

RESOLUTION NO. 169 -2026

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A SECOND AMENDMENT TO THE AGREEMENT WITH REACH, INC., UNDER THE HOME INVESTMENT PARTNERSHIPS PROGRAM, UPDATING THE LANGUAGE OF THE AGREEMENT AND FURTHER IMPROVING AFFORDABILITY FOR FIRST-TIME HOMEBUYERS BY INCREASING THE SUBSIDY AMOUNT TO \$50,000.00 PER HOUSEHOLD AND AGREEING TO FUND ELIGIBLE FIRST-TIME HOMEBUYERS IN THE FORM OF NON-REPAYABLE LOANS, AT NO COST TO THE URBAN COUNTY GOVERNMENT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Second Amendment to the agreement, which is attached hereto and incorporated herein by reference, with REACH, Inc., under the HOME Investment Partnerships Program, updating the language of the agreement and further improving affordability for first-time homebuyers by increasing the subsidy amount to \$50,000.00 per household and agreeing to fund eligible first-time homebuyers in the form of non-repayable loans, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 14, 2026



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

0310-26: TAH:4935-0200-7718, v. 1

March 9, 2026

To Whom It May Concern:

The Lexington-Fayette Urban County Government announces that a second Public Hearing will be held on **Monday, March 23, 2026, at 6:00 P.M. in the Council Chambers on the second floor of the Government Center at 200 East Main Street, Lexington, KY.** The purpose of the Public Hearing is to obtain citizens' views on the development of the Consolidated Plan one-year Action Plan that is to be submitted by LFUCG to the U.S. Department of Housing and Urban Development and to provide information on housing and non-housing needs of the low- and moderate-income residents of the community.

Information that will be provided at the Public Hearing includes:

- the amount of federal assistance that LFUCG expects to receive from the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) programs for federal program year 2026 and plan to address any differences in the final allocation amounts,
- the range of activities which may be undertaken through these programs, including the amount that will benefit persons of low and moderate income and information on the proposed priorities, and
- the proposed activities to be undertaken in the one-year action plan for the period July 1, 2026 through June 30, 2027.

If you have any questions, or desire additional information regarding this public hearing, please contact the Division of Grants and Special Programs, 200 East Main Street, 6th Floor, Lexington, KY 40507, 859- 258-3072 (TDD 859-425-2563). You may also submit your questions via email: grants@lexingtonky.gov. Information concerning the Consolidated Plan process is available on the LFUCG's web page at <https://www.lexingtonky.gov/consolidated-plan>.

If you are a person with a disability that would necessitate assistance so that you might participate in the above listed meeting, please contact Division of Grants and Special Programs at 859-258-3070 (TDD 425-2563) as far in advance of the meeting as possible so that arrangements may be made.

Sincerely,



Theresa Reynolds
Director

