## AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2017

| BUDGET<br>JOURNAL | DIVISION ACCOUNTING                    |  | AMOUNT                 |  | WORK SESSION | REASON FOR REQUEST Page 1 of 5   |   |  |                           |
|-------------------|--|--|------------------------|--|--------------|--|---|--|---------------------------|
| 100789            | FINANCE ADMINISTRATION                 |  |                        |  | 01/31/2017   |  | TO PROVIDE FUNDS FOR ANIMAL CONTROL FOR REPLACING THE ANIMAL C<br>DECREASING FUNDS FOR FINANCE ADMINISTRATION PROFESSIONAL SERVI                              |  |                           |
|                   |  | 202101-2011-71202<br>505002-0001-71299 | 20,000.00<br>20,000.00 | CR   |              | DECREASE<br>PROVIDE  | FUNDS FOR<br>FUNDS FOR  | PROF SVC - FINANCE<br>PROF SVC - OTHER |                           |
| 100864-65         | ENGINEERING                            |  |                        |  | 01/31/2017   | TO PROVIDE FUNDS FOR QUARRY INSPECTIONS BY RECOGNIZING FUNDS RECEIVED PURPOSE.   |   |  | G FUNDS RECEIVED FOR THIS |
|                   | 1101-                                  | 303201-0001-71299                      | 4,500.00               |  |              | PROVIDE  | FUNDS FOR   | PROF SVC - OTHER                       |                           |
|                   | 1101-                                  | 303201-0001-46720                      | 4,500.00               | CR   |              | PROVIDE  | REVENUE FOR   | MISCELLANEOUS                          |                           |
| 100837-38         | POLICE                                 |  |                        |  | 01/31/2017   | TO RECOGNIZE A DONATION FROM JULIUS MARKS SCHOOL TO THE LEXINGTON POLICE DEPARTMENT FOR THE PURCHASE OF K9 BALLISTIC VEST.   |   |  | THE LEXINGTON POLICE      |
|                   | 1103-                                  | 505505-5542-75801                      | 1,300.00               |  |              | PROVIDE  | FUNDS FOR   | EQUIPMENT UNDER \$5000                 |                           |
|                   | 1103-                                  | 505505-5542-46510                      | 1,300.00               | CR   |              | PROVIDE  | REVENUE FOR   | CONTRIBUTIONS                          |                           |
| 100866            | 866 STREETS AND ROADS                  |  |                        |  | 01/31/2017   | TO PROVIDE FUNDS FOR COUNTY ROAD AID PROJECTS IN ACCORDANCE WITH AGREEME APPROVED IN DECEMBER 2016 BY RECOGNIZING FUND BALANCE REMAINING FOR THIS PURPOSE WITHIN THE COUNTY ROAD AID FUND. |   |  |                           |
|                   | 1137-                                  | 303301-0001-91712                      | 475,000.00             |  |              | PROVIDE  | FUNDS FOR   | CONSTRUCTION-BRIDGES                   |                           |
|                   | 1137-                                  | 303301-0001-91715                      | 422,000.00             |  |              | PROVIDE  | <b>FUNDS FOR</b>  | CONSTRUCTION-STREET                    |                           |
|                   | 1137-                                  | 303301-0001-91717                      | 25,000.00              |  |              | PROVIDE  | FUNDS FOR   | CONSTRUCTION-GUARDRA                   | L                         |
|                   | 1137-                                  | 303301-0001-91718                      | 600,000.00             |  |              | PROVIDE  | FUNDS FOR   | PIPE/HEADWALL/CULVERT/                 |                           |
