing and shape shall be of the same high-intensity grade prismatic sheeting as the rest of the sign. Label lettering shall be black numbers on the same background color as the sign. There should be no perceivable difference between the label and the rest of the sign. Labels will be placed on the signs by LFUCG personnel.

## BID SCHEUDLE

| ITEM           | QUANTITY | PER | UNIT PRICE |
|----------------|----------|-----|------------|
| Permanent Sign | 1 – 5    | EA  |            |
| Permanent Sign | 6 – 10   | EA  |            |
| Permanent Sign | 11 – 15  | EA  |            |
| Permanent Sign | 16 – 20  | EA  |            |
| Permanent Sign | 21+      | EA  |            |

| ITEM           | QUANTITY | PER | UNIT PRICE |
|----------------|----------|-----|------------|
| Temporary Sign | 1 – 5    | EA  |            |
| Temporary Sign | 6 – 10   | EA  |            |
| Temporary Sign | 11 – 15  | EA  |            |
| Temporary Sign | 16 – 20  | EA  |            |
| Temporary Sign | 21+      | EA  |            |

| ITEM            | QUANTITY | PER | UNIT PRICE |
|-----------------|----------|-----|------------|
| MH Number Label | 1 – 5    | EA  |            |
| MH Number Label | 6 – 10   | EA  |            |
| MH Number Label | 11 – 15  | EA  |            |
| MH Number Label | 16 – 20  | EA  |            |
| MH Number Label | 21+      | EA  |            |

See Quotation number 1216160  
of Hached



## CONSENT DECREE REQUIREMENTS – CONTRACT AGREEMENT

1 OWNER, the United States Environmental Protection Agency, and the Commonwealth of Kentucky have entered into a Consent Decree in a case styled *United States, et al. v. Lexington-Fayette Urban County Government*, United States District Court for the Eastern District of Kentucky, Case No. 5:06-CV-00386 (“CONSENT DECREE”), that requires OWNER to complete numerous projects related to its sanitary sewer system and stormwater management program within specific periods of time.

2 **TIME IS OF THE ESSENCE IN THE PERFORMANCE OF THIS AGREEMENT.** CONTRACTOR is aware that the OWNER is subject to penalties for non-compliance with the CONSENT DECREE deadlines. The CONTRACTOR shall be specifically liable and responsible for payment of any and all penalties, fines, or fees assessed against or incurred by the OWNER as a result of any delay in, or non-performance of, any of the CONTRACTOR’s obligations or responsibilities under this Contract, or for any other damages suffered by OWNER as a result of such delay or non-performance. This shall specifically include, but shall not be limited to, any penalty, fine, fee, or assessment against the OWNER by the U.S. Department of Justice, U.S. Environmental Protection Agency, and/or the Kentucky Energy and Environment Cabinet related to the Consent Decree.

3 The provisions of this Section and the various rates of compensation for CONTRACTOR’s services provided for elsewhere in this Agreement have been agreed to in anticipation of the orderly and continuous progress of the PROJECT through completion.

4 If delays result by reason of acts of the OWNER or approving agencies, which are beyond the control of the CONTRACTOR, an extension of time for such delay will be considered. If delays occur, the CONTRACTOR shall immediately notify the OWNER, and within five (5) business days from the date of the delay apply in writing to the OWNER for an extension of time for such reasonable period as may be mutually agreed upon between the parties, and if approved, the PROJECT schedule shall be revised to reflect the extension. Such extension of time to the completion date shall in no way be construed to operate as a waiver on the part of the OWNER of any of its rights in the Agreement. Section 9.6 of this Agreement (Disputes) shall apply in the event the parties cannot agree upon an extension of time.

In the event that the overall delay resulting from the above-described causes is sufficient to prevent complete performance of the Agreement within six (6) months of the time specified herein, the fees to be paid to CONTRACTOR shall be subject to adjustment as agreed upon by the parties. Section 9.6 of this Agreement shall apply in the event the parties cannot agree upon an adjustment of fee.

