PART III

	Invitation to Bid No. 139-2011
	Structural Repairs and Exterior
	Renovation - Fire Station #5
	1. FORM OF PROPOSAL
	Place: Lexington, Kentucky
	Date: FEBRUARY 22, 2012
The following	Form of Proposal shall be followed exactly in submitting a proposal for this Work.
This Proposal	Submitted by CHORCHIC McGRE, LLC, 1315 WEST MAIN ST SUTEC, LEXINDTON, Ky 40508 (Name and Address of Bidding Contractor)
(Hereinafter ca	alled "Bidder"), organized and existing under the laws of the State of,doing
	"A CORPORATION"
	"a corporation," "a partnership", or an "individual" as applicable
То:	Lexington-Fayette Urban County Government (Hereinafter called "OWNER" Office of the Director of Central Purchasing 200 East Main Street, Room 338 Lexington, KY 40507
Gentlemen:	
	compliance with your Invitation for Bids for the <u>Structural Repairs and</u> Renovation - Fire Station #5; Lexington, Kentucky, having examined the
Plans and Spe familiar with availability or construct the the lump sun	ecifications with related documents, having examined the site for proposed Work, and being all of the conditions surrounding the construction of the proposed Project, including the f materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to Project in accordance with the Contract Documents, within the time set forth therein, and at an and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in the Work required under the Contract Documents, of which this proposal is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the OWNER and to fully complete the Project within __35_(__) calendar days.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No	l Date	01/03/2012	Addendum No Date	- AND
Addendum No.	2 Date	01/14/2012	Addendum No Date	
Addendum No	3_ Date	02/08/2012	Addendum No Date	
Addendum No	Date	<u> </u>	Addendum No Date	

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.



Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

Jane C. Driskell Commissioner

ADDENDUM #1

Bid Number: 139-2011

Date: January 3, 2012

Subject: Structural Repairs and Exterior Renovation - Fire Station #5

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Revised Bid Schedule is attached.

Brian Marcum, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME Churchill McGee 11

ADDRESS: 1315 -C West Main St.

, Lexington KY

SIGNATURE OF BIDDERS

200 East Main Street



Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

Jane C. Driskell Commissioner

ADDENDUM #2

Bid Number: 139-2011

Date: January 19, 2012

Subject: Structural Repairs and Exterior Renovation - Fire Station #5

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

The bid opening date has been changed to February 14, 2012, 2:00 pm. An addendum will follow with revised scope of work

> Brian Marcum, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

main St Lexington RY

SIGNATURE OF BIDDER:



Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

Jane C. Driskell Commissioner

ADDENDUM #3

Bid Number: 139-2011

Subject Structural Repairs and Exterior Renovation - Fire Station #5

Date: February 8, 2012

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Changed Bid Date to: February 22, 2012, 2:00 pm., LFUCG Purchasing Office Revised bid schedule, specifications and clarifications to the construction plans are attached.

> Brian Marcum, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

SIGNATURE OF BIDDER:

200 East Main Street

Lexington, KY 40507

(859) 425-2255 HORSE CAPITAL OF THE WORLD

ww.lexingtonky.gov

2. LEGAL STATUS OF BIDDER

Bidder	Cheche McGel, LL		
Date _	02/22/2012		
* 1.	A corporation duly organized and doing business under the laws of the State of	, bearing	for the
	official title of, whose signature is Proposal, is duly authorized to execute contracts.	affixed to	this
* 2; such)	A Partnership, all of the members of which, with addresses are: (Designate ger	eral-partne	es-as-
<u>*</u>	An individual, whose signature is affixed to this Proposal. (Print name)		

^{*(}The Bidder shall fill out the appropriate form and strike out the other two.)

