

PART III

Invitation to Bid No. 102-2012

ANDOVER TRUNK SEWER  
NO. 16 FAIRWAY

JULY, 2012

1. FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: 7/27/12

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Lagco Inc.

\_\_\_\_\_  
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as a corporation \_\_\_\_\_ "a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government  
(Hereinafter called "OWNER")  
Office of the Director of Purchasing  
200 East Main Street, 3rd Floor  
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for Andover Trunk Sewer No. 16 Fairway having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this

proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of \$250.00 for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No.   1   Date   7/13/12  

Addendum No.        Date                   

Addendum No.        Date                   

Addendum No.        Date                   

Addendum No.        Date                   

Addendum No.        Date                   

Addendum No.        Date                   

Addendum No.        Date                   

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. LEGAL STATUS OF BIDDER

Bidder Lagco Inc.

Date 7/27/12

\* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Randy Greene, bearing the official title of President, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

\* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)

N/A  
\_\_\_\_\_  
\_\_\_\_\_

\*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. **BIDDERS AFFIDAVIT**

Comes the Affiant, Randy Greene, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Randy Greene and he/she is the individual submitting the bid or is the authorized representative of Lagco Inc., the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Randy Greene  
(Affiant)

STATE OF

Kentucky

COUNTY OF

Fayette

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Randy Greene on this the 27th day of July,

2012.

My Commission expires:

July 27, 2014

Pamela E Edmonds

NOTARY PUBLIC, STATE AT LARGE

PAMELA E EDMONDS  
Notary Public, State at Large, KY  
My commissions expires July 27, 2014

4. BID SCHEDULE – SCHEDULE OF VALUES

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

The contract, if awarded, will be on the basis of materials and equipment specified in the specifications without consideration of possible substitute or “or equal” items.

Alternate No 1

Alternate No 1- Shall utilize “doghouse” manholes to tie to the existing sewer at Manholes A-1 and A-3 as shown on the plans. It is not anticipated that by-pass pumping shall be required for Alternate No 1. Should by-pass pumping be utilized by the contractor it shall be considered incidental to the project.

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
1.	Mobilization	1	LS	\$1000.00	\$ 1000.00
2.	Project Sign	1	EA	\$ 800.00	\$ 800.00
3.	Construction Entrance	2	EA	\$1250.00	\$ 2500.00
4.	Construction Access / Staging Area	1	LS	\$13630.00	\$13630.00
5.	Erosion Control			\$1200.00	\$ 1200.00
5a.	Silt Fence	550	LF	\$ 3.00	\$ 1650.00
5b.	Pump Around	1	EA	\$1202.00	\$ 1202.00
5c.	Maintenance of BMP Plan	1	LS	\$ 500.00	\$ 500.00
6.	Pond Drawdown	1	LS	\$1500.00	\$ 1500.00

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
7.	Stabilize Manhole A-1, Reinforced Concrete	12	CY	\$ <u>342.00</u>	\$ <u>4104.00</u>
8.	Concrete Cradle				
8a.	Reinforced Concrete	14	CY	\$ <u>653.00</u>	\$ <u>9142.00</u>
8b.	Stainless Steel Straps	6	EA	\$ <u>200.00</u>	\$ <u>1200.00</u>
9.	24" PVC Sanitary Sewer, Per Specifications In Place, Including Trenching and Backfill (All Depths)	65	LF	\$ <u>103.00</u>	\$ <u>6695.00</u>
10.	24" Ductile Iron Sanitary Sewer, Per Specifications In Place, Including Trenching and Backfill (All Depths)	128	LF	\$ <u>250.00</u>	\$ <u>32000.00</u>
11.	Trench Rock, Including Hoe Ramming and Excavation	30	CY	\$ <u>90.00</u>	\$ <u>2700.00</u>
12.	7' Diameter Doghouse Manholes	2	EA	\$ <u>4358.00</u>	\$ <u>8716.00</u>
13.	4' Diameter Manholes	1	EA	\$ <u>2610.00</u>	\$ <u>2610.00</u>
14.	Concrete Anchors	16	CY	\$ <u>200.00</u>	\$ <u>3200.00</u>
15.	Remove Existing Pipe	40	LF	\$ <u>15.00</u>	\$ <u>600.00</u>
16.	Safeload Existing Pipe	21	CY	\$ <u>320.00</u>	\$ <u>6720.00</u>
17.	Abandon Existing Manhole	1	EA	\$ <u>992.00</u>	\$ <u>992.00</u>
18.	Streambank Stabilization				
18a.	Geoweb, or Equal	169	SY	\$ <u>24.00</u>	\$ <u>4056.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
18b.	No. 2 Stone	76	TN	\$ <u>25.00</u>	\$ <u>1900.00</u>
18c.	Geotextile Fabric Type IV	169	SY	\$ <u>5.00</u>	\$ <u>845.00</u>
19.	Safety and Silt Fence Removal	2,974	LF	\$ <u>.50</u>	\$ <u>1487.00</u>
20.	Topsoil and Placement	600	CY	\$ <u>15.00</u>	\$ <u>9000.00</u>
21.	Remove Spoil, Access Road, and Staging Area	1	LS	\$ <u>4502.00</u>	\$ <u>4502.00</u>