5 If delays result solely by reason of acts of the CONTRACTOR, the CONTRACTOR shall be held liable for any financial penalties incurred by the OWNER as a result of the delay, including but not limited to those assessed pursuant to the CONSENT DECREE as provided in Section 9.2, above. Section 9.6 of this Agreement (Disputes), shall apply in the event the parties cannot mutually agree upon the cause(s) associated with delays in completing project deliverables. The CONTRACTOR must immediately notify the OWNER in the event of such delay, and provide the OWNER a written action plan within five (5) business days on how it will attempt to resolve the delay.

## 6. DISPUTES

Except as otherwise provided in this Agreement, any dispute hereunder may be resolved by agreement of the OWNER’s Agent (Charles H. Martin, P.E., Director of Water Quality) and the CONTRACTOR. In the absence of such an agreement, the dispute shall be submitted to the OWNER’s Commissioner, Department of Environmental Quality and Public Works, whose decision shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent, capricious, arbitrary, or

so grossly erroneous as necessarily to imply bad faith. Pending a final decision of a dispute hereunder, the CONTRACTOR shall proceed diligently with the performance of the Agreement in accordance with the directions of the OWNER.



EXAMPLE SEAL

# WARNING

SANITARY SEWER  
OVERFLOW (SSO)  
SSO No. MAH NUMBER

MAH  
NUMBER

THE WATER FLOWING FROM THIS  
STRUCTURE MAY BE CONTAMINATED  
DURING AND AFTER RAIN EVENTS

PLEASE AVOID ALL PHYSICAL CONTACT  
AS IT MAY POSE A HEALTH RISK

FOR MORE INFORMATION, CALL THE  
LEXINGTON FAYETTE COUNTY GOVERNMENT AT  
859-425-2255



- BLACK  
AND  
WHITE  
SEAL PROVIDED

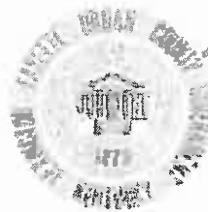
PERMANENT SIGN  
12" X 18"

# CAUTION

**THE SURFACE WATER IN THIS AREA  
MAY BE CONTAMINATED BY A  
SEWER OVERFLOW**

**PHYSICAL CONTACT MAY POSE  
A HEALTH RISK**

FOR MORE INFORMATION, CALL THE  
LEXINGTON FAYETTE COUNTY GOVERNMENT AT  
859-425-2255



BLACK AND  
WHITE SIGN  
PROVIDED

TEMPORARY SIGN  
24" X 36" ON SIDEWALK  
SANDWICH BOARDS

Invoice To:  
**Premier Safety & Service, Inc.**  
 A Technical Solutions & Services Inc. Company  
 Two Industrial Park Drive  
 Jakdale, PA 15071

# QUOTATION



**SAFETY & SERVICE, Inc.**

"Your Single Source for Industrial  
 Safety & Fire Products"

Phone: 724-693-8699  
 Fax: 724-693-8698  
 Visit us online at [www.premiersafety.com](http://www.premiersafety.com)

|                    |        |
|--------------------|--------|
| Order Number       |        |
| 1216160            |        |
| Order Date         | Page   |
| 6/13/2016 09:40:20 | 1 of 4 |

**Bill To:**  
 LEXINGTON FAYETTE URBAN COUNTY GOVT  
 ATTN FRANK MABSON  
 200 EAST MAIN STREET  
 LEXINGTON, KY 40507  
 USA