|                   | 1137-                                  | 303301-0001-93011                      | 623,288.00             |  |              | PROVIDE  | FUNDS FOR   | STREET-PAVING/RESURFAC                 | ING                       |
| 100843            | 0843 FINANCE ADMINISTRATION 01/31/2017 |  | 01/31/2017             | TO REIMBURSE BOND PROJECT EXPENSES PAID ON BEHALF OF THE PUBLIC SAFETY OPERATIONS CENTER PROJECT BY THE DIVISION OF COMPUTER SERVICES. |              |  |   |  |                           |
|                   | 2606-                                  | 210101-0001-96207                      | 135,087.18             |  |              | PROVIDE  | FUNDS FOR   | NETWORK COMPONENTS                     |                           |
|                   | 2606-                                  | 505001-0001-91017                      | 135,087.18             | CR   |              | DECREASE   | FUNDS FOR   | REMODELING                             |                           |
| 100755            | GRANTS AND SPECIAL PROJECTS            |  |                        | •••••  | 01/31/2017   | TO INCREASE  | TO AMEND CDBG FY 2015 GRANT TO ELIMINATE FUNDING FOR THE SALVAT<br>TO INCREASE FUNDING CDBG FY 2017 GRANT FOR PUBLIC FACILITY IMPROV<br>ARBOR YOUTH SERVICES. |  |                           |
|                   | 3120-                                  | 900313-0001-71101                      | 60,000.00              |  |              | PROVIDE  | FUNDS FOR   | OUTSIDE AGENCY SERVICES                |                           |
|                   | 3120-                                  | 900317-0001-71101                      | 60,000.00              | CR   |              | DECREASE   | FUNDS FOR   | OUTSIDE AGENCY SERVICES                |                           |
| 100875            | GRANTS AND SPE                         | GRANTS AND SPECIAL PROJECTS            |                        | •••••  | 01/31/2017   | TO AMEND E   | MERGENCY SOLUTIO  | NS FY 2015 GRANT TO REFLEC             | T ACTUAL EXPENDITURES.    |
|                   | 3120-                                  | 160201-0001-63111                      | 498.44                 |  |              | PROVIDE  | FUNDS FOR   | CIVIL SERVICE SALARIES                 |                           |
|                   | 3120-                                  | 160201-0001-63511                      | 180.85                 | CR   |              | DECREASE   | FUNDS FOR   | PENSION CONTRIBUTIONS                  |                           |
|                   | 3120-                                  | 160201-0001-63615                      | 146.33 (               | CR   |              | DECREASE   | FUNDS FOR   | BP - UCG                               |                           |
|                   | 3120-                                  | 160201-0001-63621                      | 40.71                  | CR   |              | DECREASE   | FUNDS FOR   | FICA                                   |                           |

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| 100875   GRANTS AND SPECIAL PROJECTS   01/31/2017   TO AMEND EMERGENCY SOLUTIONS FY 2015 GRANT TO REFLECT ACTUAL EXPENDITURES.   |
|--|
| 3120-160201-0001-63624 22.14 CR DECREASE FUNDS FOR MEDICARE EXPENSE 3120-160201-0001-63625 17.00 PROVIDE FUNDS FOR OTHER VOLUNTARY BENEFITS-UCG 3120-160201-0001-74201 193.32 PROVIDE FUNDS FOR BUSINESS TRAVEL 3120-160201-0001-75103 316.00 CR DECREASE FUNDS FOR SOFTWARE - OPERATING  100876 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO AMEND CDBG FY 2017 TO ELIMINATE FUNDING FOR ST. JAMES PLACE AND VOLUNTEER |