TOTAL OF ALL BID PRICES FOR Alternate No 1 of the Andover Trunk Sewer No 16 Fairway Project (Items 1 through 21) in words and figures:

One hundred twenty four thousand four hundred fifty one dollars

and zero cents

(\$ 124,451.00 )



Alternate No 2

Alternate No 2- Shall provide precast manholes for Manholes A-1 and A-3. In order to install these manholes it will be necessary to by-pass pump the existing sewage flow. The contractor shall provide a lump sum price for by-pass pumping that shall include mobilization and demobilization.

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
1.	Mobilization	1	LS	\$ <u>1000.00</u>	\$ <u>1000.00</u>
2.	Project Sign	1	EA	\$ <u>800.00</u>	\$ <u>800.00</u>
3.	Construction Entrance	2	EA	\$ <u>1250.00</u>	\$ <u>2500.00</u>
4.	Construction Access / Staging Area	1	LS	\$ <u>13630.00</u>	\$ <u>13630.00</u>
5.	Erosion Control			\$ <u>1200.00</u>	\$ <u>1200.00</u>
5a	Silt Fence	550	LF	\$ <u>3.00</u>	\$ <u>1650.00</u>
5b	Pump Around	1	EA	\$ <u>1202.00</u>	\$ <u>1202.00</u>
5c	Maintenance of BMP Plan	1	LS	\$ <u>500.00</u>	\$ <u>500.00</u>
6.	Pond Drawdown	1	LS	\$ <u>1500.00</u>	\$ <u>1500.00</u>
7.	Stabilize Manhole A-1, Reinforced Concrete	12	CY	\$ <u>342.00</u>	\$ <u>4104.00</u>
8.	Concrete Cradle				
8a	Reinforced Concrete	14	CY	\$ <u>653.00</u>	\$ <u>9142.00</u>
8b	Stainless Steel Straps	6	EA	\$ <u>200.00</u>	\$ <u>1200.00</u>
9.	24" PVC Sanitary Sewer, Per Specifications In Place, Including Trenching and Backfill (All Depths)	65	LF	\$ <u>103.00</u>	\$ <u>6695.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
10.	24" Ductile Iron Sanitary Sewer, Per Specifications In Place, Including Trenching and Backfill (All Depths)	128	LF	\$ <u>250.00</u>	\$ <u>32000.00</u>
11.	Trench Rock, Including Hoe Ramming and Excavation	30	CY	\$ <u>90.00</u>	\$ <u>2700.00</u>
12.	7' Diameter Manholes	2	EA	\$ <u>4543.00</u>	\$ <u>9086.00</u>
13.	4' Diameter Manholes	1	EA	\$ <u>2610.00</u>	\$ <u>2610.00</u>
14.	Concrete Anchors	16	CY	\$ <u>200.00</u>	\$ <u>3200.00</u>
15.	By-pass Pumping	1	LS	\$ <u>19794.00</u>	\$ <u>19794.00</u>
16.	Remove Existing Pipe	40	LF	\$ <u>15.00</u>	\$ <u>600.00</u>
17.	Safeload Existing Pipe	21	CY	\$ <u>320.00</u>	\$ <u>6720.00</u>
18.	Abandon Existing Manhole	1	EA	\$ <u>992.00</u>	\$ <u>992.00</u>
19.	Streambank Stabilization				
19a	Geoweb, or Equal	169	SY	\$ <u>24.00</u>	\$ <u>4056.00</u>
19b	No. 2 Stone	76	TN	\$ <u>25.00</u>	\$ <u>1900.00</u>
19c	Geotextile Fabric Type IV	169	SY	\$ <u>5.00</u>	\$ <u>845.00</u>
20.	Safety and Silt Fence Removal	2,974	LF	\$ <u>.50</u>	\$ <u>1487.00</u>
21.	Topsoil and Placement	600	CY	\$ <u>15.00</u>	\$ <u>9000.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
22.	Remove Spoil, Access Road, and Staging Area	1	LS	<u>\$4502.00</u>	<u>\$4502.00</u>