**Ship To:**  
 LEXINGTON FAYETTE URBAN COUNTY GOVT  
 200 EAST MAIN STREET  
 LEXINGTON, KY 40507  
 USA

Requested By: FRANK MABSON

Customer ID: 126062

| PO Number  |           | Salesrep Name  |     | Taker     |   |            |                |
|------------|-----------|----------------|-----|-----------|---|------------|----------------|
| 88-2016    |           | BRIAN MICHALAK |     | D.BRUNNER |   |            |                |
| Quantities |           |                |     |           | Item ID<br>Item Description   | Unit Price | Extended Price |
| Ordered    | Allocated | Remaining      | UOM | Disp.     |   |            |                |
| 1.0000     | 0.0000    | 1.0000         | EA  |           | THP1218-SSONO<br>CUSTOM SIGN, VERTICAL, 18 IN H X 12 IN W<br>BLACK/RED ON WHITE HI INTENSITY<br>PRISMATIC. WARNING SANITARY SEWER<br>OVERFLOW (SSO), SSO NO. _____<br>THE WATER FLOWING FROM THIS<br>STRUCTURE MAY BE CONTAMINATED... -<br>PERMANENT SIGN | 48.1700    | 48.17          |
| 6.0000     | 0.0000    | 6.0000         | EA  |           | THP1218-SSONO<br>CUSTOM SIGN, VERTICAL, 18 IN H X 12 IN W<br>BLACK/RED ON WHITE HI INTENSITY<br>PRISMATIC. WARNING SANITARY SEWER<br>OVERFLOW (SSO), SSO NO. _____<br>THE WATER FLOWING FROM THIS<br>STRUCTURE MAY BE CONTAMINATED... -<br>PERMANENT SIGN | 39.9200    | 239.52         |
| 10.0000    | 0.0000    | 10.0000        | EA  |           | THP1218-SSONO<br>CUSTOM SIGN, VERTICAL, 18 IN H X 12 IN W<br>BLACK/RED ON WHITE HI INTENSITY<br>PRISMATIC. WARNING SANITARY SEWER<br>OVERFLOW (SSO), SSO NO. _____<br>THE WATER FLOWING FROM THIS<br>STRUCTURE MAY BE CONTAMINATED... -<br>PERMANENT SIGN | 34.3000    | 343.00         |
| 25.0000    | 0.0000    | 25.0000        | EA  |           | THP1218-SSONO<br>CUSTOM SIGN, VERTICAL, 18 IN H X 12 IN W<br>BLACK/RED ON WHITE HI INTENSITY<br>PRISMATIC. WARNING SANITARY SEWER<br>OVERFLOW (SSO), SSO NO. _____<br>THE WATER FLOWING FROM THIS<br>STRUCTURE MAY BE CONTAMINATED... -<br>PERMANENT SIGN | 30.6300    | 765.75         |
| 1.0000     | 0.0000    | 1.0000         | EA  |           | PFH211WT-SURFACEWATER<br>CUSTOM FOLD-UP SIGN, SINGLE SIDED  | 205.8700   | 205.87         |

See last page for our Terms and Conditions

Invoice To:

**Premier Safety & Service, Inc.**

A Technical Solutions & Services Inc. Company

Industrial Park Drive

Lakewood, PA 15071

Phone: 724-693-8699

Fax: 724-693-8698

Visit us online at [www.premiersafety.com](http://www.premiersafety.com)

# PREMIER

**SAFETY & SERVICE, Inc.**

*"Your Single Source for Industrial  
Safety & Fire Products"*

## QUOTATION

|                    |        |
|--------------------|--------|
| Order Number       |        |
| 1216160            |        |
| Order Date         | Page   |
| 6/13/2016 09:40:20 | 3 of 4 |

| Quantities |           |           |     |       | Item ID<br>Item Description | Unit Price | Extended Price |
|------------|-----------|-----------|-----|-------|-----------------------------|------------|----------------|
| Ordered    | Allocated | Remaining | UOM | Disp. |                             |            |                |

Total Lines: 13

**SUB-TOTAL:** 18,228.96  
**TAX:** 0.00  
**AMOUNT DUE:** 18,228.96

See last page for our Terms and Conditions

MAYOR JIM GRAY



LEXINGTON

TODD SLATIN  
DIRECTOR  
CENTRAL PURCHASING

**ADDENDUM #1**

**Bid Number: #88-2016**

**Date: June 9, 2016**

**Subject: Sanitary Sewer Overflow Signs**

**Address inquiries to:  
Brian Marcum  
(859) 258-3320**

**TO ALL PROSPECTIVE SUBMITTERS:**

**Please be advised of the following clarifications to the above referenced Bid:**

**Do these need to use high-Intensity grade prismatic sheeting?  
Yes**

**The bid keeps saying the seal is provided in black and white. Will the seal be needed on the sign in black and white or in color?  
In Color**

**Will the vector artwork be provided of the seal or just an image?  
Just an image probably a jpg**

**Does the temporary sign price need to include the "sandwich board" or just the aluminum sign?  
It includes both.**

**Are you able to supply list of vendors that have selected the "will/maybe bid"?  
Yes**

**What quantities are planned to be order for the initial order?  
No guarantee of quantities and the first order quantity of signs is unknown.**

**Do you want a pressure sensitive face applied to the white stand on one side or must it be a .080 piece of aluminum sign applied to one side?  
A pressure sensitive face applied to the white stand on one side.**





Also, the MH Number labels - are you able to provide what size letters should be used or how tall and wide the label should be?