3. BIDDERS AFFIDAVIT

Come	s the Affiant, Natural Chapetha - Charcotta make then after being first duly
swom	, states under penalty of perjury as follows:
1.	His/her name is NATHON CHURCHUC
	and he/she is the individual submitting the bid or is the authorized representative of
	CHURCHUL McGKE, LLC , the
	entity submitting the bid (hereinafter referred to as "Bidder").
2.	Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County
	Government at the time the bid is submitted, prior to award of the contract and will
	maintain a "current" status in regard to those taxes and fees during the life of the contract.
3.	Bidder will obtain a Lexington-Fayette Urban County Government business license, if
٠	applicable, prior to award of the contract.
4.	Bidder has authorized the Division of Central Purchasing to verify the above-mentioned
	information with the Division of Revenue and to disclose to the Urban County Council
	that taxes and/or fees are delinquent or that a business license has not been obtained.
5.	Bidder has not knowingly violated any provision of the campaign finance laws of the
	Commonwealth of Kentucky within the past five (5) years and the award of a contract to
	the Bidder will not violate any provision of the campaign finance laws of the
	Commonwealth.
6.	Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette
	Urban County Government Code of Ordinances, known as the "Ethics Act."
7.	Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect
	to conduct or to circumstances described by a statute or ordinance defining an offense, that
	a person is aware or should have been aware that his conduct is of that nature or that the
	circumstance exists.

4. BID SCHEDULE

The Bidder agrees to perform all Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices which shall include the furnishing of all labor, materials, supplies, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved. The Bidder must make the extensions and additions showing the total amount of bid.

Item No.	Unit	Description	Pricing
1	Lump Sum	All work described in specification except alternate	\$ 138, 850.00 Jump sum
2	Sq Ft	Addt'l removing and replacing of asphalt shingle roof (above 428 sq ft)	\$_3,50_sqft
3	Lump Sum	Alternate One – replacement of non-original windows (see specs)	\$ 70,000.00 lump sum
4	Sq Ft	Additional repointing of exterior masonry including all labor, equipment and materials.	\$ 11.000 sq ft

4. BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices which shall include the furnishing of all labor, materials, supplies, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved. The Bidder must make the extensions and additions showing the total amount of bid.

Project Name

Item No.	Quantity	Unit To	Description w/Unit Bid Price Writte	n In Words	Unit Price	Total Amount Bid
	Quimini	Bid On				
1.	1	SF	Remove & replace asphalt skingle roof 30 yr single to match existing	Dollars Cents	\$	\$
2.	0			Dollars Cents	\$	\$
3.	0			Dollars Cents	\$	\$
4.	0			Dollars Cents	\$	\$
10.	0			Dollars Cents	\$	\$
11.	0			Dollars Cents	\$	\$

Total Amount of

= 5

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

Name of Bidder:		ŕ				
Permanent Place of Busin	ess: <u>1315</u>	T What I	nam St,	suer c	LEXINGTO), ky 40508
When Organized:	2003					
Where Incorporated:	AUGUST	2007		Account to Landers and the Control of the Control o		
Construction Plant and E	quipment A	vailable fo	or this Proje	ect:		
See A1	locumfult	A				
						William I was a second
The state of the s	· · · · · · · · · · · · · · · · · · ·					

	(Attach S	Separate Sh	eet If Nece	essary)		
Financial Condition:						
If specifically requested three (3) years audited within seven (7) calendar	financial s	tatements	to the OV	VNER'S D	is required to	o submit its l entral Purcha
In the event the Contract	is awarded	to the unc	lersigned, s	surety bond	s will be fun	nished by:
OLD REPUBL	IC INSO	RANCE C	<u> 2</u>			(Surety)
Signed: J.P.	Hg_	- Joseph	P. Hyhl	and	_(Represent	ative of Suret
The following is a list	of similar	projects p	erformed l	by the bide	ler: (Attach	separate sh

necessary).