| 3120-160201-0001-63624 22.14 CR DECREASE FUNDS FOR MEDICARE EXPENSE 3120-160201-0001-63625 17.00 PROVIDE FUNDS FOR OTHER VOLUNTARY BENEFITS-UCG 3120-160201-0001-74201 193.32 PROVIDE FUNDS FOR BUSINESS TRAVEL 3120-160201-0001-75103 316.00 CR DECREASE FUNDS FOR SOFTWARE - OPERATING  100876 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO AMEND CDBG FY 2017 TO ELIMINATE FUNDING FOR ST. JAMES PLACE AND VOLUNTEER |
| 3120-160201-0001-63625 17.00 PROVIDE FUNDS FOR OTHER VOLUNTARY BENEFITS-UCG 3120-160201-0001-74201 193.32 PROVIDE FUNDS FOR BUSINESS TRAVEL 3120-160201-0001-75103 316.00 CR DECREASE FUNDS FOR SOFTWARE - OPERATING  100876 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO AMEND CDBG FY 2017 TO ELIMINATE FUNDING FOR ST. JAMES PLACE AND VOLUNTEER   |
| 3120-160201-0001-74201 193.32 PROVIDE FUNDS FOR BUSINESS TRAVEL 3120-160201-0001-75103 316.00 CR DECREASE FUNDS FOR SOFTWARE - OPERATING  100876 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO AMEND CDBG FY 2017 TO ELIMINATE FUNDING FOR ST. JAMES PLACE AND VOLUNTEER   |
| 3120-160201-0001-75103 316.00 CR DECREASE FUNDS FOR SOFTWARE - OPERATING  100876 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO AMEND CDBG FY 2017 TO ELIMINATE FUNDING FOR ST. JAMES PLACE AND VOLUNTEER   |
| 1008/6 GRANTS AND SPECIAL PROJECTS   |
| OF AMERICA AND TO INCREASE FUNDING FOR PUBLIC FACILITY IMPROVEMENTS FOR ARBO<br>YOUTH SERVICES.  |
| 3120-900210-0001-71101 25,000.00 CR DECREASE FUNDS FOR OUTSIDE AGENCY SERVICES   |
| 3120-900223-0001-71101   |
| 3120-900313-0001-71101 67,000.00 PROVIDE FUNDS FOR OUTSIDE AGENCY SERVICES   |
| 100877 GRANTS AND SPECIAL PROJECTS  01/31/2017 TO AMEND CDBG FY 2013 TO ELIMINATE FUNDING FOR CHILDREN'S ADVOCACY CENTER AN TO ESTABLISH CDBG FY 2017 FUNDING FOR PUBLIC FACILITY IMPROVEMENTS FOR ARBOR YOUTH SERVICES.   |
| 3120-900248-0001-71101 30,000.00 CR DECREASE FUNDS FOR OUTSIDE AGENCY SERVICES   |
| 3120-900313-0001-71101 30,000.00 PROVIDE FUNDS FOR OUTSIDE AGENCY SERVICES   |
| 100910 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO AMEND CDBG FY 2014 TO ELIMINATE FUNDING FOR IMANI AND TO INCREASE FUNDING FOR CDBG FY 2017 FOR PUBLIC FACILITY IMPROVEMENTS FOR ARBOR YOUTH SERVICES.   |
| 3120-900245-0001-71101 16,000.00 CR DECREASE FUNDS FOR OUTSIDE AGENCY SERVICES   |
| 3120-900313-0001-71101 16,000.00 PROVIDE FUNDS FOR OUTSIDE AGENCY SERVICES   |
| 100905 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO AMEND JUSTICE ASSISTANCE FY 2017 GRANT TO PROVIDE ADDITIONAL FUNDING FOR T RESCUE PHONE FOR THE DIVISION OF POLICE.   |
| 3140-505505-5528-96468 613.00 PROVIDE FUNDS FOR EQUIPMENT  |
| 3140-505506-5561-96706 613.00 CR DECREASE FUNDS FOR BREATHING APPARATUS  |
| 100839-40 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO ESTABLISH GRANT BUDGET FOR TRAFFIC SAFETY SUPPLEMENTAL FY 2017.  |
| 3160-505501-5511-63155 9,850.00 PROVIDE FUNDS FOR OT F & P-UNSCH NOT PEN ELIGIBL   |
| 3160-505501-5511-63622 140.00 PROVIDE FUNDS FOR UNEMPLOYMENT INSURANCE   |
| 3160-505501-5511-63624 10.00 PROVIDE FUNDS FOR MEDICARE EXPENSE  |
| 3160-505501-5511-44010 10,000.00 CR PROVIDE REVENUE FOR INTERGOVERNMENTAL - FEDERAL  |
| 100841-42 GRANTS AND SPECIAL PROJECTS 01/31/2017 TO ESTABLISH GRANT BUDGET FOR TRAFFIC SAFETY SPEED ENFORCEMENT MINI GRANT FY 2017.  |
| 3160-505501-5511-63155 9,850.00 PROVIDE FUNDS FOR OT F & P-UNSCH NOT PEN ELIGIBL   |
| 3160-505501-5511-63622 140.00 PROVIDE FUNDS FOR UNEMPLOYMENT INSURANCE   |
| 3160-505501-5511-63624 10.00 PROVIDE FUNDS FOR MEDICARE EXPENSE  |