Leave off the third line starting with SSO No. and leave a blank space sufficient in size to add a sticker that reads "SSO No. WH7\_910" (WH7\_910 is an example manhole number). The stickers will then be added later and should be sized the same as the lettering used for the first two lines of the sign:

SANITARY SEWER  
OVERFLOW (SSO)

See the attached Example SSO Sign.jpg.

Is there a particular brand or model number that would be preferred for the sandwich board stand?

No particular brand or model for sandwich board

For the seal, the electronic format will be in black and white, however, are we to print it in color? If we are to print in color, may we have the PMS color numbers?

Logo will be provided in color but we do not know PMS color numbers. Logo will be a jpg.



Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Quote and specifications are unchanged.

This letter should be signed, attached to and become a part of your Quote.

COMPANY NAME: Premier Safety & Service

ADDRESS: Two Industrial Park Dr. Oakdale, PA. 15071

SIGNATURE OF BIDDER: Marshall Heath



# WARNING

## SANITARY SEWER OVERFLOW (SSO)

THE WATER FLOWING FROM THIS  
STRUCTURE MAY BE CONTAMINATED  
DURING AND AFTER RAIN EVENTS

PLEASE AVOID ALL PHYSICAL CONTACT  
AS IT MAY POSE A HEALTH RISK

FOR MORE INFORMATION, CALL THE  
LEXINGTON FAYETTE COUNTY  
GOVERNMENT AT 311



Brian Marcum



**Buyer's Workbench**

Thu, Jun 09, 2016  
02:26 PM EDT

**Viewers for Request # 88-2016**

Software Menu

# of companies: 40

Buyer's Workbench

# of individuals: 42

Edit Department Profile  
Shipping Addresses

Do you wish the prospective bidders to see this list?  NO   
*Note: Date/Time Viewed and Submission Status will NOT be shown to vendors.*

Edit Buyer Profile  
User Profile  
Change Password

Currently prospective bidders CANNOT see this list.

[Click here for Submission Status definitions](#)

Supplier Marketplace

Create Requests  
Request Drafts

Reports

Help

| Company  | MWBE Status                     | Date/Time Viewed           | Submission Status |
|--|---------------------------------|----------------------------|-------------------|
| <u>AdColor Inc.</u><br>Lexington, KY<br>Dave Messner<br>859-253-1046<br><a href="mailto:%20dave.messner@adcolorinc.com">mailto:%20dave.messner@adcolorinc.com</a>                                      | None                            | 06/03/2016<br>03:39 PM EDT |                   |
| <u>AdColor Inc.</u><br>Lexington, KY<br>Bill Huffman<br>859-253-1046 Ext. 1617<br><a href="mailto:%20bill.huffman@adcolorinc.com">mailto:%20bill.huffman@adcolorinc.com</a>                            | None                            | 06/03/2016<br>03:56 PM EDT |                   |
| <u>Allison&amp;Associates</u><br>Owensboro, KY<br>Allison Lockett<br>270-684-4244<br><a href="mailto:%20allisonlockett@allisonandassociates.com">mailto:%20allisonlockett@allisonandassociates.com</a> | Woman-owned Business Enterprise | 06/03/2016<br>05:44 PM EDT |                   |
| <u>Allied Construction Industries (ACT)</u><br>Cincinnati, OH<br>Dan Wright<br>513-221-8020 Ext. 1010<br><a href="mailto:%20dwright@ac-construction.org">mailto:%20dwright@ac-construction.org</a>     | None                            | 06/06/2016<br>12:38 PM EDT |                   |
| <u>American Printing Solutions LLC</u><br>Frankfort, KY<br>Judy Sweeney<br>502-695-0960<br><a href="mailto:%20judy@aprintingsolutions.com">mailto:%20judy@aprintingsolutions.com</a>                   | Woman-owned Business Enterprise | 06/03/2016<br>03:09 PM EDT |                   |
| <u>Bourne-Clark Construction, LLC</u><br>Mt. Sterling, KY<br>Fred Clark<br>859-498-0755 Ext. 302<br><a href="mailto:%20fred.clark@bourne-clark.com">mailto:%20fred.clark@bourne-clark.com</a>          | Woman-owned Business Enterprise | 06/04/2016<br>08:39 AM EDT |                   |
| <u>Comade, Inc.</u><br>Santa Ana, CA<br>Contract Administrator<br>714-389-9600<br><a href="mailto:%20sales@comade.com">mailto:%20sales@comade.com</a>  | None                            | 06/06/2016<br>10:20 AM EDT |                   |
| <u>Contractors Register, Inc.</u><br>Jefferson Valley, NY<br>Maria Deg<br>800-431-3073<br><a href="mailto:%20mdeg@bids@thebluebook.com">mailto:%20mdeg@bids@thebluebook.com</a>                        | None                            | 06/06/2016<br>11:56 AM EDT |                   |
| <u>Contractors Register, Inc.</u><br>Jefferson Valley, NY  | None                            | 06/04/2016<br>12:45 AM EDT |                   |

