

Bluegrass Area Agency on Aging  
Bluegrass Area Development District, Inc.

Subcontract Under: AS-2013-2014  
Date: May 7, 2014  
Amendment: #3

**NOTICE OF AMENDMENT TO PROGRAM  
ADMINISTRATION CONTRACT**

Contract # 49-2014

MAY 28 2014

*2014*

**NOTICE OF AMENDMENT**

Name and Address of Second Party:

Lexington-Fayette Urban County Government  
Division of Community Development  
Db a Lexington Senior Citizen Center  
1530 Nicholasville Road  
Lexington, KY 40503

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MAY 12 2014

Division of Grants & Special Programs

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number AS-2013-2014 dated July 1, 2013, amended May 7, 2014, and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Remove original T III Budget and replace with Revised T III Budget dated May 7, 2014 to incorporate "Net Increase" in the amount of \$16,051.00 on the Federal & State Cash Line.

Remove Title III Service Delivery/Budget Back-up and replace with Revised Title III Service Delivery/Budget Back-up dated May 7, 2014.

These funds are to be expended by June 30, 2014. All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

NET INCREASE Title III-B: \$16,051

NET DECREASE: \_\_\_\_\_

NET INCREASE Title III C1: \$

NET DECREASE: \_\_\_\_\_

NET INCREASE Title III C2: \$

NET DECREASE: \_\_\_\_\_

Please signify your acceptance of the above amendment to subcontract under Contract AS-2013-2014 by affixing your signature in the space provided below.

WITNESS:

FIRST PARTY: Bluegrass Area Development District, Inc.

\_\_\_\_\_

*David Duttlinger*  
David Duttlinger, Executive Director

WITNESS:

SECOND PARTY: Lexington-Fayette Urban Co. Government  
Db a Lexington Senior Citizen Center

*Jim Gray*  
\_\_\_\_\_

*Jim Gray*  
Jim Gray, Mayor

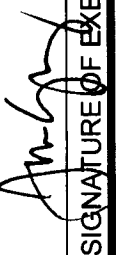
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Division of Grants & Special Programs

KENTUCKY CABINET FOR HEALTH AND FAMILY SERVICES

ADMINISTRATION OF AGING BUDGET

<b>NAME &amp; ADDRESS</b> LFUCG FOR: LEXINGTON SENIOR CITIZENS CENTER 1530 NICHOLASVILLE ROAD LEXINGTON, KY 40503	<b>CONTRACT NUMBER</b> AS 13-14-2015  <b>CONTRACT PERIOD</b> 07/01/13 - 06/30/14  <b>REPORT PERIOD:</b> 07/01/13 - 06/30/14	<b>MARK ONE:</b> <input type="checkbox"/> ORIGINAL BUDGET <input checked="" type="checkbox"/> REVISED BUDGET  <b>DATE SUBMITTED:</b> 5/7/2014	I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.   SIGNATURE OF EXECUTIVE DIRECTOR	TITLE III-C2 HOME DEL. MEALS	TITLE III-C1 CONGREGATE MEALS	TITLE III-B SUPPORTIVE SERVICES	TITLE III APPROVED BUDGET
1. PERSONNEL 2. STAFF TRAVEL 3. EQUIPMENT 4. SUPPLIES 5. CONTRACTS 6. CONSULTANTS 7. RAW FOOD 8. OTHER 9. INDIRECT	511,206		511,206	10. TOTAL EXPENDITURES APPROVED BUDGET % BUDGET EXPENDED	511,206		511,206
<b>FUND SOURCE</b>							
<b>CUMULATIVE STATUS OF FUNDS</b>							
FEDERAL & STATE CASH	122,682		122,682	PROGRAM INCOME	7,400		7,400
LOCAL CASH	381,124		381,124	LOCAL IN-KIND			381,124
TOTAL FUND SOURCES	511,206		511,206				