RESOLUTION NO. __7_-2014

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE ENVIRONMENTAL PROTECTION AGENCY AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, WHICH GRANT FUNDS ARE IN THE AMOUNT OF $200,000.00 FEDERAL FUNDS, AND ARE FOR REMEDIATION OF ENVIRONMENTAL CONCERNS AT THE FAYETTE COUNTY COURTHOUSE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Environmental Protection Agency and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of $200,00.00 Federal funds, and are for remediation of environmental concerns at the Fayette County Courthouse.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 16, 2014

_____/s/ Jim Gray_____
MAYOR

ATTEST:

____/s/ Meredith Nelson_____
CLERK OF URBAN COUNTY COUNCIL
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