|  |  |                            |          |
|--|--|----------------------------|----------|
| <p><b>Maria Deg</b><br/> 800-431-2584<br/> mailto:%20marialedenleads@gmail.com</p>   |  |                            |          |
| <p><b>CUSTOM PRODUCTS CORPORATION</b><br/> <i>Jackson, MS</i><br/> Heidi Hughes<br/> 800-367-1492 Ext. 24<br/> mailto:%20heidl@cncslgms.com</p>                    | None   | 06/03/2016<br>11:03 AM EDT | Will Bid |
| <p><b>Delia Coolridge Inc</b><br/> <i>Westfield, NJ</i><br/> Delia Coolridge<br/> 905-8-<br/> mailto:%20deliacoolridge@yahoo.com</p>                               | Woman-owned Business<br>Enterprise   | 06/03/2016<br>01:29 PM EDT |          |
| <p><b>Deltek</b><br/> <i>Herndon, VA</i><br/> State And Local Research Analyst<br/> 703-707-3500<br/> mailto:%20bidsinbound@deltek.com</p>                         | None   | 06/04/2016<br>08:15 AM EDT |          |
| <p><b>Elite Graphics LLC</b><br/> <i>Lexington, KY</i><br/> Dave Orwick<br/> 859-277-8278<br/> mailto:%20dave@elitenraphicsllc.com</p>                             | None   | 06/08/2016<br>11:48 AM EDT |          |
| <p><b>FutureCom</b><br/> <i>Winchester, KY</i><br/> Scott Miller<br/> 859-808-0412<br/> mailto:%20yellowdust1@yahoo.com</p>  | Woman-owned Business<br>Enterprise   | 06/08/2016<br>05:11 PM EDT |          |
| <p><b>Genesis Machine and Tool</b><br/> <i>Cynthiana, KY</i><br/> Glen Abney<br/> 859-227-1089<br/> mailto:%20glenabney670@gmail.com</p>                           | None   | 06/06/2016<br>01:55 PM EDT |          |
| <p><b>Image360 Lexington</b><br/> <i>Lexington, KY</i><br/> Howard Stovall<br/> 859-260-1048<br/> mailto:%20howard@image360lexky.com</p>                           | None   | 06/03/2016<br>10:21 AM EDT | Will Bid |
| <p><b>iSoFt/Construction Software Technologies</b><br/> <i>Cincinnati, OH</i><br/> David Graff<br/> 513-645-8004<br/> mailto:%20kentucky@isof.com</p>              | None   | 06/07/2016<br>08:03 AM EDT |          |
| <p><b>Kolob Industries LLC</b><br/> <i>Heber City, UT</i><br/> Darin Perkins<br/> 435-272-3815<br/> mailto:%20kolobindustries@gmail.com</p>                        | Woman-owned Business<br>Enterprise<br>Veteran Owned Business<br>Enterprise | 06/06/2016<br>12:00 PM EDT |          |
| <p><b>KY PTAC</b><br/> <i>Lexington, KY</i><br/> Debbie Mcknight<br/> 859-257-7668<br/> mailto:%20debbie.mcknight@uky.edu</p>                                      | None   | 06/03/2016<br>11:39 AM EDT |          |
| <p><b>Magid Glove &amp; Safety Mfg. Co., LLC</b><br/> <i>Romeoville, IL</i><br/> Ian Quan<br/> 800-444-8030 Ext. 382<br/> mailto:%20iopybids@magidglove.com</p>    | None   | 06/07/2016<br>04:27 PM EDT |          |
| <p><b>McGraw-Hill Construction Dodge</b><br/> <i>Cincinnati, OH</i><br/> Jennifer A Johnson<br/> 513-763-3616<br/> mailto:%20jennifer.johnson@construction.com</p> | None   | 06/09/2016<br>12:33 PM EDT |          |
| <p><b>Monhar Construction, Inc.</b><br/> <i>Sacramento, CA</i><br/> Damon Harper<br/> 800-321-2424<br/> mailto:%20harperdamon@vmail.com</p>                        | Native American Business<br>Enterprise                                     | 06/07/2016<br>05:40 AM EDT |          |