TOTAL OF ALL BID PRICES FOR Alternate No 2 of the Andover Trunk Sewer No 16 Fairway Project (Items 1 through 22) in words and figures:

One hundred forty four thousand six hundred fifteen dollars  
and zero cents (\$ 144,615.00 ).

Submitted by:

Lagco Inc.

*Firm*

P.O. Box 12510

*Address*

Lexington, KY 40583

*City, State & Zip*

*Bid must be signed:  
(original signature)*

*Randy Greene*

President

*Signature of Authorized Company Representative – Title*

Randy Greene

*Representative/s Name (Typed or Printed)*

859-293-7473

*Area Code – Phone – Extension*

859-293-7471

*Fax #*

randy@lagco.com

*E-Mail Address*

OFFICIAL ADDRESS:

Lagco Inc.

P.O. Box 12510

Lexington, KY 40583

\_\_\_\_\_ (Seal if Bid is by Corporation)

by signing this form you agree to ALL of the terms and associated forms.

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder: Lagco, Inc.

2. Permanent Place of Business: 1490 Sunshine Lane Lexington, KY 40505

3. When Organized: 1981

4. Where Incorporated: Kentucky

5. Construction Plant and Equipment Available for this Project:  
What ever is needed

(Attach Separate Sheet If Necessary)

6. Financial Condition:  
If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:  
Great American Insurance Company (Surety)

Signed: James H. Martin (Representative of Surety)

8. The following is a list of similar projects performed by the bidder (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>Lexington Equine</u>	<u>Lexington</u>	<u>\$ 195,000.00</u>
<u>Major E Clark</u>	<u>Morehead</u>	<u>\$ 1,900,000.00</u>
<u>Huntertown Elementary</u>	<u>Versailles</u>	<u>\$ 280,000.00</u>
<u>South Laurel High School</u>	<u>London</u>	<u>\$ 400,000.00</u>
<u>Northport Training Center</u>	<u>Harrodsburg</u>	<u>\$ 710,000.00</u>

9. The bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>Bluegrass Station</u>	<u>Lexington</u>	<u>\$ 3,200,000.00</u>
<u>UK CAER</u>	<u>Lexington</u>	<u>\$ 688,000.00</u>
<u>Lower Howard's Creek</u>	<u>Winchester</u>	<u>— Done —</u>
<u>UK 4<sup>th</sup> &amp; 5<sup>th</sup> Floor Steam</u>	<u>Lexington</u>	<u>\$ 1,400,000.00</u>
_____	_____	_____
_____	_____	_____

10. List Key bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
<u>MIKE ROE</u>	<u>GENERAL SUPER</u>	<u>4</u>
<u>KEITH JONES</u>	<u>FOREMAN</u>	<u>4</u>
<u>BRIAN STELLEY</u>	<u>FOREMAN</u>	<u>2</u>
<u>TONY BEST</u>	<u>DRIVER</u>	<u>1</u>
<u>ERIC SWARTZ</u>	<u>OPERATOR</u>	<u>1</u>

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>MAJORITY</u>
N/A	N/A	N/A	N/A

(USE ADDITIONAL SHEETS IF NECESSARY)

1. We acknowledge that, if we are the apparent low Bidder, we will submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement on the OWNER'S form regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER)—all in accordance with the Bid Documents.

