

RESOLUTION NO. _____ - 2019

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MEMORANDUM OF AGREEMENT WITH HICKMAN CREEK CONSERVANCY, TO PROVIDE SERVICES RELATING TO WATER QUALITY MONITORING IN THE WEST HICKMAN AND EAST HICKMAN WATERSHEDS, AT A COST NOT TO EXCEED \$1,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Hickman Creek Conservancy, to provide services relating to water quality monitoring in the West Hickman and East Hickman Watersheds.

Section 2 – That an amount, not to exceed the sum of \$1,000.00, be and hereby is approved for payment to Hickman Creek Conservancy, from account # 4052 – 303204 – 71205, pursuant to the terms of the Memorandum of Agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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