|   |   |                            |           |
|---|---|----------------------------|-----------|
| <u>NEWMAN SIGNS, INC.</u><br>Jamestown, ND<br>Kirstie Prigge<br>800-437-9770<br><a href="mailto:%20kprigge@newmansigns.com">mailto:%20kprigge@newmansigns.com</a>                             | None                                    | 06/07/2016<br>01:47 PM EDT | Might Bid |
| <u>North America Procurement Council, Inc.</u><br>PBC<br>Grand Junction, CO<br>Lyra de Asis<br>866-347-9657<br><a href="mailto:%20lyra@nanc.me">mailto:%20lyra@nanc.me</a>                    | None                                    | 06/08/2016<br>02:55 AM EDT |           |
| <u>Nuday Inc</u><br>Frankfort, KY<br>Tim Or Kathy Phillips<br>502-330-6538<br><a href="mailto:%20nudayinc@aol.com">mailto:%20nudayinc@aol.com</a>   | Woman-owned Business<br>Enterprise      | 06/09/2016<br>06:07 AM EDT |           |
| <u>Onvia</u><br>Seattle, WA<br>Source Management<br>206-373-9332<br><a href="mailto:%20sourceman@onvia.net">mailto:%20sourceman@onvia.net</a>   | None                                    | 06/03/2016<br>07:07 PM EDT |           |
| <u>Osburn Associates, Inc.</u><br>Logan, OH<br>Steve Gastin<br>740-385-6869<br><a href="mailto:%20steven@osburns.com">mailto:%20steven@osburns.com</a>  | None                                    | 06/03/2016<br>10:41 AM EDT |           |
| <u>Premier Safety &amp; Service</u><br>Irwin, PA<br>Rodney Gehring<br>724---<br><a href="mailto:%20r.nehring@premiersafety.net">mailto:%20r.nehring@premiersafety.net</a>                     | None                                    | 06/03/2016<br>10:07 AM EDT |           |
| <u>Premier Safety &amp; Service, Inc.</u><br>Oakdale, PA<br>Bill Hinish<br>724-522-1415 Ext. 12602<br><a href="mailto:%20b.hinish@premiersafety.net">mailto:%20b.hinish@premiersafety.net</a> | None                                    | 06/08/2016<br>04:00 PM EDT |           |
| <u>Protection Services Inc.</u><br>Lemoyne, PA<br>Douglas Miceli<br>717-236-9307<br><a href="mailto:%20dmiceli@nesl.com">mailto:%20dmiceli@nesl.com</a>                                       | None                                    | 06/07/2016<br>10:28 AM EDT |           |
| <u>Roadway Construction Products</u><br>Clarkson, KY<br>Brad Cummings<br>270-242-2571 Ext. 239<br><a href="mailto:%20bcummings@rwd-park.com">mailto:%20bcummings@rwd-park.com</a>             | None                                    | 06/03/2016<br>11:34 PM EDT |           |
| <u>S &amp; D Construction Management Inc.</u><br>Lexington, KY<br>Sean Edwards<br>859-226-0083<br><a href="mailto:%20sdcmgt@gmail.com">mailto:%20sdcmgt@gmail.com</a>                         | African-American Business<br>Enterprise | 06/04/2016<br>08:32 AM EDT |           |
| <u>S-Square Tube Products</u><br>Commerce City, CO<br>Admin .<br>303-286-7051<br><a href="mailto:%20admin@s-squaretube.com">mailto:%20admin@s-squaretube.com</a>                              | Woman-owned Business<br>Enterprise      | 06/03/2016<br>01:08 PM EDT | No Bid    |
| <u>Saf-ti-co, Inc.</u><br>Louisville, KY<br>Don Freibert<br>502-772-2511<br><a href="mailto:%20don@safico.com">mailto:%20don@safico.com</a>   | None                                    | 06/06/2016<br>09:56 AM EDT |           |
| <u>Safety Zone Specialists, Inc.</u><br>Lakeland, FL<br>Holly Mason<br>863-984-1385<br><a href="mailto:%20ofcmgr@safetyzonespecialists.com">mailto:%20ofcmgr@safetyzonespecialists.com</a>    | None                                    | 06/06/2016<br>07:47 AM EDT |           |
| <u>SafetyWear</u><br>Fort Wayne, IN<br>Linda Head   | Veteran Owned Business<br>Enterprise    | 06/03/2016<br>10:04 AM EDT |           |