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

<u>BRANCH OF WORK - LIST EACH MAJOR ITEM</u> Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.	<u>SUBCONTRACTOR</u>	<u>DBE</u> <u>Yes/No</u>	<u>% of Work</u>
1. <u>N/A</u>	Name: <u>N/A</u>	<u>N/A</u>	<u>N/A</u>
	Address: _____		
2. _____	Name: _____	_____	_____
	Address: _____		
3. _____	Name: _____	_____	_____
	Address: _____		
4. _____	Name: _____	_____	_____
	Address: _____		
5. _____	Name: _____	_____	_____
	Address: _____		
6. _____	Name: _____	_____	_____
	Address: _____		
7. _____	Name: _____	_____	_____
	Address: _____		

(Attach additional sheet(s) if necessary.)



7. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State \_\_\_\_\_ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky \_\_\_\_\_. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.

READ CAREFULLY – SIGN IN SPACE BELOW – FAILURE TO SIGN INVALIDATES BID.

Signed by Randy Deere

Firm Lagco Inc.

Address P.O. Box 12510

Lexington, KY 40505

Telephone 859-293-7473

Date 7/27/12

FORM OF PROPOSAL

STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: Mike Roe

POSITION/TITLE: Superintendent

STATEMENT OF EXPERIENCE: 18 Years Site Excavation, Storm Piping, &

Highway Construction

NAME OF INDIVIDUAL: Greg Profitt

POSITION/TITLE: Foreman

STATEMENT OF EXPERIENCE: 18 Years Site Grading, Storm Piping &

Sanitary Sewer Piping

NAME OF INDIVIDUAL: Bruce Kuntz

POSITION/TITLE: Estimator & Project Manager

STATEMENT OF EXPERIENCE: 8 Years Project Manager

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~~P-19~~

NAME OF INDIVIDUAL: Marshall Todd

POSITION/TITLE: Operator

STATEMENT OF EXPERIENCE: 18 Years Operating Equipment

NAME OF INDIVIDUAL: Wayne Angel

POSITION/TITLE: Operator / Laborer

STATEMENT OF EXPERIENCE: 22 Years Operating Equipment

BY: Lagco Inc.  
Name of Firm

DATE: 4/25/11

BY: Randy Greene *Randy Greene*

TITLE: President

\* Include all officers, office management's, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

9. EQUAL OPPORTUNITY AGREEMENT

The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:

*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*

- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Roy Lee  
Signature

Lagco Inc.  
Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

10. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Lagco Inc.  
to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

Signature: Randy Heare  
(Bidding Contractor)

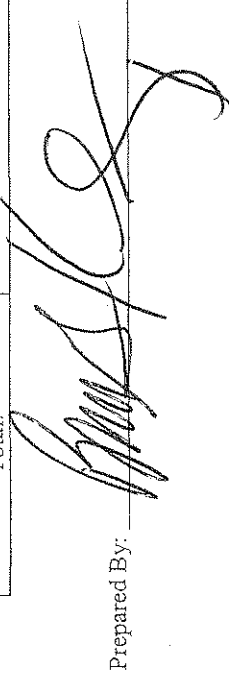
Title: President

Date: 7/27/12

WORKFORCE ANALYSIS FORM

Name of Organization: Lagco Inc. Date: 3 / 26 / 12

Categories	Total		White		Black		Other		Total	
	M	F	M	F	M	F	M	F	M	F
Administrators		2	2							
Professionals										
Superintendents		5	5							
Supervisors		1	1							
Foremen		7	7							
Technicians										
Protective Service										
Para-Professionals		1	1							
Office/Clerical		3	2	1						
Skilled Craft		38	37		1					
Service/Maintenance		5	4		1					
Total:		62	58	2	2					

Prepared By: 

P-25  
P-24



**EVIDENCE OF INSURANCE**  
**LEXINGTON FAYETTE GUARANTEE COVERAGE POLICY CONTRACTIVE PROVISIONS**  
 (See separate form for the actual text of the contract and its conditions.)

