

RESOLUTION NO. _____ - 2022

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT (AWARDED PURSUANT TO RFP NO. 30-2022) WITH STRAND ASSOCIATES, INC., FOR WORK RELATED TO THE TOWN BRANCH AND WEST HICKMAN WWTP DISINFECTION PROCESS REPLACEMENT PROJECT, AT A COST NOT TO EXCEED \$756,000.00, TO BE PAID USING FUNDS AWARDED UNDER THE AMERICAN RESCUE PLAN ACT (ARPA).

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 30-2022), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for work related to the Town Branch and West Hickman WWTP Disinfection Process Replacement Project.

Section 2 – That an amount, not to exceed the sum of \$756,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account # 3230-303401-92711, pursuant to the terms of the Agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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