| 3160-505501-5511-44010 10,000.00 CR PROVIDE REVENUE FOR INTERGOVERNMENTAL - FEDERAL  |

| BUDGET               | DIVISION                    | ACCOUNTING   | AMOUNT     | ١  | WORK SESSION | REASON FOR REQUEST Page 3 of 5   |  |                            | Page 3 of 5             |
|----------------------|-----------------------------|--|------------|----|--------------|--|--|----------------------------|-------------------------|
| JOURNAL<br>100908-09 | GRANTS AND                  | ITS AND SPECIAL PROJECTS 01/31/2017 TO ESTABLISH GRANT BUDGET FOR KI |            |    |              | OR KENTUCKY FIRE COMMISSION  | GRANT FY 2017.   |                            |                         |
|                      | 3                           | 200-505702-5716-75801  | 3,200.00   |    |              | PROVIDE  | FUNDS FOR  | EQUIPMENT UNDER \$5000     |                         |
|                      | 3                           | 3200-505702-5716-44040   |            | CR |              | PROVIDE  | REVENUE FOR  | INTERGOVERNMENTAL - STAT   | E/OTH                   |
| 100845-46            | GRANTS AND SPECIAL PROJECTS |  |            |    | 01/31/2017   | TO ESTABLISH GRANT BUDGET FOR REEVE FOUNDATION QUALITY OF LIFE G<br>FY 2017.   |  | OF LIFE GRANT PROGRAM      |                         |
|                      | 3                           | 300-707605-7572-75801  | 7,800.00   |    |              | PROVIDE  | FUNDS FOR  | EQUIPMENT UNDER \$5000     |                         |
|                      | 3                           | 300-707605-7572-46750  | 7,800.00   | CR |              | PROVIDE  | REVENUE FOR  | GRANT REVENUE - OTHER      |                         |
| 100881-82            | GRANTS AND SPECIAL PROJECTS |  |            |    | 01/31/2017   | TO ESTABLISH GRANT BUDGET FOR US CONFERENCE OF MAYORS DOLLARWISE INNOVATION GRANT FY 2017.   |  |                            | DOLLARWISE INNOVATION   |
|                      | 3                           | 300-606104-0001-71299  | 5,000.00   |    |              | PROVIDE  | FUNDS FOR  | PROF SVC - OTHER           |                         |
|                      | 3                           | 300-606104-0001-75101  | 2,000.00   |    |              | PROVIDE  | FUNDS FOR  | OPERATING SUPPLIES AND EX  | PENSE                   |
|                      | 3                           | 300-606104-0001-75102  | 2,000.00   |    |              | PROVIDE  | FUNDS FOR  | FOOD AND HOUSEHOLD ITEM    | S                       |
|                      | 3.                          | 300-606104-0001-78112  | 1,000.00   |    |              | PROVIDE  | FUNDS FOR  | ASSISTANCE-OTHER           |                         |
|                      | 3                           | 300-606104-0001-46750  | 10,000.00  | CR |              | PROVIDE  | REVENUE FOR  | GRANT REVENUE - OTHER      |                         |
| 100831-32            | GRANTS AND SPECIAL PROJECTS |  |            |    | 01/31/2017   | TO AMEND P   | TO AMEND POLICE TRAINING FY 2017 GRANT TO PROVIDE FOR ANTICIPATED EX |                            | TICIPATED EXPENDITURES. |
|                      | 34                          | 400-505501-5511-63418  | 540,000.00 |    |              | PROVIDE  | FUNDS FOR  | TRAINING INCENTIVE         |                         |
|                      | 34                          | 400-505501-5511-63513  | 167,720.00 |    |              | PROVIDE  | FUNDS FOR  | PENSION - POLICE/FIRE      |                         |