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|---|------------------------------------|----------------------------|----------|
| 800-587-7571<br><a href="mailto:%20thead@safety-wear.com">mailto:%20thead@safety-wear.com</a>   |                                    |                            |          |
| <u>Signs USA Inc</u><br>Tamp, FL<br>Norman Burdick<br>813-901-9333 Ext. 121<br><a href="mailto:%20norm@signsusainc.com">mailto:%20norm@signsusainc.com</a>                            | None                               | 06/03/2016<br>10:12 AM EDT |          |
| <u>Solar Technology, Inc.</u><br>Allentown, PA<br>Maryse Kleckner<br>610-391-8603<br><a href="mailto:%20mkleckner@solartechology.com">mailto:%20mkleckner@solartechology.com</a>      | None                               | 06/03/2016<br>10:06 AM EDT | No Bid   |
| <u>Superior Sign Service LLC</u><br>Somerset, KY<br>Steve Christopher<br>606-677-1111<br><a href="mailto:%20superiorsign@hotmail.com">mailto:%20superiorsign@hotmail.com</a>          | Woman-owned Business<br>Enterprise | 06/03/2016<br>04:29 PM EDT | Will Bid |
| <u>Swarco Industries, Inc.</u><br>Columbia, TN<br>Roseann Meredith<br>931-388-5900<br><a href="mailto:%20roseann.meredith@swarco.com">mailto:%20roseann.meredith@swarco.com</a>       | None                               | 06/03/2016<br>01:33 PM EDT | No Bid   |
| <u>The Noteworthy Group, Inc.</u><br>Carbondale, IL<br>Jim Renshaw<br>800-697-4670 Ext. 1135<br><a href="mailto:%20jim@beautifuldisplays.com">mailto:%20jim@beautifuldisplays.com</a> | None                               | 06/06/2016<br>02:16 PM EDT |          |
| <u>Wilderness Graphics Inc.</u><br>Tallahassee, FL<br>Chris Buchholz<br>850-224-6414<br><a href="mailto:%20cwb@wgi.cc">mailto:%20cwb@wgi.cc</a>                                       | Woman-owned Business<br>Enterprise | 06/03/2016<br>10:18 AM EDT |          |

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#### MWBE Classification Totals

Note: Some firms can be classified multiple times. This may result in percentages being more than 100%.

**African-American Business Enterprise: 1 (2%)**  
**Majority Owned (None): 29 (69%)**  
**Native American Business Enterprise: 1 (2%)**  
**Veteran Owned Business Enterprise: 2 (5%)**  
**Woman-owned Business Enterprise: 10 (24%)**

Contact

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