UBCONTRACTORS (LIST)	<u>PROJECT</u> (SPECIFIC TYPE)	DBE	<u>MAJORITY</u>
NA			AAAAA
•			
e acknowledge that, if v	ADDITIONAL SHEETS IF we are the apparent low bidd	ler, we will sub	omit to the Owner wit
Te acknowledge that, if valendar days following the arrent work on hand and four officers, office manage Owner, we will withings history for insurance	ADDITIONAL SHEETS IF we are the apparent low biddene Bid Opening, a sworn statement contract, and a statement and field management 7 days following the requestains for the 3 most recent with the Bid Documents.	der, we will subtement on the Gent on the Own the personnel. Asst submit audit	omit to the Owner wit Owner's form regardiner's form of the exper Additionally, if request ed financial statement
We acknowledge that, if walendar days following the arrent work on hand and four officers, office manage of the Owner, we will withings history for insurance	we are the apparent low biddene Bid Opening, a sworn statement contract, and a statement and field management and field management and following the requestains for the 3 most recent with the Bid Documents.	der, we will subtement on the Gent on the Own the personnel. Asst submit audit	omit to the Owner wit Owner's form regardiner's form of the exper Additionally, if request ed financial statement
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Ve acknowledge that, if valendar days following thurrent work on hand and four officers, office manage Owner, we will withing the owner of the contract of the	we are the apparent low biddene Bid Opening, a sworm statement and field management and field management and following the requestains for the 3 most recent with the Bid Documents. A M. Colombia L. L. L. M. Colombia L. L. M. Colombia L.	der, we will subtement on the Gent on the Own the personnel. Asst submit audit	omit to the Owner wit Owner's form regardiner's form of the exper Additionally, if request ed financial statement

11.

12.

February 21, 2012

Brian Marcum, Director Division of Central Purchasing LFUCG

Mr. Marcum;

This letter is to describe the steps Churchill-McGee, LLC has taken to attempt to satisfy the 10% D.B.E. goals set by Federal DOT 49CFR23.

Research:

- 1. First the "Certified D.B.E. Directory" compiled by the Kentucky Transportation Department was consulted for subcontractor information.
- 2. All contractors listed on Lynn Imaging's Bidder's List for the project were contacted and questioned about D.B.E. participation. Grot Incorporated was only bidder listed with D.B.E./W.B.E. qualifications (female managed business).
- 3. All contractors that submitted bids to Churchill-McGee were contacted and questioned about D.B.E. participation/qualification.
- 4. No D.B.E. certified contractors submitted bids to Churchill-McGee for work.

Qualifications for Subcontractor Selection:

- 1. Scopes of Work and Price Quotes submitted by all subcontractors and suppliers were compared for relative equivalence.
- 2. Churchill-McGee's past experience with subcontractors' and suppliers' quality was also considered.
- 3. Subcontractor bids were then selected according to price and quality criteria.

The limited availability of D.B.E./M.B.E./W.B.E. subcontractors in the area, and fierce competition for the work, resulted in <u>no</u> D.B.E. subcontractors selected for work. Further research since Bid Opening has yet to result in D.B.E. subcontractor selections.

Sincerely,

Nathan Churchill, Partner Churchill McGee, LLC

Jamison Large

From:

Cunningham, Lynda (CED) [Lynda.Cunningham@ky.gov] on behalf of KPAP

[CED KPAP@ky.gov]

Sent:

Wednesday, January 18, 2012 7:19 AM

To: Subject: Jamison Large RE: DBE Solicitation

Follow Up Flag:

Follow up Flagged

Flag Status:

Jamison,

A copy of your bid notice as posted on 1/17/12 is provided below for your records.

Lynda Cunningham Kentucky Procurement Assistance Program

Churchill McGee, LLC, 1315 West Main Street, Lexington, KY 40508

Z -- POTENTIAL CONSTRUCTION SUBCONTRACTING OPPORTUNITIES. Phone: (859) 389-6976; Fax: (859) 389-6986. ATTN DBE, MBE and WBE firms: Churchill McGee Construction + Design is bidding as a general contractor for the Structural Repairs and Exterior Renovation, Fire Station #5, 300 Woodland Ave., located in Lexington, KY on 1/24/12 at 2:00 p.m. Subcontract opportunities exist for the following trades: Demolition, Masonry, Carpentry, Roofing, Joint Sealants, and Painting. We encourage all interested subcontractors/suppliers to contact our office at (859) 389-6976 or write to 1315 West Main Street, Lexington, KY 40508. This notice is provided by the Kentucky Procurement Assistance Program. The information is believed to be correct, but should be verified with the issuing agency/organization.

