

RESOLUTION NO. _____-2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MODIFICATION TO THE AGREEMENT WITH THE KENTUCKY DEPARTMENT OF MILITARY AFFAIRS, DIVISION OF EMERGENCY MANAGEMENT, EXTENDING THE PERIOD OF PERFORMANCE THROUGH SEPTEMBER 30, 2020, UNDER THE CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSEPP) FOR FY 2016.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Modification to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, extending the performance period through September 30, 2020, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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