Name of Insured: Capco, Inc. Employee ID: 6109141378  
 Address: PO Box 12510 Phone: 859.292.7473  
Lexington Ky 40589

Project to be insured: \_\_\_\_\_  
 in loss of obtaining or renewal of insurance at this time, the underwriter agrees to provide the above Non-owned liability with the minimum coverage listed below. These are subject to the franchise and block assignments of Part V Special Conditions, including all requirements and conditions.

Section Code	Class	Minimum Limits and Policy Requirements	Amount Provided To Insured	Name of Insurer	A.M. Best's Code	Rating
0150 1411	COB	\$1,000,000 per occ; \$2,000,000 aggregate, or \$2,000,000 combined single limit.	\$1,000,000 occurrence 2,000,000 aggregate	Westfield	002302	A
0150 1412	AUTO	Coverages single \$1,000,000 per occurrence	\$1,000,000	Westfield	002302	A
0150 1413	WC	A. STATUTORY with endorsement for Employer's liability of \$500,000 per occ.	STATUTORY EL \$4,000,000	W ACC/SIF	055002	A-

Section 2 includes required provisions, statements regarding insurance requirements, and the underwriter agrees to adjust for all provisions for the coverage checked above which listed otherwise when submitting.

Agency of Issuance: Wells Fargo Insurance Services USA, Inc. Robert Reynolds  
220 Lexington Green Circle Ste. 410 Customer Account Manager  
 Street Address: Lexington Ky 40475  
 City: Lexington State: Ky Zip: 40475  
 Telephone Number: 859.278.4600 Date: 3/26/12

NOTE: Authorized signatures may be the agent's if agent has placed stamps through an agency agreement with the insurer. If insurance is brokered, authorized signatures must be that of authorized representatives of insurer.

IMPORTANT: CONTRACT MAY NOT BE AVAILABLE IF A COMPLETED AND SIGNED COPY OF THIS CONTRACTUAL COVERAGE LISTED ABOVE IS NOT PROVIDED.

13. DEBARRED FIRMS

CONTRACT NUMBER: 102-2012

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
LEXINGTON, KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after Bid opening.

PROJECT NAME: ANDOVER TRUNKLINE

CONTRACT NO.: 102-2012

DEBARRED FIRMS

The undersigned hereby certifies that the firm of LAGCO, INC. has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

LAGCO, INC  
Name of Firm Submitting Bid

Randy Moore  
Signature of Authorized Official

PRESIDENT  
Title

7/27/12  
Date

END OF SECTION

**LFUCG MBE/WBE PARTICIPATION FORM**

Bid/RFP/Quote Reference # 102-2012

The MBE/WBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MBE/WBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.  N/A	N/A	N/A	N/A
2.			
3.			
4.			

The undersigned company representative submits the above list of MBE/WBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Lagco Inc.  
Company  
7/27/12  
Date

Bruce Kuntz  
By  
Project Manager  
Title



**MBE QUOTE SUMMARY FORM**

Bid/RFP/Quote Reference # 102-2012

The undersigned acknowledges that the minority subcontractors listed on this form did submit a quote to participate on this project.

Company Name <b>Lagco Inc.</b>	Contact Person <b>Bruce Kuntz</b>
Address/Phone/Email <b>P.O. Box 12510 Lexington, KY 40583 bruce@lagco.com</b>	Bid Package / Bid Date <b>102                      7/27/12</b>

MBE/WBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

**Lagco Inc.**  
Company  
7/27/12  
Date

**Bruce Kuntz**  
Company Representative  
**Project Manager**  
Title

**LFUCG STATEMENT OF GOOD FAITH EFFORTS**  
Bid/RFP/Quote # 102-2012

By the signature below of an authorized company representative, we certify that we have utilized the following methods to obtain the maximum practicable participation by minority and women owned business enterprises on the project. Please indicate which methods you used by placing an X in the appropriate place.