Matching Key Words: age:churchill; Softshare Article Number: 120117/KY/2271

From: Jamison Large [mailto:jlarge@churchillmcgee.com]

Sent: Tuesday, January 17, 2012 10:07 AM

To: KPAP

Cc: 'Brandon Helton' **Subject:** DBE Solicitation

Churchill McGee, LLC, 1315 West Main Street, Lexington, KY 40508

Z -- POTENTIAL CONSTRUCTION SUBCONTRACTING OPPORTUNITIES. Phone: (859) 389-6976; Fax: (859) 389-6986. ATTN DBE, MBE and WBE firms: Churchill McGee Construction + Design is bidding as a general contractor for the **Structural Repairs and Exterior Renovation Fire Station #5, 300 Woodland Ave.**, located in **Lexington**, KY on **1/24/12 at 2:00pm**. Subcontract opportunities exist for the following trades: **Demolition, Masonry, Carpentry, Roofing, Joint Sealants, and Painting.** We encourage all interested subcontractors/suppliers to contact our office at (859) 389-6976 or write to 1315 West Main Street, Lexington, KY 40508.

Jamison Large
Project Developer
Churchill McGee, LLC.

1315-C West Main St. Lexington, KY 40508

Project Bidding

BIDDER'S EXPERINCE AND C

	description SAWS	quantity
Bosch	Jamb saw 1640 VS	1
Bosch	Sawzall RS20	1
Craftsman	10" Table Saw 137.218300	1
Craftsman	3-Base Router Combo	1
DeWalt	Orbital Jig Saw DW331	1
Makita	10" Compound Miter Saw LS1013	1
Makita	7 1/4" Worm Drive Saw	1.
Makita	Sawsall JR3070CT	2
Makita	Sawzall 36935	1
Milwaukee	14" Abrasive Cut-Off Machine	1
Milwaukee	7 1/4" Circular Saw	2
Milwaukee	Sawzall 6521 21	1
Rigid	7 1/4" Circular Saw R3200	1
	LADDERS	
Gorilla	6' Fiberglass Ladder (Green)	1
Huskey	6' Fiberglass Ladder (Yellow)	1
Huskey	8' Fiberglass Ladder (Yellow)	1
Louisville	24' Extension Ladder F3224 (Red)	1
Louisville	8' Step Ladder PN911146D (Yellow)	1
Werner	3' Fiberglass Ladder (Yellow)	1
Werner	8' Fiberglass Ladder (Blue)	1

BIDDER'S EXPERINCE AND C

SAND	DERS & GRINDERS	
Black/Decker	Cyclone Sander MS100	1
Bosch	9" Angle Grinder 1754G	1
DeWalt	4 1/2" Angle Grinder D28402	2
DeWalt	Belt Sander	1.
Makita	Power Planner N1900B	1
Rigid	6" Random Orbit Sander	1
Roto Zip	RZ-1 8802	1
	LAWN TOOLS	
Husqvarna	225HBV Blower	. 1
Shark	3000 PSI Preasure Washer BG-3030	1
Stihl	Edger	1
Stihl	FS 55 R Weed Eater	1
Stihl	MS 290 Chain Saw	1 .
	Wheel Barrel	3
CONC	RETE & TILE TOOLS	
Bosch	60# Electric Demo Hammer	r r
Clinker	19" Tile Super Cutter	1
Concrete	4' Heavy Stone Floppy Stamp	1
Concrete	5' Magnesium Bull Float	*
Makausa	Vibrator	1
Poly Meta	4" Flexible 12' Forms	1
Stihl	Concrete saw cart	1
Stihl	TS 400 Concrete Cut-Off Saw	1
Target	Tilematic Tile Saw	1
	MISC. TOOLS	
Allied	20TN Hydralic Bottle Jack	1
C Hausfeld	Wire Feed Welder WG3000	1
CST/Berger	Lasermark	1
David White	Transit LT8-300	1
Jet	1 Ton chain hoist 20' lift	· ·
Komatsu	SK-815 Skid Steer	1
Master	165,000 BTU Kerosene Heater B165DT	1
Master	70,000 BTU Kerosene Heater B70DT	1
Michelin	20TN Hydraulic Bottle Jack	1
Stanley	Tru Laser	1
UR Choker	2" x 16' nylon choker	2
	Submersible pump with 2" hose	1

