

FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT

THIS FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT (“Amendment”), is made and entered into on ____ day of _____, 2024, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **NORTHERN KENTUCKY LEGAL AID SOCIETY, INC. DBA LEGAL AID OF THE BLUEGRASS**, a Kentucky non-profit corporation pursuant to KRS Chapter 273 and located at 300 East Main Street, Suite 110, Lexington, Kentucky (hereinafter referred to as “SUBRECIPIENT”).

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into a Subrecipient Agreement dated February 5, 2023 (“Agreement”), in which the SUBRECIPIENT was allocated \$919,473.00 in federal funds, for the performance of services as specified therein, for a term lasting until December 31, 2024;

WHEREAS, the parties now mutually desire to extend that Agreement;

WHEREAS, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions and covenants, the parties hereto agree as follows:

- A. Section I.F of the Agreement, titled: “STATEMENT OF WORK – Schedule – Time of Performance” shall be amended to read that the Agreement shall last until June 30, 2025.
- B. In all other respects, except as specifically modified herein, the terms of the Agreement shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Agreement the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

NORTHERN KENTUCKY LEGAL AID SOCIETY
INC., DBA LEGAL AID OF THE BLUEGRASS

BY _____
Executive Director

4855-8489-2156, v. 1

DRAFT