- Attended LFUCG Central Purchasing Economic Inclusion Outreach Event
- Sponsored Economic Inclusion event to provide networking opportunities
- Requested a list of MBE/WBE subcontractors or suppliers from LFUCG Economic Engine
- Advertised for MBE/WBE subcontractors or suppliers in local or regional newspapers
- Showed evidence of written notice of contracting and/or supplier opportunities to MBE/WBE firms at least seven days prior to the bid opening date
- Provided copies of quotations submitted by MBE/WBE firms which were not used and/or responses from firms indicating they would not be submitting a quote
- Provided plans, specifications, and requirements to interested MBE/WBE subcontractors
- Other  
Please list any other methods utilized that aren't covered above.  
**Contacted Marilyn Clark via phone**

The undersigned acknowledges that all information is accurate. Any misrepresentations may result termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Lagco Inc.  
Company

Bruce Kuntz  
Company Representative

7/27/12  
Date

Project Manager  
Title

END OF SECTION

# AIA Document A310™ – 2010

## Bid Bond

**CONTRACTOR:**

(Name, legal status and address)

Lagco, Inc.  
P.O. Box 12510  
Lexington, KY 40583

**SURETY:**

(Name, legal status and principal place of business)

Great American Insurance Company  
301 E. 4th Street  
Cincinnati, OH 45202

**OWNER:**

(Name, legal status and address) LFUCG  
Lexington, KY

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** Five Percent of the Amount Bid

( \$ 5% of Bid )

**PROJECT:**

(Name, location or address, and Project number, if any)

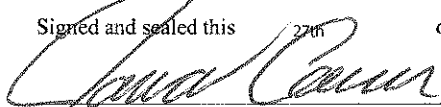
Andover Trunk Sewer No. 16 Fairway, Sanitary Sewer Replacement


The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

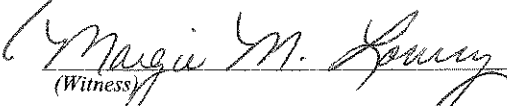
If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 27th day of July 2012

  
(Witness)

  
Lagco, Inc. (Principal) (Seal)  
PROJECT MANAGER (Title)

  
(Witness)

Great American Insurance Company (Surety) (Seal)  
James H. Martin (Title)  
Attorney-in-Fact

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FIVE

No. 0 18170

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
JAMES T. SMITH	JASON D. CROMWELL	ALL
RAYMOND M. HUNDLEY	BROOK T. SMITH	\$75,000,000.
JAMES H. MARTIN		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 20TH day of MAY, 2009  
GREAT AMERICAN INSURANCE COMPANY



*Atty L. C. B.*  
Assistant Secretary

*David C. Kitchin*  
Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 20TH day of MAY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**KAREN L. GROSHEIM**  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 02-20-16

*Karen L. Grosheim*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

*RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

**CERTIFICATION**

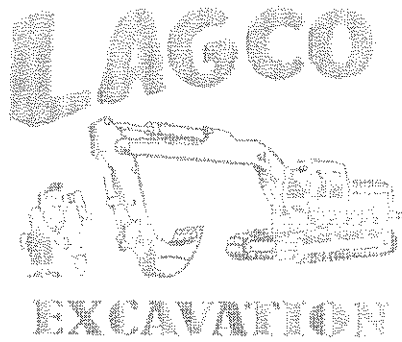
I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 27<sup>th</sup> day of July, 2012



*Atty L. C. B.*  
Assistant Secretary





P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

EcoGreen Turf Care LLC  
3818 Sugar Creek Dr  
Lexington, KY 40517

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

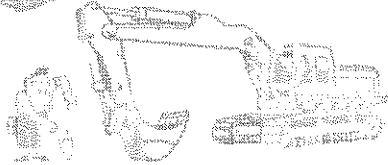
We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

Please call with any questions.