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18%	
All Part	
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In Process					
Project Name	Owner	Contract Amount	% Complete	Date Complete	Architect
6th Floor Renovation School of Nurl University of Kentucky	University of Kentucky	\$628,199.00	52%	May-12 Omni	Omni
163/167 Jefferson St Renovation	163/167 Jefferson St Renovation Lexington Home Ownership Comm	\$949,500.00	75%	Mar-12	Mar-12 Sherman Carter Barnhart
Spencer Co. Hwy Maintenance Garl Commonwealth of KY	Commonwealth of KY	\$612,052.00	92%	Mar-12	Mar-12 Scott Klausing
PeWee Valley Main Building Roof Commonwealth of KY	Commonwealth of KY	\$889,125.00	%56	Apr-12	Apr-12 Patrick Murphy
Building Addition & Renovation World Wide Equipment	World Wide Equipment	\$219,250.00	%06	Mar-12	Mar-12 Thought Space

Completed in Last Five Years

Project Name	Owner	Contract Amount	Architect	
Terminal Façade Renovation	LFUCG Airport Board	\$1,503,595.00	Gresham Smith & Partners	tners
Schmidt Vocal Arts Center	University of Kentucky	\$905,942.00	Ross Tarrant	
Renovate 4-H Cabins Cumberland	Iberland University of Kentucky	\$348,282.00	Murphy Graves	
Ky Clinic Refurbish Public Restroom University of Kentucky	University of Kentucky	\$213,660.00	University of Kentucky	<u>></u> -
Capitol Grounds Tourism Enhancen	Enhancen Commonwealth of KY	\$776,252.00 Greystone	Greystone	

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

BRANCH OF WORK - LIST EACH MAJOR ITEM Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.	SUBCONTRACTOR	yes/no \$ of p	DBE proposed work
1. Masonry	Name: BENESBUNDING MAINTENA Address: 990 Browning Aless Po	he No)
2. Rooting	Name: SOM CONTRACTING	Kr	<u>) </u>
3. Painting	Name: WINNERS CIRCUETRINTING	Ko	<u>)</u>
4	Address: 744 RIDGEBROOK RD LEXINGTON KY Name: Address:		deren en e
5.	Name:		
6	Address:		
7	Address:		No.
	Address:		

7. AUTHENTICATION OF BID AND STATEMENT OF

NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

- 1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- 2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
- 3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
- 4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- 5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky. Check the statement applicable.
- 6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
- 7. That I have fully informed myself regarding the accuracy of the statements made in this statement.

8. STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL:	Nation	Сичасние
POSITION/TITLE:	OWNER	
STATEMENT OF EXPERIE	NCE: SEE	AMACHMANT B
		,
NAME OF INDIVIDUAL:	Kevin	Henry
POSITION/TITLE:	Site so	per/project manager
STATEMENT OF EXPERIE	NCE: <u>6</u> mc	onths with Churchill M'Gee
		·
		1.
		oskins
POSITION/TITLE:	Site Sup	er/froject manager
STATEMENT OF EXPERIE	NCE: 7 year	ers with Churchill Magee
		•

8. STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL:	Alan K	rasinski		
POSITION/TITLE:	5,42 5			
STATEMENT OF EXPERIE	NCE: 7 ye	rrs with	cherchill	MG
and the second s	•		William	
e Maga				
. :				-
NAME OF INDIVIDUAL:	Jon Gri			
POSITION/TITLE:	Site Sup	w/ Proj	ect Manag	er
POSITION/TITLE: STATEMENT OF EXPERIE	NCE: / yea	with	Churchill	McGe
	:			
,				
NAME OF INDIVIDUAL:	Brandor	3 N. M	The state of the s	**3
POSITION/TITLE:	Brandon	nith (herchill W.	16ee
STATEMENT OF EXPERIE	NCE: Estim	a for		
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9. EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

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I/We agree to comply with the Civil Rights I	aws listed above that govern employment rights of
minorities, women, Vietnam veterans, handi-	capped, and aged persons.
NATHAN CHURCHIC	CHURCHEU ME GRA, CIC

Signature Name of Business

department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.

- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions above quoted to be included as <u>special conditions</u> in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

Any project over \$50,000 will require a Performance Bond in an amount equal to 100% of the contract.

10. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY
t is the policy of CHURCHUE mclofik, LLC
o assure that all applicants for employment and all employees are treated on a fair and equitable basis
without regard to their race, religion, sex, color, handicap, natural origin or age.
Such action shall include employment, promotion, demotion, recruitment or recruitment advertising
ayoff or termination, rates of pay and other forms of compensation, and selection for training, whether
pprenticeship and/or on-the-job-training.
Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever
easible. This company also agrees to adhere to all applicable federal, state, and local laws relating to
Equal Employment Opportunity for all individuals.
Natural Currentum has been appointed Equal Employment Compliance (EEOC) Officer and
hall be available for counseling, answering of questions in regards to this company policy, and to hear
ny complaints of discrimination. The EEOC Officer may be reached by calling (639) 399-6416
Signature: NATHAN CHURCHUL
(Bidding Contractor)
Title:awan_
Date: 62/12/2012

11. EVIDENCE OF INSURABILITY LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT

(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Employee ID:	Phone: 435 389- 6976	The state of the s	
Names Insured: CHURLITUC MChk, UL	Address: 1315 What man it suffe c	LEXINITION Ky 405 08	Project to be insured: Starttone Report Posterior Adaption fine Starior #5

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section		Minimum Limits and	Limits Provided	Name of	A.M. E	est's
	Coverage	Policy Requirements	To Insured	Insurer	Code Rating	Rating
(X)SC 4.1		\$1,000,000/per occ. \$2,000,000/aggregate	s (m/2m	Matarists		Ď.
$\widehat{\mathbb{X}}$	AUTO	\$1 000 000/ner occ	\$	4	A SATISFACE AND A SATISFACE AN	THE PERSON NAMED AND PASSAGE A
100.			, Me	Motorists		
(X)	WC	Statutory	5 100/580/100	TW T		
	Employer's Liability	\$1,000,000	S im	KENNE	VIII.O	

ting.

occurring instructs required provisions, statements regarding insurance required	ng uisurance requirements, and the under	ements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitt
Mann Setten and Makes UD		STATE CAMPACALL
Agency or Brokerage	The second section of the second section of the second section of the second section s	Name of Authorized Representative
1353 Kestowa RD		
Street Address	**************************************	
becarity KY	2050	NAPAS CALLESTIC
City O State	Zip	Authorized Signature
88 4 725 - 3661		02/22/22
Telephone Number	The state of the s	Date Total

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT:

CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGE'S LISTED ABOVE IS NOT PROVIDED.

No. 2527 P. 2

OP ID: LA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD//YYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW, THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER 859-225-3661 CONTACT James J. McGee Mann Sutton and McGee, Ltd. 1353 Leestown Road Lexington, KY 40508 859-225-8351 PHONE (AIC, No. Ext): 859-225-3661 (A/C, No): 859-225-8351 James J. McGee ADDRESS: jmcgee@mannsuttonandmcgee.com INSURER(S) AFFORDING COVERAGE INSURER A: Motorist Mutual Insurance MSHban 14621 Churchill McGee, LLC INSURER B : AMCOMP Inc. 1315-C West Main Street мзикек с : KY. Employers Mutual Insurance Lexington, KY 40508 10320 INSURER D ; INSURER E ;

CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURER F:

