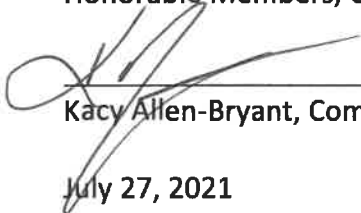




**TO:** Mayor Linda Gorton  
Honorable Members, Urban County Council

**FROM:**   
Kacy Allen-Bryant, Commissioner of Social Services

**DATE:** July 27, 2021

**SUBJECT:** Donation of Chromebooks from Anthem Kentucky Medicaid to the Metro C.A.T.S Program

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**Request:**

Request Council approval to accept in-kind donation of sixteen Chromebooks for the participants in Partners for Youth's Metro C.A.T.S. Program from Anthem Kentucky Medicaid.

**Why are you requesting?**

Partners for Youth's Community Partner, Anthem Kentucky Medicaid, is graciously providing a Chromebook for each of the sixteen graduating Metro C.A.T.S. Program students at the Completion Ceremony of their eight-week technology program.

**What is the cost in this budget year and future budget years?**

There is no fiscal impact to LFUCG associated with this donation.

**Are the funds budgeted?**

There is no fiscal impact to LFUCG associated with this donation.

**File Number:** 0749-21

**Director/Commissioner:** Danielle Sanders / Kacy Allen-Bryant