Sincerely,

  
Bruce Kuntz

# LAGCO



## EXCAVATION

P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

Fuzzy R Farms  
1202 Aaron Barnett Rd.  
Lawrenceburg, KY 40342

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

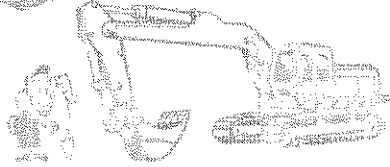
Please call with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bruce Kuntz'. The signature is stylized and cursive, with a large 'B' and 'K'.

Bruce Kuntz

# LAGCO



## EXCAVATION

P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

BESTT COMPANIES  
521 Pin Oak Dr.  
Nicholasville, KY 40356

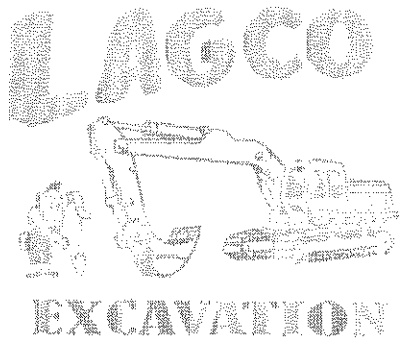
Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

Please call with any questions.

Sincerely,

  
Bruce Kuntz



P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

Winkler's Erosion Control, Inc.  
2146 Mobley Mill Road  
Cox's Creek, KY 40013

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

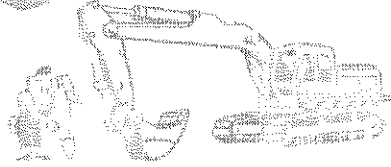
We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

Please call with any questions.

Sincerely,

  
Bruce Kuntz

# LAGCO



## EXCAVATION

P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

Al's Garden Center  
6109 Lexington Road  
Winchester, KY 40391

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

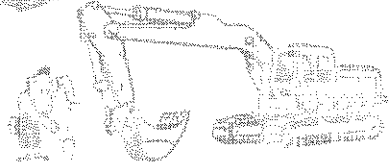
Please call with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bruce Kuntz'. The signature is stylized with a large, sweeping 'B' and 'K'. Below the signature, the name 'Bruce Kuntz' is printed in a simple, sans-serif font.

Bruce Kuntz

# LAGCO



## EXCAVATION

P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

Cedar Valley Seeding, Inc.  
851 Redmon Road  
Paris, KY 40361

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

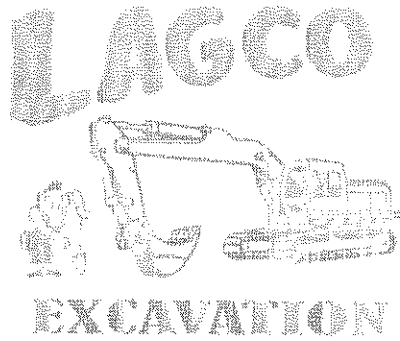
We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

Please call with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bruce Kuntz', written over the printed name.

Bruce Kuntz



P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

Stephen Hillenmeyer Landscape Services  
2337 Sandersville Rd.  
Lexington, KY 40511

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

Please call with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Bruce Kuntz". The signature is stylized and cursive.

Bruce Kuntz

# LAGCO



## EXCAVATION

P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

Landscapers Corner Inc.  
1305 Old Frankfort Pike  
Lexington, KY 40504

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

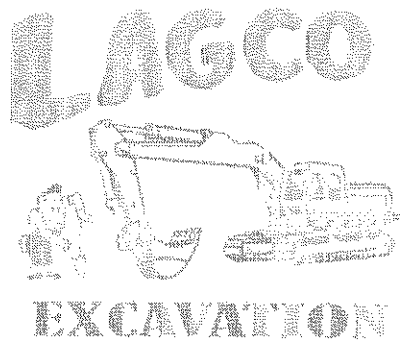
Please call with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bruce Kuntz'. The signature is stylized and cursive.