LTI	TYPE OF INSURANCE	ADD	SUBI	POLICY NUMBER	POUCY EFF	POLICY EXP	· Committee of the comm	·····	
	GENERAL LIABILITY	1111111111	<u> </u>	1 STOP I NUMBER	(MM/DD/YTYY)	(MM/DR/YYYY)	LIMI	f\$	
A	X COMMERCIAL GENERAL LIABILITY	ļ		33.273185-40E	*****		EACH OCCURRENCE DAMAGE TO RENTED	8	1,000,000
	CLAIMS-MADE X OCCUR		ĺ	Δ0.Σ1.2100.₩0E	12/14/11	12/14/12	PREMISES (Ea occurrence)	\$	300,000
	25 COURT						MED EXP (Any one person)	5	10,000
	X EPLI 500000/50000						PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,000
	PRO-						PRODUCTS - COMP/OP AGG	\$	2,000,000
	AUTOMOBILE LIABILITY							\$	· · · · · · · · · · · · · · · · · · ·
A	***						COMBINED SINGLE LIMIT (E± accident)	ŝ	1,000,000
^	ALL OWNED SCHEDULED		•	33.273185-40 <u>E</u>	12/14/11	12/14/12	BODILY INJURY (Per person)	\$	ATT THE PARTY OF T
	AUTOS AUTOS						BODILY INJURY (Per accident)	\$	Contract Con
	HIRED AUTOS AUTOS						PROPERTY DAMAGE (Per accident)	\$	7/113011 THE PORT OF THE PORT
	X UMBRELLA LIAB X OCCUP	~~~~						\$	TAT DRINGES
Α	EVERRIUM			********			EACH OCCURRENCE	\$	1,000,000
^	DED X RETENTIONS			33.273185-40E	12/14/11	12/14/12	AGGREGATE	\$	1,000,000
	WORKERS COMPENSATION	**********						\$	
В	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE Y/N			*************			X WC STATUL OTH-		
C	OFFICER/MEMBER EXCLUDED?	N/A		WCV420610802	01/20/11	01/20/12	E.L. EACH ACCIDENT	\$	100,000
	(Mandatory in NH) If yes, describe under			384273	01/20/12	01/20/13	E.L. DISEASE - EA EMPLOYEE	\$	100,000
A	DÉSCRIPTION OF OPERATIONS below Equipment Floater						E.L. DISEASE - POLICY LIMIT	\$	500,000
~	Leased/Borrowed/Re		Í	33.273185-40	12/14/11	12/14/12	Limit		100
	e-rach chitchedile		1						
DES	CRIPTION OF OPERATIONS / ACCOMMO	P.A		MANAGE AND		·			-

PTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Re: Structure Repairs and Exterior Renovation at Fire Station #5

CERTIFICATE HOLDER

LEX-FAY

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Lexington Fayette Urban County Government 200 E. Main Street Lexington, KY 40507

AUTHORIZED REPRESENTATIVE James J. McGee

CANCELLATION

COVERAGES

Bond	No		
ルノくけいん	W.	The second secon	

BID BOND

The American Institute of Architects, AIA Document No. A310 (February, 1970 Edition)

NOW ALL MEN BY THESE PRESENTS, that w	e <u>Churchill McGee</u>	LLC	
	1315-C West Ma		100 A
	Lexington, KY 40	J508	NAMES AND ASSOCIATION OF THE PARTY OF THE PA
	ld Republic Insurance		
corporation duly organized under the laws of the second and firmly bound unto <u>Lexington Fayette Ur</u> 200 East Main St.	state of Pennsylvani ban County Governme	a as Surety, hereinaft	er called the Surety,
Lexington, KY 40380	WW. 100 Vertice West Control of the		
S Obligee, hereinafter called the Obligee, in the sun	of <u>5% of amount bi</u>	d	TO THE PARTY OF TH
pollars (\$ <u>5% of amount bid</u>), for the payment of aid Surety, bind ourselves, our heirs, executors, ad y these presents.	of which sum well ar lministrators, success	nd truly to be made, the sors and assigns, jointly	said Principal and the and severally, firmly
VHEREAS, the Principal has submitted a bid for	Exterior Renovation and	d Structural Work to Fire Sta	ition #5
Learn Land	exington, KY	A OR GOOD AND A THO OLD	THO I TO
		MXXXXXX haddaha aanaan kanaan ayay aanaan ayay aanaa ayay aanaa ayay aanaa ayay ayaa ayaa ayaa ayaa ayaa ayaa	
idding or Contract Documents with good and suffine prompt payment of labor and material furnishe rincipal to enter such Contract and give such bond to exceed the penalty hereof between the amobbligee may in good faith contract with another panall be null and void, otherwise to remain in full for	d in the prosecution I or bonds, if the Pri- ount specified in said only to perform the W	thereof, or in the event neipal shall pay to the O d bid and such larger ar	of the failure of the bligee the difference mount for which the
gned and sealed this 22nd	day of	February	, 2012
2 Oa	Churchill Mc	Gee, LLC	
Witness	Bv: √ (Principal	(Seal)
	J. Patrick N	NeGee (Member)	Narre
	Old Republi	ic Insurance Co. Surety	
Witness	By:	Joseph P. High	LAR STATE
	77	<u> </u>	Land To The State of the State

