

From: [Tim Brandewie](#)
To: [Charlie Lanter](#); [Celia Moore](#)
Subject: FW: DR4239-020 LFUCG Thompson Road Safe Room Extended Contract
Date: Tuesday, June 23, 2020 12:08:08 PM
Attachments: [Final PON2 095 1700001334 1 PO CNTRCT FORM.pdf](#)
[PON2 17-1334 \(3\).pdf](#)
[image001.png](#)
Importance: High

Please see the attached contract to extend the Thompson Rd Storm Shelter grant.

Tim Brandewie

Emergency Operations Manager
Lexington Division of Emergency Management

(859) 280-8054 office
(859) 621-1681 cell
lexingtonky.gov



From: Hazel Lambert-Hatfield <hlambert@lexingtonky.gov>
Sent: Tuesday, June 23, 2020 12:04 PM
To: Tim Brandewie <rbrandew@lexingtonky.gov>
Subject: RE: DR4239-020 LFUCG Thompson Road Safe Room Extended Contract

Charlie and Celia Moore in Grants

Hazel Lambert Hatfield
Administrative Specialist Senior
Emergency Management

859.280.8061 office
lexingtonky.gov

From: Tim Brandewie <rbrandew@lexingtonky.gov>
Sent: Tuesday, June 23, 2020 12:02 PM
To: Hazel Lambert-Hatfield <hlambert@lexingtonky.gov>
Subject: FW: DR4239-020 LFUCG Thompson Road Safe Room Extended Contract
Importance: High

Do I send this to Charlie, Grants / or CPS first?

Tim Brandewie

Emergency Operations Manager
Lexington Division of Emergency Management

(859) 280-8054 office
(859) 621-1681 cell

lexingtonky.gov



From: White, Esther <eewhit3@uky.edu>
Sent: Friday, June 19, 2020 11:01 AM
To: Tim Brandewie <rbrandew@lexingtonky.gov>
Cc: Pat Dugger <patd@lexingtonky.gov>
Subject: DR4239-020 LFUCG Thompson Road Safe Room Extended Contract
Importance: High

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Tim,

Attached please find the new contract that will extend the referenced mitigation project contract with KYEM for the upcoming fiscal biennium, June 30, 2020 to June 30, 2022 (or to your Period of Performance deadline). This is a blanket contract that covers all projects awarded under DR4239. The attached signature page confirms that the contract has been executed in Frankfort, but signatures are also required from each subapplicant funded under the disaster. Once your completed contract has been received at KYEM, the contract is considered fully executed.

The signed contract needs to be returned by COB **June 30, 2020** in order to avoid disruption of work.

Instructions for completing the above contract by the applicant are below.

BLUE INK must be used to document all required information.

The subapplicant must complete the "Ship To" box on the front page with their physical address.

The section of the document with the heading of "Memorandum of Agreement Standard Terms and Conditions Revised December 2019" section 7.00 "Violation of tax and employment laws:" (page #19-20) must be completed with an initial in **BLUE INK** designating one of the following:

1. "The Contractor has not violated any of the provisions of the above statutes within the previous five (5) year period." OR
2. "The Contractor has violated the provisions of one or more of the above statutes within the previous five (5) year period and has revealed such final determination(s) of violation(s). Attached is a list of such determination(s), which includes the KRS violated, the date of the final determination, and the state agency which issued the final determination."

The last page of the document in the **2ND PARTY** Area:

SIGNATURE - Signed in **BLUE INK** by the appropriate individual

TITLE - In **BLUE INK** PRINT the title of the individual signing the document

PRINTED NAME - IN **BLUE INK** PRINT individual's name that signed the document

DATE - IN **BLUE INK** write the date (MM/DD/YYYY) the document was signed

The entire original document with the original signature and initial will be sent within a reasonable time frame to meet the designated date above to:

Attention: Larry Clarke
KYEM Recovery Branch
100 Airport Road 3rd floor
Frankfort KY 40601.

REMINDER- If we do not have a contract on file beginning July 1 work has to stop until we have a signed contract!!!

Please send a color scan of the signed contract to me for my project file and save copies for your file as well.

Please let me know if you have any questions.

Thank you,

Esther White, MPA

Project Grants Manager

UK Hazard Mitigation Grant Program

316 Bowman Hall

Lexington KY 40506-0059

Phone: 859-257-9248

ewhit3@uky.edu