|                      | 34                          | 400-505501-5511-44040  | 707,720.00 | CR |              | PROVIDE  | REVENUE FOR  | INTERGOVERNMENTAL - STAT   | E/OTH                   |
| 100848-49            | GRANTS AND SPECIAL PROJECTS |  |            |    | 01/31/2017   | TO AMEND FIRE TRAINING FY 2017 GRANT TO PROVIDE FOR EXPECTED EXPENDITURES.   |  |                            | TED EXPENDITURES.       |
|                      | 34                          | 400-505701-5701-63418  | 506,000.00 |    |              | PROVIDE  | FUNDS FOR  | TRAINING INCENTIVE         |                         |
|                      | 34                          | 400-505701-5701-63513  | 157,100.00 |    |              | PROVIDE  | <b>FUNDS FOR</b>   | PENSION - POLICE/FIRE      |                         |
|                      | 34                          | 400-505701-5701-44040  | 663,100.00 | CR |              | PROVIDE  | REVENUE FOR  | INTERGOVERNMENTAL - STAT   | E/OTH                   |
| 100859-60            | GRANTS AND SPECIAL PROJECTS |  |            |    | 01/31/2017   | TO ESTABLISH GRANT BUDGET FOR SHARE THE ROAD - FY 2017.  |  |                            |                         |
|                      | 34                          | 100-313201-3095-75101  | 15,000.00  |    |              | PROVIDE  | FUNDS FOR  | OPERATING SUPPLIES AND EXI | PENSE                   |
|                      | 34                          | 100-313201-3095-44040  | 15,000.00  | CR |              | PROVIDE  | REVENUE FOR  | INTERGOVERNMENTAL - STAT   | E/OTH                   |
| 100850               | WATER QUALITY               |  |            |    | 01/31/2017   | TO MOVE SAVINGS FROM THE RMP TOWN BRANCH WET WEATHER STORAGE TANK TO TWEST HICKMAN TRUNK D RMP PROJECT THAT IS PROCEEDING EARLIER THAN ORIGINALL BUDGETED. |  |                            |                         |
|                      | 40                          | 003-303408-3466-92811  | 150,000.00 |    |              | PROVIDE  | FUNDS FOR  | CONSTRUCTION-SEWER COLLE   | CTION                   |
|                      | 40                          | 003-303408-3466-92811  | 150,000.00 | CR |              | DECREASE   | FUNDS FOR  | CONSTRUCTION-SEWER COLLE   | CTION                   |
| 100852               | WATER QUALITY               |  |            |    | 01/31/2017   | /31/2017 TO MOVE SAVINGS FROM TOWN BRANCH<br>WHICH HAVE BEEN COMBINED AND DESIG  |  |                            |                         |
|                      | 40                          | 003-303408-3466-92811  | 150,000.00 |    |              | PROVIDE  | FUNDS FOR  | CONSTRUCTION-SEWER COLLE   | CTION                   |
|                      |                             | 003-303408-3466-92811  | 150,000.00 | R  |              | DECREASE   | FUNDS FOR  | CONSTRUCTION-SEWER COLLE   |                         |

| BUDGET                  | DIVISION ACCOUNTING  | AMOUNT                                      | WORK SESSION | REASON FOR REQUEST Page 4 of 5   |  |  |  |
|-------------------------|--|---|--------------|--|--|--|--|
| JOURNAL<br>100854       | WATER QUALITY  |   | 01/31/2017   | TO REALLOCATE SAVINGS FROM ONE KIA LOAN PROJECT (TOWN BRANCH WET WEATHER STORAGE TANK) TO COVER A CHANGE ORDER TO THE MARQUIS PROJECT IN THE SAME KIA LOAN GROUP.        |  |  |  |
|                         | 4003-303408-3466-92811<br>4003-303410-3472-92811                           | 50,000.00 CR<br>50,000.00                   |              | DECREASE FUNDS FOR CONSTRUCTION-SEWER COLLECTION PROVIDE FUNDS FOR CONSTRUCTION-SEWER COLLECTION   |  |  |  |