corporate seal to be affixed this 7TH day of DECEMBER, 2011.

POWER OF ATTORNEY

2012

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania stock insurance corporation, does make, constitute and appoint:

BENJAMIN J. MANN, JOSEPH P. HIGHLAND, JOYCE ANN NOONAN, OF LEXINGTON, KY

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$20,000,000, for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

and to bind OLD REPUBLIC INSURANCE COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a meeting held on May 12, 2010. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC INSURANCE COMPANY on May 12, 2010.

RESOLVED FURTHER, that the chairman, president or any vice president of the Company's surety division, in conjunction with the secretary or any assistant secretary of the Company, be and hereby are authorized and directed to execute and deliver, to such persons as such officers of the Company may deem appropriate. Powers of Attorney in the form presented to and attached to the minutes of this meeting, authorizing such persons to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, other than bail bonds, bank depository bonds. mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds. The said officers may revoke any Power of Attorney previously granted to any such person. The authority of any Power of Attorney granted by any such officer of the Company as aforesaid shall not exceed twenty million dollars (\$20,000,000.00), except (a) bonds required to be filed as open penalty bonds, and (b) bonds filed with any court or governmental authority requiring an unlimited penalty in bonds filed in that court.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the chairman, president or any vice president of the Company's surety division and attested and sealed (if a seal be required) by any secretary or assistant secretary; or

(ii) when signed by a duly authorized Attorney-in-Fact and sealed with the seal of the Company (if a seal be required).

RESOLVED FURTHER, that the signature of any officer designated above, and the seal of the Company, may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC INSURANCE COMPANY has caused these presents to be signed by its proper officer, and its

	Manufacture to the same	OLD REPUBLIC INSURANCE	E COMPANY	3.000
Phylis Mobbuson	SEAL STANLES	MCZ		
Assigned Secretary STATE OF WISCONSIN, COUNTY OF WAUKESHA	TV 400		resident	
On this 7TH day of DECEMBER	, 2011 personal	y came before me,GERAL	_D_C_LEACHan	ıd
PHYLLIS M. JOHNSON to me	known to be the individuals and	officers of the OLD REPUBLIC INSU	JRANCE COMPANY who	
executed the above instrument, and they each acknot they are said officers of the corporation aforesaid, an seal and their signatures as such officers were duly a	d that the seal affixed to the abo	ve instrument is the seal of the corno	ration and that eaid corners	nat te
organization.	OTAN.		lowe	
	PORTE			-
•	OF WEST	Notary		
CERTIFICATE		My commission expires:	12/02/2012	
I, the undersigned, assistant secretary of the C and attached Power of Attorney remains in full force at the Payment Attorney remains in full force at the Payme	OLD REPUBLIC INSURANCE Cand has not been revoked; and f	OMPANY, a Pennsylvania corporation or the corporation of the control of the contr	n, CERTIFY that the foregoing board of directors set forth	ng n in

MANN SUTTON AND MCGEE LIMITED

the Power of Attorney, are now in force.

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTICOLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK, IF THESE FEATURES ARE ABSENT. THIS DOCUMENT IS VOID.

Signed and sealed at the City of Brookfield, WI this

73-3062