Bruce Kuntz





P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

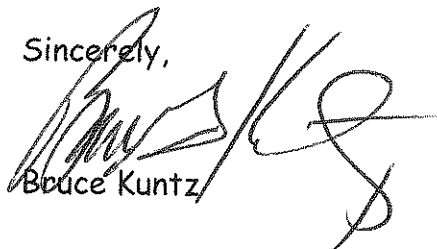
Landscape Supply and Design  
2164 Mackey Pike  
Nicholasville, KY 40356

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

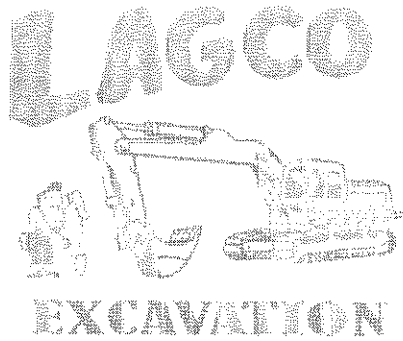
We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

Please call with any questions.

Sincerely,



Bruce Kuntz



P.O. Box 12510 \* Lexington, Kentucky 40583  
PHONE: (859) 293-7473 \* FAX: (859) 293-7471

7/13/12

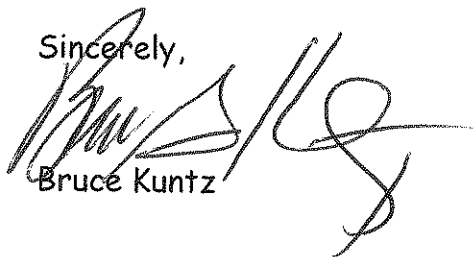
LRP Trucking  
108 Lowell Ct  
Nicholasville, KY 40356

Re: Andover Trunk Sewer No. 16 Fairway  
Bid date 7/27/12

We will be bidding as a prime contractor and are asking you to submit a bid for your portion of the project. This includes sanitary sewer material, excavation, seeding, mulching and erosion control measures.

Please call with any questions.

Sincerely,



Bruce Kuntz



Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray  
Mayor

Jane C. Driskell  
Commissioner

**ADDENDUM #1**

**Bid Number:** 102-2012

**Date:** July 13, 2012

**Subject:** Andover Trunk Sewer No. 16 Fairway

**Please address inquiries to:**  
Betty Landrum (859) 258-3320

**TO ALL PROSPECTIVE BIDDERS:**

Due to a miss-communication, Central Purchasing along with EconomicEngine & the Division of Water Quality noted the pre-bid meeting to be held on July 13, 2012 @ 10:00 AM. Unfortunately, the specification book stated July 13<sup>th</sup> @ 1:30 PM. Therefore, (2) pre-bid meetings were held.

Below are answers to questions that were asked:

1. This is a wage scale project.
2. Contract has 30 calendar days to complete.
3. Contract should be approved by LFUCG Council by September 1, 2012. Contractor may start ordering material and scheduling work at that time but construction start date is October 1, 2012.
4. This project is not part of the EPA Consent Decree.
5. Rock soundings are shown on the plans on page C3.
6. Contractor should fill out both proposal "schedule of value forms". LFUCG will decide which alternate to use.
7. Approximately 600 cubic yards of top soil may be needed on this project.
8. This is a unit price contract.
9. Stabilize manhole item consists of a 12' x 12' x 2' concrete pad. Details are in the plans and contract book.
10. Dowels to be drilled into rock and epoxy grouted in place - may use re-bar. Rock anchors are not needed.
11. Golf course contact is presently Doug Charles.
12. Shop drawings are required.

Also, please see attached List of Attendees from the 1:30 meeting. Attendees list from the 10:00 meeting has already been posted.

*Todd Slatin* (B92)

**Todd Slatin, Acting Director  
Division of Central Purchasing**

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: LAGCO, INC.

ADDRESS: PO Box 12510 LEXINGTON, KY 40583

SIGNATURE OF BIDDER: *[Handwritten Signature]*