| 100856                  | WATER QUALITY  |   | 01/31/2017   | TO CONSOLIDATE PROFESSIONAL SERVICE-ENGINEERING BUDGETS INTO ONE PROJECT FOR CAPACITY ASSURANCE.   |  |  |  |
|                         | 4003-303401-3425-71205<br>4003-303401-3425-71205<br>4003-303410-3471-71205 | 46,180.00 CR<br>121,025.09 CR<br>167,205.09 |              | DECREASE FUNDS FOR PROF SVC - ENGINEER  DECREASE FUNDS FOR PROF SVC - ENGINEER  PROVIDE FUNDS FOR PROF SVC - ENGINEER  |  |  |  |
| 100861                  | WATER QUALITY  |   | 01/31/2017   | TO RESTORE FUNDING FOR COLDSTREAM CONSENT DECREE SEP BY DECREASING FUNDS FOR STORM DRAINAGE CONSTRUCTION AND ESTABLISHING A TRANSFER TO WATER QUALITY CONSTRUCTION FUND. |  |  |  |
|                         | 4051-303204-3372-81118<br>4051-303204-3341-92211<br>4051-303204-3372-92211 | 114,000.00<br>64,000.00 CR<br>50,000.00 CR  |              | PROVIDE FUNDS FOR TRANSFER TO WATER QUALITY MGT  DECREASE FUNDS FOR CONSTRUCTION-STORM DRAINAGE  DECREASE FUNDS FOR CONSTRUCTION-STORM DRAINAGE                          |  |  |  |
| 100834                  | WATER QUALITY  | WATER QUALITY                               |              | TO CONSOLIDATE PROJECT BUDGETS FOR ENGINEERING SERVICES.   |  |  |  |
|                         | 4052-303204-3321-71205<br>4052-303204-3321-71205                           | 300,000.00 CR<br>300,000.00                 |              | DECREASE FUNDS FOR PROF SVC - ENGINEER PROVIDE FUNDS FOR PROF SVC - ENGINEER   |  |  |  |
| 100862                  | WATER QUALITY  |   | 01/31/2017   | TO RESTORE FUNDING FOR COLDSTREAM CONSENT DECREE SEP BY RECOGNIZING A TRANSFER FROM WATER QUALITY FUND.  |  |  |  |
|                         | 4052-303204-3372-81618<br>4052-303204-3372-92211                           | 114,000.00 CR<br>114,000.00                 |              | PROVIDE FUNDS FOR TRANSFER FROM WATER QUALITY MG PROVIDE FUNDS FOR CONSTRUCTION-STORM DRAINAGE   |  |  |  |
|                         |  | 0.00  | 1101 GENERA  | RAL SERVICES DISTRICT FUND   |  |  |  |
|                         |  | 0.00  | 1103 DONAT   | TION FUND  |  |  |  |
|                         |  | 2,145,288.00                                | 1137 COUNT   | TY AID PROGRAM FUND  |  |  |  |
|                         |  | 0.00  | 2606 REFUNI  | NDING GO BOND 2015A  |  |  |  |
|                         |  | 0.00  | 3120 US DEP  | PARTMENT OF HOUSING & URBAN DEVELOPMENT  |  |  |  |
|                         |  | 0.00  | 3140 US DEP  | PARTMENT OF JUSTICE  |  |  |  |
|                         |  |   |              | RTMENT OF TRANSPORTATION   |  |  |  |
|                         |  |   |              | PARTMENT OF HOMELAND SECURITY  |  |  |  |
| 0.00 3300 GRANTS - OTHE |  |   | OTHER        |  |  |  |  |
|                         | - 7  | 0.00  | 3400 GRANT   | TS - STATE   |  |  |  |

| BUDGET<br>JOURNAL | DIVISION    | ACCOUNTING | AMOUNT | WORK SESSION |                       | REASON FOR REQUEST | Page 5 of 5 |
|-------------------|-------------|------------|--------|--------------|-----------------------|--------------------|-------------|
|                   |             |            | 0.00   | 4003         | SANITARY SEWER CONSTR | UCTION FUND        |             |
|                   |             |            | 0.00   | 4051         | WATER QUALITY MANAGE  | MENT FUND          |             |
|                   |             |            | 0.00   | 4052         | WATER QUALITY CONSTRU | ICTION FUND        |             |
| REPORT CO         | OMPILED BY: |            | 2      |              |                       |                    |             |

DIVISION OF BUDGETING 1/27/2017