



**TO:** LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL

**FROM:** CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** MARCH 9, 2020

**SUBJECT:** Kentucky Office of Homeland Security 2020 State Homeland Security Grant  
Application for the Division of Police

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**Request:** Council authorization to submit an application to the Kentucky Office of Homeland Security requesting federal funds in the amount of \$1,012,110.43 for the Division of Police under the State Homeland Security Grant Program. No matching funds are required.

**Purpose of Request:**

The Kentucky Office of Homeland Security is accepting applications from local governments requesting federal funding from Homeland Security Grant Program. This federally funded program, originating from the U.S. Department of Homeland Security, provides financial assistance to the states to prevent, respond to, and recover from acts of terrorism. The states have the responsibility for apportioning funding to local governments.

The Division of Police is preparing an application for funding to purchase a thermal or color camera, searchlight, interlinked navigation hardware and software along with associated support equipment and installation at a cost of \$824,633.43. The equipment will address the technology gap to respond to search/rescue, active shooters, domestic terrorism and protection of large crowds. The Hazardous Devices Unit uses digital x-ray to respond to respond to known or suspected explosive devices. The request for funds to purchase XRS-3 battery powered, pulse x-ray generator and PVS-14 Night Vision equipment along with hardware to support equipment at a cost of \$187,477.00. The equipment will be used when responding to events with recovered military ordinance, commercial explosives and improvised explosive devices.

**What is the cost in this budget year and future budget years?** A total of \$1,012,110.43 in federal funds is requested for Fiscal Year 2021. No matching funds are required. Future years funding is dependent upon availability of grant funding.

**Are the funds budgeted?** Funds will be budgeted if approved for funding.

**File Number:** 0335-20

**Director/Commissioner:** Weathers/Armstrong

